

Judica - The Fifth Sunday in Lent
Divine Service Setting Three
Lutheran Service Book (p 184)
March 22, 2026 - Faith Lutheran Church, Wylie
(Please remember to silence your cell phones during the Divine Service.)

(The Gloria Patri is omitted throughout the Liturgy for the remainder of Lent)

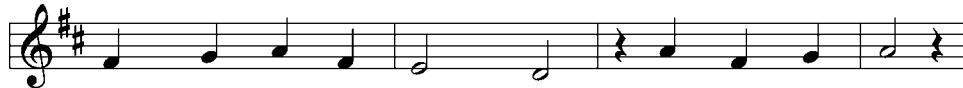
Please stand and face the Crucifix

Hymn of Invocation: "Seek Where You May to Find a Way"

LSB 557



1 Seek where you may To find a way That
 2 Seek whom you may To be your stay, None
 3 Seek Him a - lone Who did a - tone, Who
 4 My heart's de - light, My crown most bright, O



leads to your sal - va - tion. My heart is stilled,
 can re - deem his broth - er. All help - ers failed;
 did your souls de - liv - er. O seek Him first,
 Christ, my joy for - ev - er. Not wealth nor pride



On Christ I build, He is the one foun - da - tion.
 This man pre - vailed, The God - man and none oth - er,
 All you who thirst For grace that fails you nev - er.
 Nor for - tune's tide Our bonds of love shall sev - er.



His Word is sure, His works en - dure; He o - ver - throws
 Our Ser - vant - King Of whom we sing. We're jus - ti - fied
 In ev - 'ry need Seek Him in - deed; To ev - 'ry heart
 You are my Lord; Your pre - cious Word Shall guide my way



All e - vil foes; Through Him I more than con - quer.
 Be - cause He died, The guilt - y be - ing guilt - less.
 He will im - part His bless - ings with - out mea - sure.
 And help me stay For - ev - er in Your pres - ence.

Text: Georg Weissel, 1590-1635; tr. Arthur P. Voss, 1899-1955, alt.
 Tune: Johann Stobäus, 1580-1646
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110342550
 Tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

Kyrie Hymn: "Your Heart, O God, Is Grieved"

LSB 945



1 O God, Father in heav - en, have mer - cy up - on us.
2 O Son of God, Redeemer of the world, have mer - cy up - on us.
3 O God, Holy Spir - it, have mer - cy up - on us.



Your heart, O God, is grieved, we know, By ev - 'ry
Your arms ex - tend, O Christ, to save From sting of
O lav - ish Giv - er, come to aid The fee - ble



e - vil, ev - 'ry woe; Up - on Your cross - for -
death and grasp of grave; Your scars be - fore the
child Your grace has made. Now make us grow and



sak - en Son Our death is laid, and peace is won.
Fa - ther move His heart to mer - cy at such love.
help us pray; Bring joy and com - fort; come to stay.

Text: Juraj Tranovský, 1591–1637; tr. Jaroslav J. Vajda, 1919–2008
Tune: Cithara Sanctorum, 1636, Levoca
Text: © 1970 Concordia Publishing House. Used by permission: LSB Hymn License no. 110342550
Tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Collect for Ash Wednesday

P Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 22:1–14

¹After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." ²He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴On the third day Abraham lifted up his eyes and saw the place from afar. ⁵Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." ⁶And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" ⁸Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

⁹When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here am I.” ¹²He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” ¹³And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

- A** This is the Word of the Lord.
- C** Thanks be to God.

Gradual

Psalm 143:9a, 10a; 18:48a, c



- P** Deliver me from my enemies, | O LORD! *
Teach me to do your will, for you | are my God!
- C** [You] delivered me from my | enemies; *
you rescued me from the man of | violence.

Epistle

Hebrews 9:11–15

¹¹When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

¹⁵Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

- A** This is the Word of the Lord.
- C** Thanks be to God.

(The Alleluia is omitted during Lent.)

Stand

Tract

Psalm 129:1–4



- C** “Greatly have they afflicted me | from my youth”—*
let Israel | now say—
“Greatly have they afflicted me | from my youth,*
yet they have not prevailed a- | gainst me.
The plowers plowed up- | on my back; *
they made long their | furrows.”
The LORD is | righteous; *
he has cut the cords of the | wicked.

P The Holy Gospel according to St. John, the eighth chapter.



G Glo - ry be to Thee, O Lord.

