

# The Ninth Sunday after Trinity

## Divine Service Setting Three

### Lutheran Service Book (p 184)

#### August 2, 2026 - Faith Lutheran Church, Wylie

#### Many members. One body in Christ.

*(Please remember to silence your cell phones during the Divine Service.)*

*Please stand and face the Crucifix*

### Hymn of Invocation: “Blessed Jesus, at Your Word”

LSB 904



1 Bless - ed Je - sus, at Your Word We are gath - ered  
 2 All our knowl - edge, sense, and sight Lie in deep - est  
 3 Gra - cious Sav - ior, good and kind, Light of Light, from  
 △ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and

all to hear You. Let our hearts and souls be stirred  
 dark - ness shroud - ed Till Your Spir - it breaks our night  
 God pro - ceed - ing, O - pen now our heart and mind;  
 ad - o - ra - tion! Grant that we may trust Your Word,

Now to seek and love and fear You, By Your teach - ings,  
 With the beams of truth un - cloud - ed. You a - lone to  
 Help us by Your Spir - it's plead - ing. Hear the cry Your  
 Con - fi - dent of our sal - va - tion, While we here be -

sweet and ho - ly, Drawn from earth to love You sole - ly.  
 God can win us; You must work all good with - in us.  
 Church now rais - es; Hear and bless our prayers and prais - es.  
 low must wan - der, Till we sing Your prais - es yon - der.

Text (sts. 1-3): Tobias Clausnitzer, 1619-84; (sts. 1-3): tr. Catherine Winkworth, 1827-78, alt.; (st. 4): Geistreiches Gesang-Büchlein, 1707, Berlin; (st. 4): tr. unknown, alt.  
 Tune: Johann Rudolph Ahle, 1625-73, alt.  
 Text and tune: Public domain

### Invocation - Confession and Absolution

LSB 184

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,  
**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

## Service of the Word

### Introit

*Psalm 54:1–3, 7; antiphon: vv. 4–5*



- P** Behold, God is my | helper;\*  
the Lord is the upholder | of my life.
- C** He will return the evil to my | enemies;\*  
in your faithfulness put an | end to them.
- P** O God, save me, | by your name,\*  
and vindicate me | by your might.
- C** O God, | hear my prayer;\*  
give ear to the words | of my mouth.
- P** For strangers have risen against me; ruthless men | seek my life;\*  
they do not set God be- | fore themselves.
- C** For he has delivered me from every | trouble,\*  
and my eye has looked in triumph on my | enemies.
- C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.
- P** Behold, God is my | helper;\*  
the Lord is the upholder | of my life.
- C** He will return the evil to my | enemies;\*  
in your faithfulness put an | end to them.

