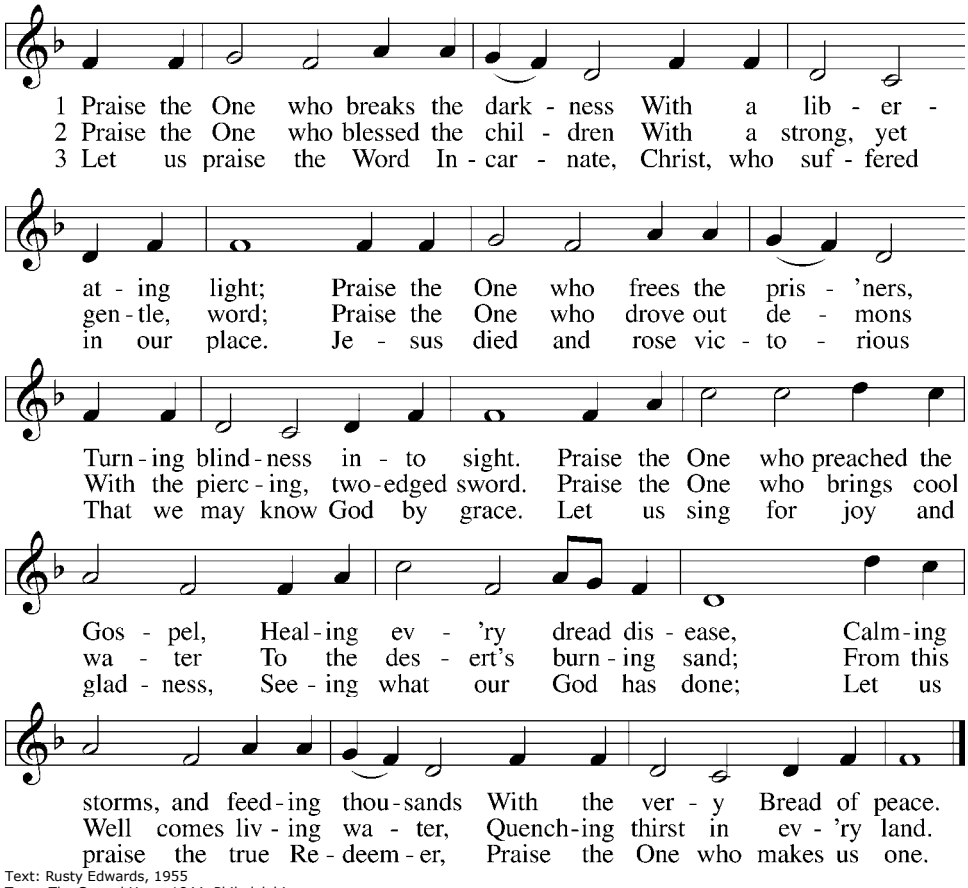
The Twenty-Fourth Sunday after Trinity
Divine Service Setting Three
***Lutheran Service Book** (p 184)*
November 15, 2026 – Faith Lutheran Church, Wylie
Many members. One body united in Christ.
(Please remember to silence your cell phones during the Divine Service.)

Please stand and face the Crucifix

Hymn of Invocation: "Praise the One Who Breaks the Darkness" *LSB 849*



Text: Rusty Edwards, 1955
Tune: The Sacred Harp, 1844, Philadelphia
Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110342550
Tune: Public domain

Confession and Absolution *Pg. 184ff*

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit (*Sung responsively*) *Psalm 95:1–4; antiphon: vv. 6–7a*



P Oh come, let us worship and | bow down;*
let us kneel before the LORD, our | Maker!

C **For he | is our God,***
and we are the people of his pasture, and the sheep | of his hand.

P Oh come, let us sing | to the LORD;*
let us make a joyful noise to the rock of our sal- | vation!

C **Let us come into his presence with thanks- | giving;***
let us make a joyful noise to him with | songs of praise!

P For the LORD is a | great God,*
and a great King a- | bove all gods.