⁴²Jesus said to them, “If God were your Father, you would love me, for I came from God and I am here. I came not of my own accord, but he sent me. ⁴³Why do you not understand what I say? It is because you cannot bear to hear my word. ⁴⁴You are of your father the devil, and your will is to do your father’s desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies. ⁴⁵But because I tell the truth, you do not believe me. ⁴⁶Which one of you convicts me of sin? If I tell the truth, why do you not believe me? ⁴⁷Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God.”

⁴⁸The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵²The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” ⁵⁴Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad.” ⁵⁷So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” ⁵⁸Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

Sit

Hymn of the Day: "My Song Is Love Unknown"

LSB 430



1 My song is love un - known, My Sav - ior's love to
2 He came from His blest throne Sal - va - tion to be -
3 Some - times they strew His way And His sweet prais - es
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
sing; Re - sound - ing all the day Ho - san - nas to their
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,
King. Then "Cru - ci - fy!" Is all their breath,
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for His death They thirst and cry.
Them - selves dis - please And 'gainst Him rise.

5 They rise and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful He
To suff'ring goes
That He His foes
From thence might free.

6 In life no house, no home
My Lord on earth might have;
In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was His home
But mine the tomb
Wherein He lay.

7 Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend!

Text: Samuel Crossman, c. 1624-1683
Tune: John N. Ireland, 1879-1962
Text: Public domain
Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110342550

Sermon

Stand

Offertory

LSB 192

C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Sit

Offering

Stand

Prayer of the Church

C Amen.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.
P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

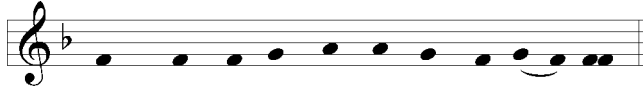
LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Suggested silent prayer for right reception of the Lord’s Supper: *O Lord, my God, in Holy Baptism You have called me to be a Christian and granted to me the remission of sins. Make me ready to receive the most holy body and blood of Christ for the forgiveness of all my sins, and grant me a grateful heart that I may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever, Amen.*

Suggested silent prayer in thanksgiving after receiving the Sacrament: *Blessed Savior, Jesus Christ, You have given Yourself to me in this holy Sacrament. Keep me in Your faith and favor that I may live in You even as You live in me. May Your body and blood preserve me in the true faith to life everlasting. Hear me for the sake of Your name. Amen.*

Distribution

Distribution Hymn: "O Sacred Head, Now Wounded"



1 O sa - cred Head, now wound-ed, With grief and shame weighed down,
 2 How pale Thou art with an - guish, With sore a - buse and scorn!
 3 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;
 4 My Shep - herd, now re - ceive me; My Guard - ian, own me Thine.



Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.
 How doth Thy face now lan - guish That once was bright as morn!
 Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.
 Great bless - ings Thou didst give me, O Source of gifts di - vine.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!
 Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;
 Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
 Thy lips have of - ten fed me With words of truth and love;



Yet, though de - spised and gor - y, I joy to call Thee mine.
 Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.
 Look on me with Thy fa - vor, And grant to me Thy grace.
 Thy Spir - it oft hath led me To heav'n - ly joys a - bove.

5 What language shall I borrow
 To thank Thee, dearest Friend,
 For this Thy dying sorrow,
 Thy pity without end?
 O make me Thine forever!
 And should I fainting be,
 Lord, let me never, never,
 Outlive my love for Thee.

6 My Savior, be Thou near me
 When death is at my door;
 Then let Thy presence cheer me,
 Forsake me nevermore!
 When soul and body languish,
 O leave me not alone,
 But take away mine anguish
 By virtue of Thine own!

7 Be Thou my consolation,
 My shield, when I must die;
 Remind me of Thy passion
 When my last hour draws nigh.
 Mine eyes shall then behold Thee,
 Upon Thy cross shall dwell,
 My heart by faith enfold Thee.
 Who dieth thus dies well.

Text: attr. Bernard of Clairvaux, 1091-1153; German version, Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Hans Leo Hassler, 1564-1612
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110342550
 Tune: Public domain

Distribution Hymn: "O Lord, We Praise Thee"

LSB 617



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
 of re - mind - us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav' n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546
 Tune: Geistliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110342550
 Tune: Public domain

Distribution Hymn: "Jesus, I Will Ponder Now"

LSB 440



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
 2 Make me see Your great dis - tress, An - guish, and af - flic - tion,
 3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,
 4 Grant that I Your pas - sion view With re - pen - tant griev - ing.



With Your Spir - it me en - dow For such med - i - ta - tion.
 Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;
 But its cause to me make known And its ter - mi - na - tion.
 Let me not bring shame to You By un - ho - ly liv - ing.