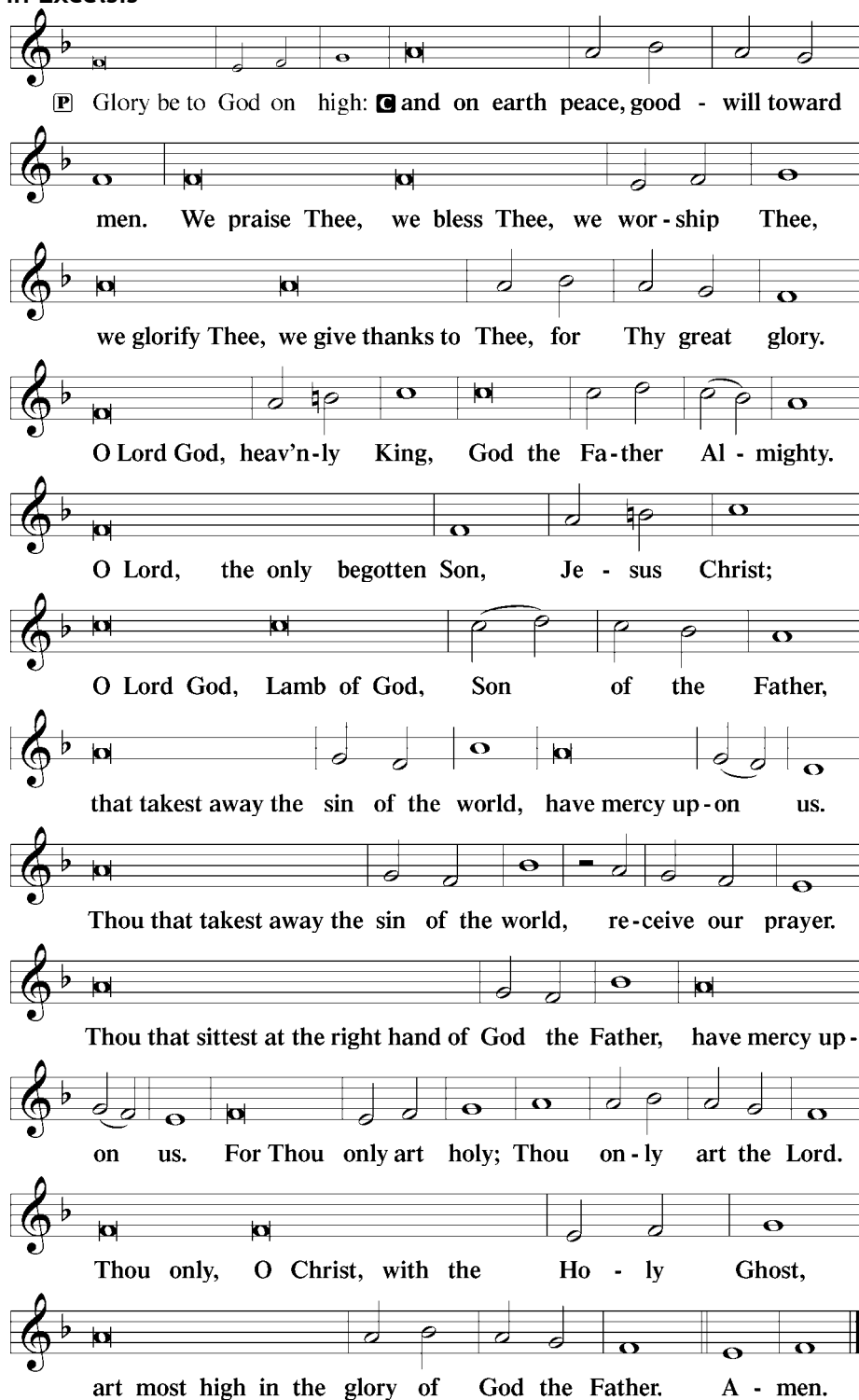
### Kyrie

*LSB 186*



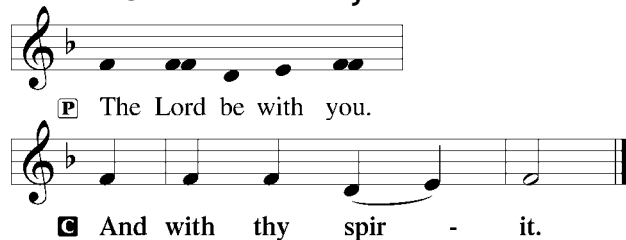
## Gloria in Excelsis

LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up-on us.  
Thou that takest away the sin of the world, re-ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up-  
on us. For Thou only art holy; Thou on - ly art the Lord.  
Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.  
**C** And with thy spir - it.