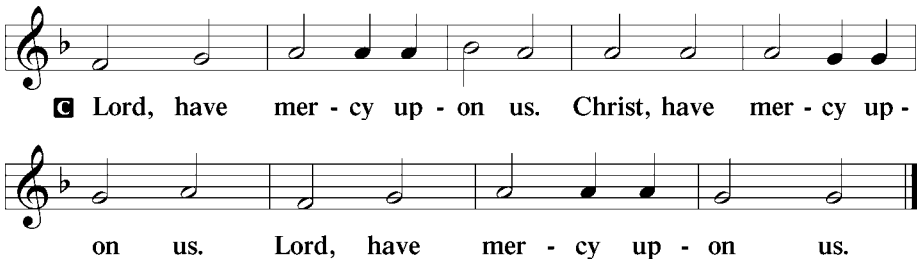
C **In his hand are the depths | of the earth;***
the heights of the mountains are his | also.

C **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P Oh come, let us worship and | bow down;*
let us kneel before the LORD, our | Maker!

C **For he | is our God,***
and we are the people of his pasture, and the sheep | of his hand.

Kyrie *LSB 186*

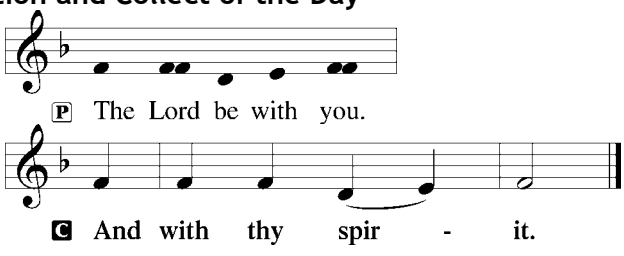


Gloria in Excelsis

LSB 187



Salutation and Collect of the Day





P Stir up, O Lord, the wills of Your faithful people that they, plenteously bringing forth the fruit of good works, may by You be plenteously rewarded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 51:9–16

9 Awake, awake, put on strength,
O arm of the LORD;
awake, as in days of old,
the generations of long ago.
Was it not you who cut Rahab in pieces,
that pierced the dragon?
10 Was it not you who dried up the sea,
the waters of the great deep,
who made the depths of the sea a way
for the redeemed to pass over?
11 And the ransomed of the LORD shall return
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain gladness and joy,
and sorrow and sighing shall flee away.
12 "I, I am he who comforts you;
who are you that you are afraid of man who dies,
of the son of man who is made like grass,
13 and have forgotten the LORD, your Maker,
who stretched out the heavens
and laid the foundations of the earth,
and you fear continually all the day
because of the wrath of the oppressor,
when he sets himself to destroy?
And where is the wrath of the oppressor?
14 He who is bowed down shall speedily be released;
he shall not die and go down to the pit,
neither shall his bread be lacking.
15 I am the LORD your God,
who stirs up the sea so that its waves roar—
the LORD of hosts is his name.
16 And I have put my words in your mouth
and covered you in the shadow of my hand,
establishing the heavens
and laying the foundations of the earth,
and saying to Zion, 'You are my people.'"

A This is the Word of the Lord.
C **Thanks be to God.**

Gradual

Psalm 116:8, 1



P You have delivered my | soul from death,*
my eyes from tears, my feet from | stumbling.

C **I love the LORD, because | he has heard***
my voice and my pleas for | mercy.

Epistle

Colossians 1:9–14

[9]And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, [10]so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. [11]May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, [12]giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. [13]He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, [14]in whom we have redemption, the forgiveness of sins.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

Alleluia Verse

Psalm 36:9

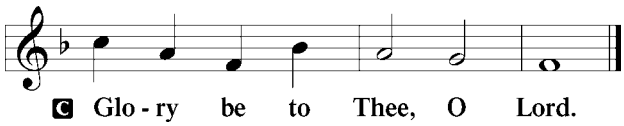


C **Alleluia. With you is the foun | tain of life;***
in your light do we see light. Alle- | luia.

Holy Gospel

Matthew 9:18–26

P The Holy Gospel according to St. Matthew, the ninth chapter.



[18]While [Jesus] was saying these things to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." [19]And Jesus rose and followed him, with his disciples. [20]And behold, a woman who had suffered from a discharge of blood for twelve years came up behind him and touched the fringe of his garment, [21]for she said to herself, "If I only touch his garment, I will be made well." [22]Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. [23]And when Jesus came to the ruler's house and saw the flute players and the crowd making a commotion, [24]he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. [25]But when the crowd had been put outside, he went in and took her by the hand, and the girl arose. [26]And the report of this went through all that district.

