

The Seventeenth Sunday after Trinity
Divine Service Setting Three
Lutheran Service Book (p 184)
September 27, 2026 - Faith Lutheran Church, Wylie
Many members. One body united in Christ.
(Please remember to silence your cell phones during the Divine Service.)

Please stand and face the Crucifix

Hymn of Invocation: "Lord Jesus Christ, Be Present Now"

LSB 902

Invocation - Confession and Absolution

p184 ff

Service of the Word

Introit

Ps. 119:1-2, 5-6; antiphon: Ps. 119:137, 124



- P** Righteous are you, | O LORD,*
and right are your | just decrees.
- C** Deal with your servant according to your | steadfast love,*
and teach me your | statutes.
- P** Blessèd are those whose way is | blameless,*
who walk in the law | of the LORD!
- C** Blessèd are those who keep his testi- | monies,*
who seek him with their | whole heart.
- P** Oh that my ways may be | steadfast*
in keeping your | statutes!
- C** Then I shall not be | put to shame,*
having my eyes fixed on all your com- | mandments.
- C** Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** Righteous are you, | O LORD,*
and right are your | just decrees.
- C** Deal with your servant according to your | steadfast love,*
and teach me your | statutes.

Kyrie

p186 ff

Gloria in Excelsis

Salutation and Collect of the Day

P Let us pray.

Lord, we implore You, grant Your people grace to withstand the temptations of the devil and with pure hearts and minds to follow You, the only God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Proverbs 25:6–14

Do not put yourself forward in the king's presence or stand in the place of the great, for it is better to be told, "Come up here," than to be put lower in the presence of a noble. What your eyes have seen do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? Argue your case with your neighbor himself, and do not reveal another's secret, lest he who hears you bring shame upon you, and your ill repute have no end. A word fitly spoken is like apples of gold in a setting of silver. Like a gold ring or an ornament of gold is a wise re prover to a listening ear. Like the cold of snow in the time of harvest is a faithful messenger to those who send him; he refreshes the soul of his masters. Like clouds and wind without rain is a man who boasts of a gift he does not give.

P This is the Word of the Lord,

C Thanks be to God.

Gradual

Ps. 33:12, 6

P Blessèd is the nation whose God | is the LORD,*
the people whom he has chosen as his | heritage!

C By the word of the LORD the heav- | ens were made,*
and by the breath of his mouth | all their host.

Epistle Reading

Ephesians 4:1–6

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call— one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all.

P This is the Word of the Lord,

C Thanks be to God.

Alleluia

Psalm 116:1

C Alleluia. I love the LORD, because he has | heard my voice*
and my pleas for mercy. Alle- | luia.

Holy Gospel

Luke 14:1–11

P The Holy Gospel according to St. Luke, the 14th chapter.

C Glory be to Thee, O Lord.

One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. And behold, there was a man before him who had dropsy. And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" But they remained silent. Then he took him and healed him and sent him away. And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" And they could not reply to these things.

Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, "When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

p191

Hymn of the Day: "Seek Where You May to Find a Way"

LSB 557

Sermon

Offertory

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Offering

Prayer of the Church

C Amen.

Service of the Sacrament

Preface - Sanctus - Lord's Prayer *p194 ff*

The Words of Our Lord - Pax Domini - Agnus Dei

Distribution Hymns:

"We All Believe in One True God" *LSB 954*

"Draw Near and Take the Body of the Lord" *LSB 637*

"Jesus, I Will Ponder Now" *LSB 440*

"O Jesus, Blessed Lord, to Thee" *LSB 632*

Nunc Dimittis - Thanksgiving - Post-Communion Collect *p199 ff*

Salutation - Benedicamus - Benediction

Please face the Crucifix

Hymn to Depart: "Almighty God, Your Word is Cast" *LSB 577*

Acknowledgments

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