**P** Let us pray.

**P** Let Your merciful ears, O Lord, be open to the prayers of Your humble servants; and that they may obtain their petitions, make them to ask such things as shall please You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*2 Samuel 22:26–34*

<sup>26</sup>“With the merciful you show yourself merciful;  
with the blameless man you show yourself blameless;  
<sup>27</sup>with the purified you deal purely,  
and with the crooked you make yourself seem tortuous.  
<sup>28</sup>You save a humble people,  
but your eyes are on the haughty to bring them down.  
<sup>29</sup>For you are my lamp, O LORD,  
and my God lightens my darkness.  
<sup>30</sup>For by you I can run against a troop,  
and by my God I can leap over a wall.  
<sup>31</sup>This God—his way is perfect;  
the word of the LORD proves true;  
he is a shield for all those who take refuge in him.  
<sup>32</sup>“For who is God, but the LORD?  
And who is a rock, except our God?  
<sup>33</sup>This God is my strong refuge  
and has made my way blameless.  
<sup>34</sup>He made my feet like the feet of a deer  
and set me secure on the heights.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 8:1*



**P** O | LORD, our Lord,\*  
how majestic is your name in | all the earth!

**C** You have set your | glory\*  
above the | heavens.

## Epistle

*1 Corinthians 10:6–13*

<sup>6</sup>Now these things took place as examples for us, that we might not desire evil as they did. <sup>7</sup>Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.” <sup>8</sup>We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup>We must not put Christ to the test, as some of them did and were destroyed by serpents, <sup>10</sup>nor grumble, as some of them did and were destroyed by the Destroyer. <sup>11</sup>Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. <sup>12</sup>Therefore let anyone who thinks that he stands

take heed lest he fall. <sup>13</sup>No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

- A** This is the Word of the Lord.  
**C** Thanks be to God.

*Stand*

### Alleluia Verse *(Sung by all)*

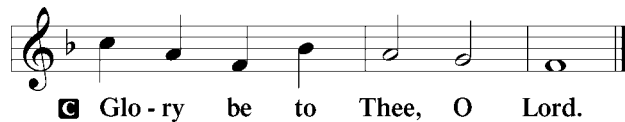
*Psalm 112:1*

- C** Alleluia. Blessèd is the man who- | fears the LORD,\*  
who greatly delights in his commandments! Alle- | lu-ia.

### Holy Gospel

*Luke 16:1–13*

- P** The Holy Gospel according to St. Luke, the sixteenth chapter.



<sup>1</sup>[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. <sup>2</sup>And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ <sup>3</sup>And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ <sup>5</sup>So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ <sup>6</sup>He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ <sup>7</sup>Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ <sup>8</sup>The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. <sup>9</sup>And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

<sup>10</sup>“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. <sup>11</sup>If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful in that which is another’s, who will give you that which is your own? <sup>13</sup>No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

- P** This is the Gospel of the Lord.



## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

*Sit*

## Hymn of the Day: "What Is the World to Me"

LSB 730

1 What is the world to me With all its vaunt - ed plea - sure  
 2 The world seeks to be praised And hon - ored by the might - y  
 3 The world seeks af - ter wealth And all that mam - mon of - fers  
 4 What is the world to me! My Je - sus is my trea - sure,

When You, and You a - lone, Lord Je - sus, are my trea - sure!  
 Yet nev - er once re - flects That they are frail and flight - y.  
 Yet nev - er is con - tent Though gold should fill its cof - fers.  
 My life, my health, my wealth, My friend, my love, my plea - sure,

You on - ly, dear - est Lord, My soul's de - light shall be;  
 But what I tru - ly prize A - bove all things is He,  
 I have a high - er good, Con - tent with it I'll be:  
 My joy, my crown, my all, My bliss e - ter - nal - ly.

You are my peace, my rest. What is the world to me!  
 My Je - sus, He a - lone. What is the world to me!  
 My Je - sus is my wealth. What is the world to me!  
 Once more, then, I de - clare: What is the world to me!