P This is the Gospel of the Lord.



Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✢ of the world to come. Amen.

Sit

Hymn of the Day: "In the Very Midst of Life"

LSB 755



Text: Martin Luther, 1483–1546; tr. The Lutheran Hymnal, 1941, alt.
Tune: Latin, 13th cent.; adapt. Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110342550
Tune: Public domain

Sermon

Stand

Offertory

LSB 192



Sit

Offering

Stand

Prayer of the Church

C Amen.

Service of the Sacrament

Preface

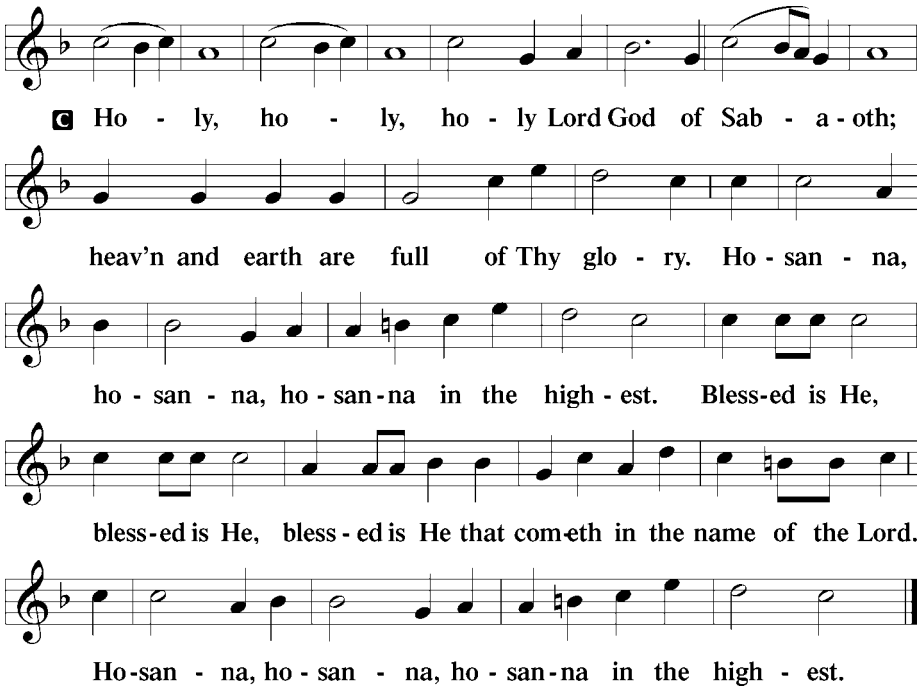
LSB 194



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



Lord's Prayer

LSB 196

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

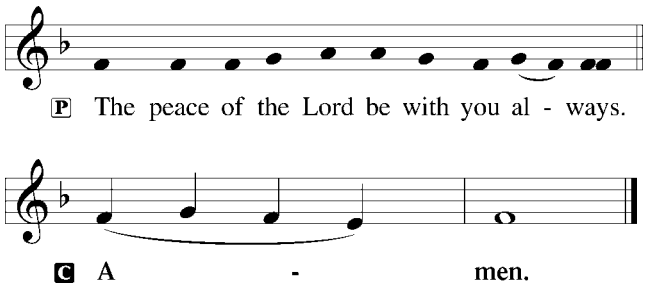
The Words of Our Lord

LSB 197

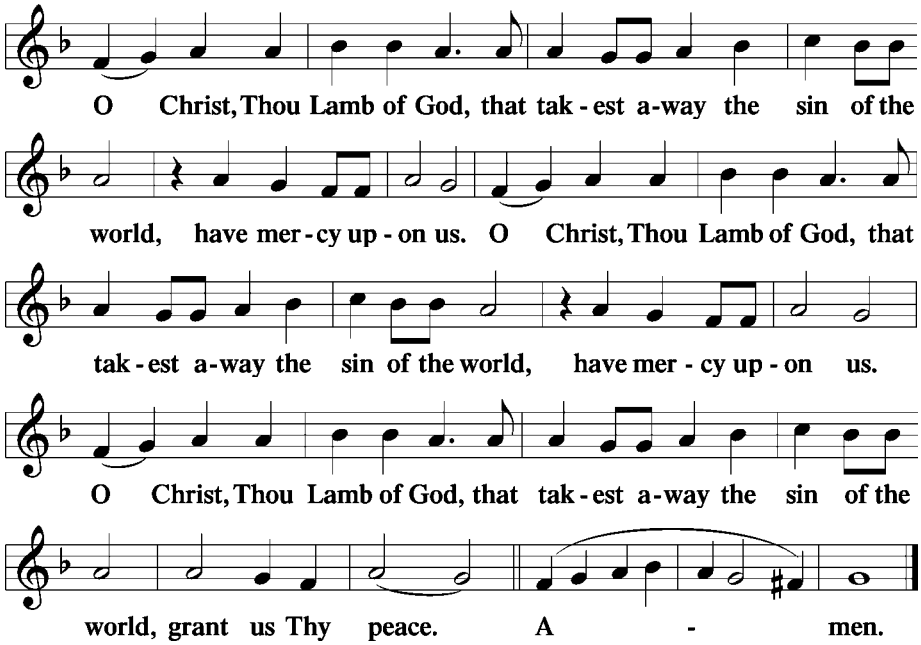
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini *LSB 197*



Agnus Dei *LSB 198*



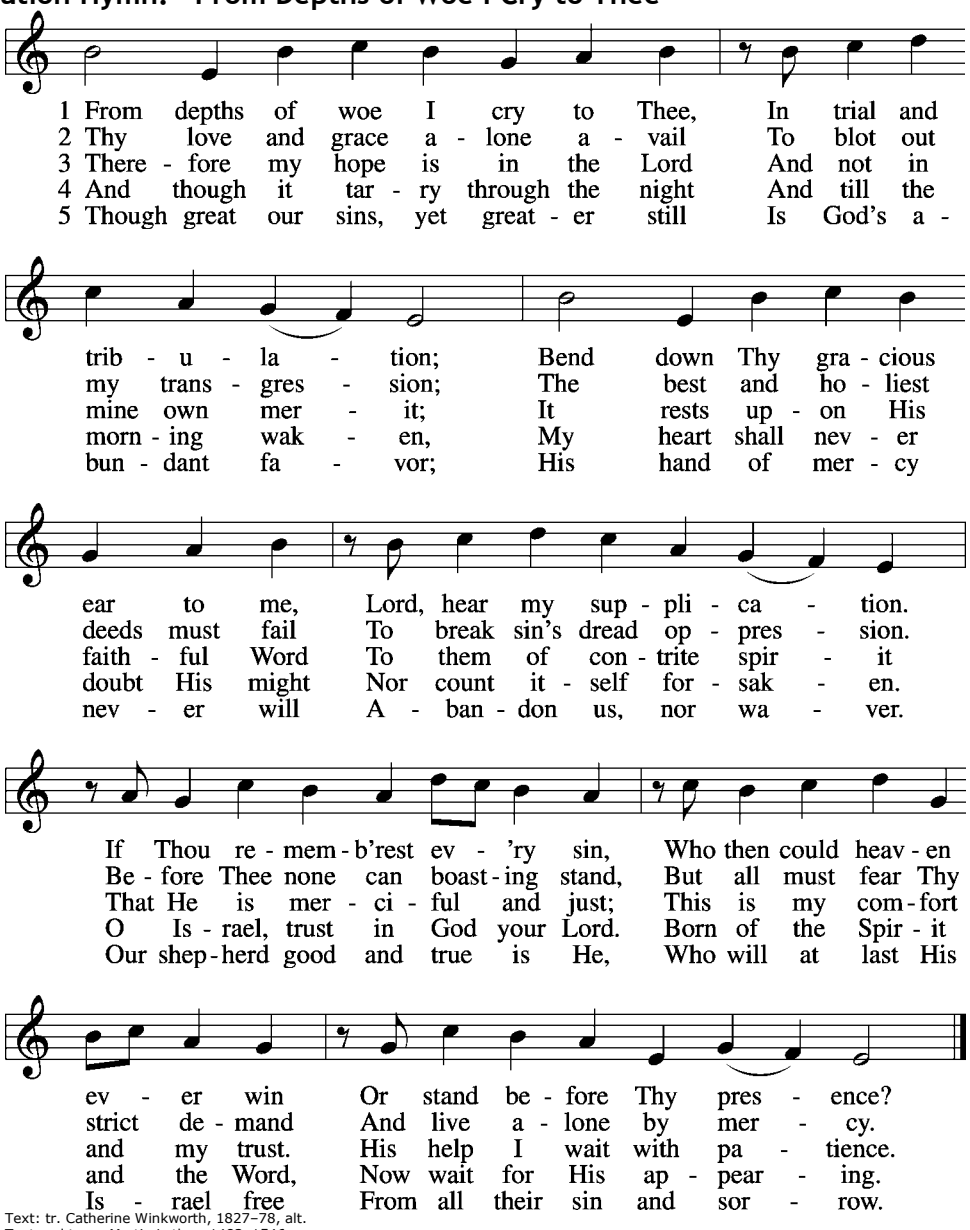
Sit

Suggested silent prayer for right reception of the Lord's Supper: *O Lord, my God, in Holy Baptism You have called me to be a Christian and granted to me the remission of sins. Make me ready to receive the most holy body and blood of Christ for the forgiveness of all my sins, and grant me a grateful heart that I may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever, Amen.*

Suggested silent prayer in thanksgiving after receiving the Sacrament: *Blessed Savior, Jesus Christ, You have given Yourself to me in this holy Sacrament. Keep me in Your faith and favor that I may live in You even as You live in me. May Your body and blood preserve me in the true faith to life everlasting. Hear me for the sake of Your name. Amen.*