Tune and text: Public domain

## Sermon

*Stand*

## Offertory

LSB 192

**C**re - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

*Sit*

## Offering

*Stand*

## Prayer of the Church

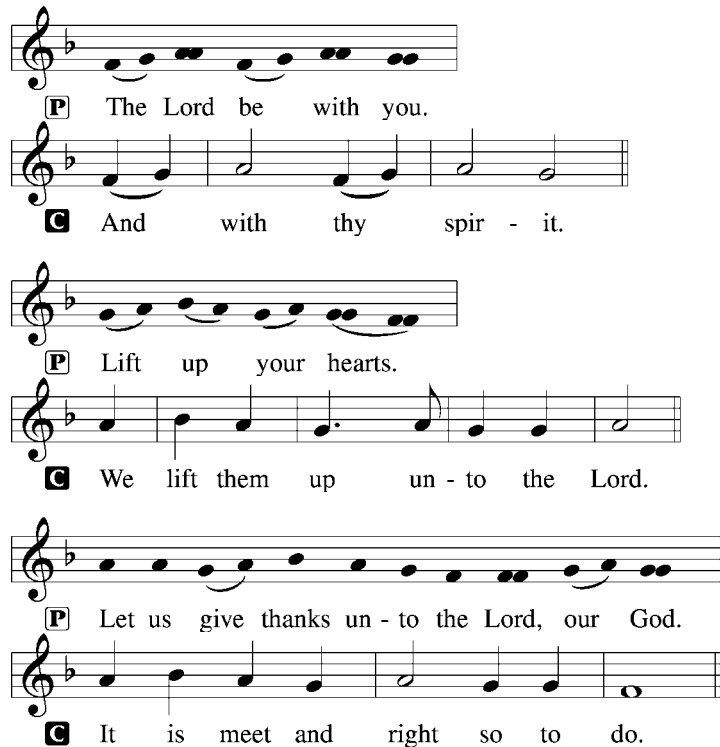
**P** Let us pray to the Lord;

**C** Lord, have mercy.

## Service of the Sacrament

### Preface

LSB 194



**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.



## Lord's Prayer

LSB 162

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

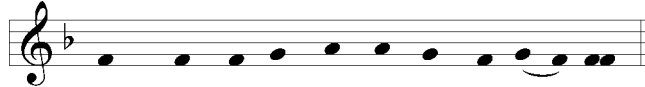
LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

**Suggested silent prayer for right reception of the Lord's Supper:** *O Lord, my God, in Holy Baptism You have called me to be a Christian and granted to me the remission of sins. Make me ready to receive the most holy body and blood of Christ for the forgiveness of all my sins, and grant me a grateful heart that I may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever, Amen.*

**Suggested silent prayer in thanksgiving after receiving the Sacrament:** *Blessed Savior, Jesus Christ, You have given Yourself to me in this holy Sacrament. Keep me in Your faith and favor that I may live in You even as You live in me. May Your body and blood preserve me in the true faith to life everlasting. Hear me for the sake of Your name. Amen.*

**Distribution**

# Distribution Hymn: "Our Father, Who from Heaven Above"

LSB 766



1 Our Fa - ther, who from heav'n a - bove Bids all of us to  
 2 Your name be hal - lowed. Help us, Lord, In pu - ri - ty to  
 3 Your king - dom come. Guard Your do - main And Your e - ter - nal  
 4 Your gra - cious will on earth be done As it is done be -



live in love As mem - bers of one fam - i - ly And  
 keep Your Word, That to the glo - ry of Your name We  
 righ - teous reign. The Ho - ly Ghost en - rich our day With  
 fore Your throne, That pa - tient - ly we may o - bey Through -



pray to You in u - ni - ty, Teach us no thought-less words to  
 walk be - fore You free from blame. Let no false teach - ing us per -  
 gifts at - ten - dant on our way. Break Sa - tan's pow'r, de - feat his  
 out our lives all that You say. Curb flesh and blood and ev - 'ry



say But from our in - most hearts to pray.  
 vert; All poor de - lud - ed souls con - vert.  
 rage; Pre - serve Your Church from age to age.  
 ill That sets it - self a - gainst Your will.

5 Give us this day our daily bread,  
 And let us all be clothed and fed.  
 Save us from hardship, war, and strife;  
 In plague and famine, spare our life,  
 That we in honest peace may live,  
 To care and greed no entrance give.