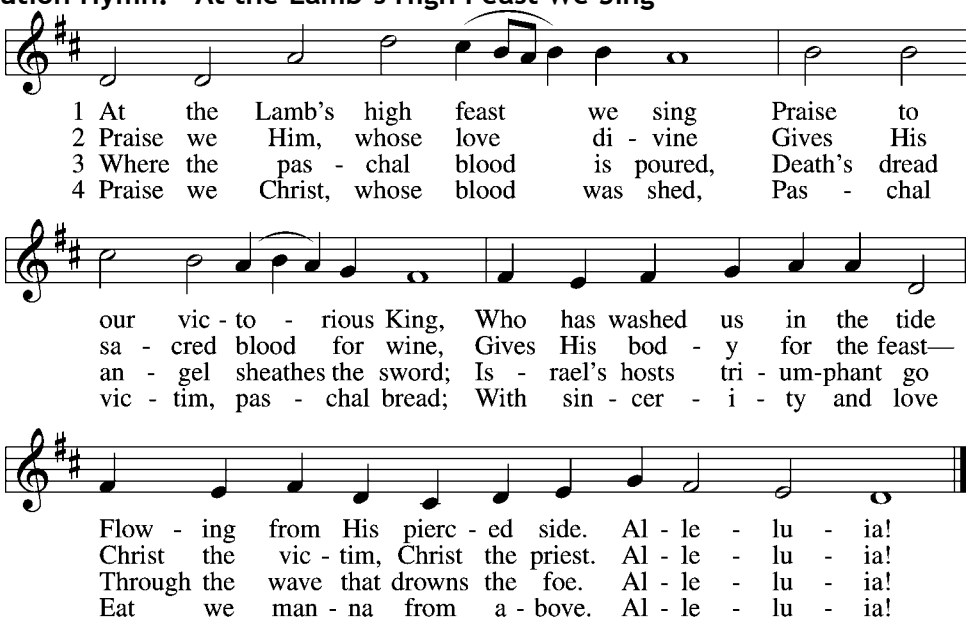
Distribution

Distribution Hymn: "From Depths of Woe I Cry to Thee" *LSB 607*



Text: tr. Catherine Winkworth, 1827–78, alt.
Text and tune: Martin Luther, 1483–1546
Text and tune: Public domain

Distribution Hymn: "At the Lamb's High Feast We Sing" *LSB 633*



5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

D 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
Tune: Kirchengeseng, 1566, Ivancice
Text and tune: Public domain

Distribution Hymn: "Lord Jesus Christ, Life-Giving Bread" *LSB 625*



Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.
Tune: Theütsch kirchen ampt, 1525, Strassburg
Text and tune: Public domain