6 Forgive our sins, Lord, we implore,  
 That they may trouble us no more;  
 We, too, will gladly those forgive  
 Who hurt us by the way they live.  
 Help us in our community  
 To serve each other willingly.

7 Lead not into temptation, Lord,  
 Where our grim foe and all his horde  
 Would vex our souls on ev'ry hand.  
 Help us resist, help us to stand  
 Firm in the faith, a mighty host,  
 Through comfort of the Holy Ghost.

8 From evil, Lord, deliver us;  
 The times and days are perilous.  
 Redeem us from eternal death,  
 And, when we yield our dying breath,  
 Console us, grant us calm release,  
 And take our souls to You in peace.

9 Amen, that is, so shall it be.  
 Make strong our faith in You, that we  
 May doubt not but with trust believe  
 That what we ask we shall receive.  
 Thus in Your name and at Your Word  
 We say, "Amen, O hear us, Lord!"

Text: Martin Luther, 1483–1546; (sts. 1, 6, 8–9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 2–5, 7): tr. F. Samuel Janzow, 1913–2001, alt.

Tune: attr. Martin Luther, 1483–1546  
 Text (sts. 1, 6, 8–9): Public domain

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 Tune: Public domain

# Distribution Hymn: "By Grace I'm Saved"

LSB 566



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and  
 2 By grace! None dare lay claim to mer - it; Our works and con - duct  
 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to  
 4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?  
 have no worth. God in His love sent our Re - deem - er,  
 bear our sin. Was it be - cause of your own mer - it  
 true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must  
 Christ Je - sus, to this sin - ful earth; His death did for our  
 That Je - sus died your soul to win? No, it was grace, and  
 What in His Word our God com - mands, Our faith in what our



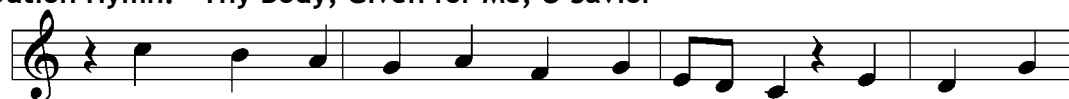
true re - main: By grace you too will life ob - tain.  
 sins a - tone, And we are saved by grace a - lone.  
 grace a - lone, That brought Him from His heav'n - ly throne.  
 God has done De - pends on grace— grace through His Son.

- 5 By grace to timid hearts that tremble,  
 In tribulation's furnace tried,  
 By grace, in spite of fear and trouble,  
 The Father's heart is open wide.  
 Where could I help and strength secure  
 If grace were not my anchor sure?
- 6 By grace! On this I'll rest when dying;  
 In Jesus' promise I rejoice;  
 For though I know my heart's condition,  
 I also know my Savior's voice.  
 My heart is glad, all grief has flown  
 Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Cornelius Heinrich Dretzel, 1697–1775  
 Text and tune: Public domain

# Distribution Hymn: "Thy Body, Given for Me, O Savior"

LSB 619



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which  
 2 With Thee, Lord, I am now u - nit - ed; I live in  
 3 Who can con - demn me now? For sure - ly The Lord is  
 4 Though death may threat - en with dis - as - ter, It can - not  
 5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and  
 Thee and Thou in me. No sor - row fills my  
 nigh, who jus - ti - fies. No hell I fear, and  
 rob me of my cheer; For He who is of  
 ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.  
 soul, de - light - ed It finds its on - ly joy in Thee.  
 thus se - cure - ly With Je - sus I to heav - en rise.  
 death the mas - ter With aid and com - fort e'er is near.  
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.