Distribution Hymn: "Oh, How Blest Are They"

LSB 679



Text: Simon Dach, 1605–59; tr. Henry W. Longfellow, 1807–92, alt.
Tune: Johann Störls . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart
Text and tune: Public domain

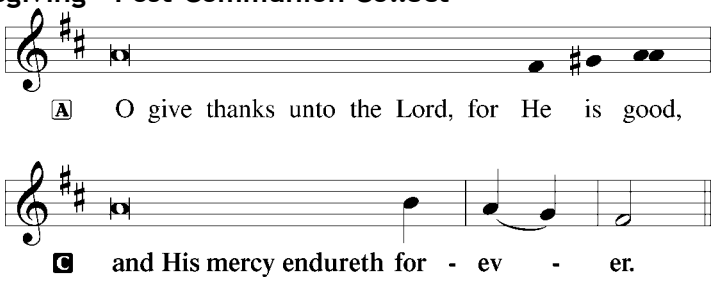
Stand

Nunc Dimittis

LSB 199



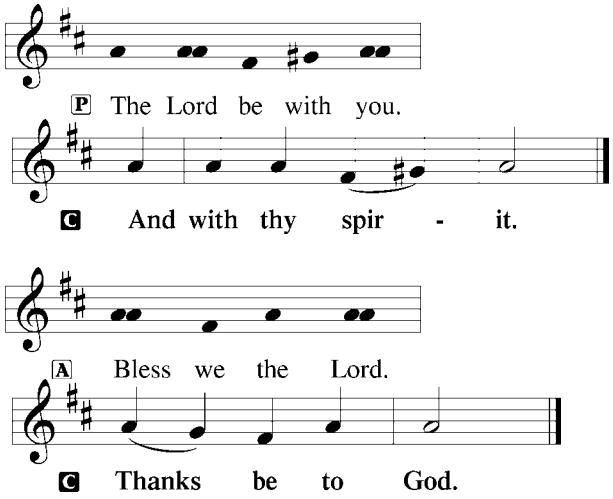
Thanksgiving – Post-Communion Collect *LSB 200*



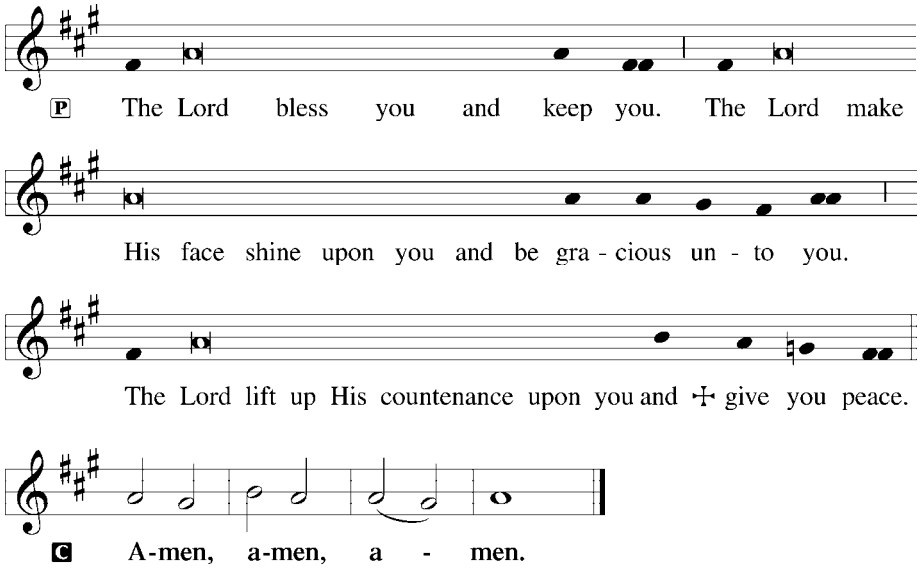
A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Salutation and Benedicamus *LSB 201ff*



Benediction *LSB 202*



Please face the Crucifix

Hymn to Depart: "Lord, Dismiss Us with Your Blessing" *LSB 924*



Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt.
Tune: Henry T. Smart, 1813–79
Text and tune: Public domain

Acknowledgments

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