*Refrain*

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

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# Distribution Hymn: "Oh, How Great Is Your Compassion"

LSB 559



1 Oh, how great is Your com - pas - sion, Faith - ful Fa - ther,  
 2 Your great love for this has striv - en That we may, from  
 3 Firm - ly to our soul's sal - va - tion Wit - ness - es Your  
 4 Lord, Your mer - cy will not leave me; Ev - er will Your  
 5 I will praise Your great com - pas - sion, Faith - ful Fa - ther,



God of grace, That with all our fall - en race  
 sin made free, Live with You e - ter - nal - ly.  
 Spir - it, Lord, In Your Sac - ra - ments and Word.  
 truth a - bide. Then in You I will con - fide.  
 God of grace, That with all our fall - en race



In our depth of deg - ra - da - tion You had mer - cy  
 Your dear Son Him - self has giv - en And ex - tends His  
 There He sends true con - so - la - tion, Giv - ing us the  
 Since Your Word can - not de - ceive me, My sal - va - tion  
 In our depth of deg - ra - da - tion You had mer - cy



so that we Might be saved e - ter - nal - ly!  
 gra - cious call, To His sup - per leads us all.  
 gift of faith That we fear not hell nor death.  
 is to me Safe and sure e - ter - nal - ly.  
 so that we Might be saved e - ter - nal - ly.

Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923; alt.  
 Tune: Schäffer-Belustigung . . . Hirthen-Lieder, 1653, Altdorf  
 Text and tune: Public domain

Stand

# Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

# Thanksgiving - Post-Communion Collect

LSB 200

O give thanks unto the Lord, for He is good,  
and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

## Salutation and Benedicamus

LSB 201ff



**P** The Lord be with you.



**G** And with thy spir - it.



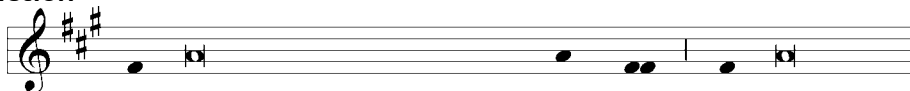
**A** Bless we the Lord.



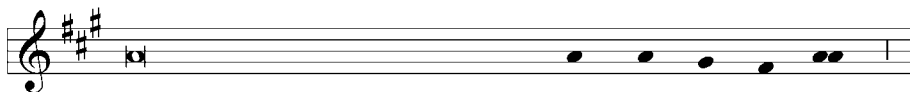
**G** Thanks be to God.

## Benediction

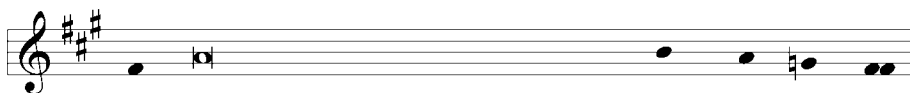
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**G** A-men, a-men, a - men.



# Hymn to Depart: "Lord of Glory, You Have Bought Us"

LSB 851

1 Lord of glo - ry, You have bought us With Your  
2 Grant us hearts, dear Lord, to give You Glad - ly,  
3 Won - drous hon - or You have giv - en To our  
4 Lord of glo - ry, You have bought us With Your  
life - blood as the price, Nev - er grudg - ing for the  
free - ly of Your own. With the sun - shine of Your  
hum - blest char - i - ty In Your own mys - te - rious  
life - blood as the price, Nev - er grudg - ing for the  
lost ones That tre - men - dous sac - ri - fice;  
good - ness Melt our thank - less hearts of stone  
sen - tence, "You have done it all to Me."  
lost ones That tre - men - dous sac - ri - fice.  
And with that have free - ly giv - en Bless - ings  
Till our cold and self - ish na - tures, Warmed by  
Can it be, O gra - cious Mas - ter, That You  
Give us faith to trust You bold - ly, Hope, to  
count - less as the sand To the un - thank - ful  
You, at length be - lieve That more hap - py  
deign for alms to sue, Say - ing by Your  
stay our souls on You; But, oh, best of  
and the e - vil With Your own un - spar - ing hand.  
and more bless - ed 'Tis to give than to re - ceive.  
poor and need - y, "Give as I have giv'n to you"?  
all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson, 1818-89, alt.  
Tune: Rowland H. Prichard, 1811-87  
Text and tune: Public domain

## Acknowledgments

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