Grant that I in love and faith May the im - age cher - ish
 Make me see how scourge and rod, Spear and nails did wound You,
 Ah! I al - so and my sin Wrought Your deep af - flic - tion;
 How could I re - fuse to shun Ev - 'ry sin - ful plea - sure



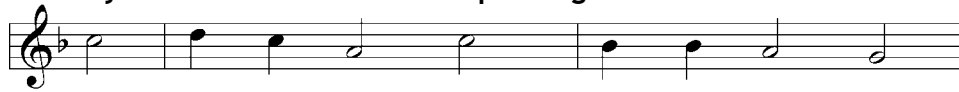
Of Your suf - f'ring, pain, and death That I may not per - ish.
 How for them You died, O God, Who with thorns had crowned You.
 This in - deed the cause has been Of Your cru - ci - fix - ion.
 Since for me God's on - ly Son Suf - fered with - out mea - sure?

5 If my sins give me alarm
 And my conscience grieve me,
 Let Your cross my fear disarm;
 Peace of conscience give me.
 Help me see forgiveness won
 By Your holy passion.
 If for me He slays His Son,
 God must have compassion!

6 Graciously my faith renew;
 Help me bear my crosses,
 Learning humbleness from You,
 Peace mid pain and losses.
 May I give You love for love!
 Hear me, O my Savior,
 That I may in heav'n above
 Sing Your praise forever.

Text: Sigismund von Birken, 1626–81; tr. August Crull, 1845–1923, alt.

Distribution Hymn: "A Lamb Goes Uncomplaining Forth"



1 A Lamb goes un - com - plain - ing forth, The
 2 This Lamb is Christ, the soul's great friend, The
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll
 4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the
 Lamb of God, our Sav - ior, Whom God the Fa - ther
 bear what You com - mand Me. My will con - forms to
 taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes
 chose to send To gain for us His fa - vor. "Go
 Your de - cree, I'll do what You have asked Me." O
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -
 forth, My Son," the Fa - ther said, "And free My chil - dren
 won - drous Love, what have You done! The Fa - ther of - fers
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the
 from their dread Of guilt and con - dem - na - tion. The wrath and
 up His Son, De - sir - ing our sal - va - tion. O Love, how
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and
 stripes are hard to bear, But by Your pas - sion
 strong You are to save! You lay the One in -
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."
 they will share The fruit of Your sal - va - tion."
 to the grave Who built the earth's foun - da - tion.
 we be brought To stand in joy be - side You.

Text: Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Wolfgang Dachstein, c. 1487-1553
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110342550
 Tune: Public domain

(The Gloria Patri is omitted from the Nunc Dimittis for the remainder of Lent)

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el.

Thanksgiving - Post - Communion Collect

LSB 200

O give thanks unto the Lord, for He is good,
 and His mercy endureth for - ev - er.

A Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

Salutation - Benedicamus

LSB 202

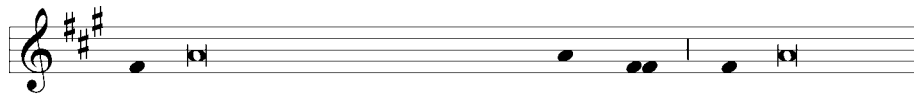
The Lord be with you.
 And with thy spir - it.
 Bless we the Lord.



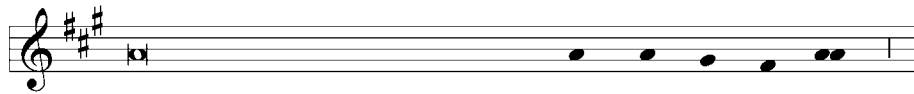
☐ Thanks be to God.

Benediction

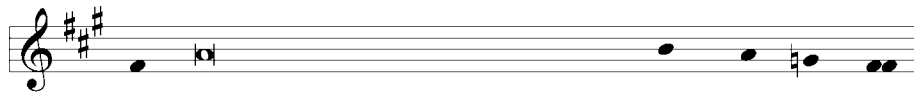
LSB 202



☐ The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



☐ A-men, a-men, a - men.

Please face the Crucifix

Hymn to Depart: "O Christ, You Walked the Road"

LSB 424



1 O Christ, You walked the road Our wan - d'ring feet must go.
 2 No bread of earth a - lone Can fill our hun - g'ring hearts.
 3 No blind - ing sign we ask, No won - der from a - bove.
 4 When lures of eas - y gain With prom - ise bright - ly shine,
 5 O Christ, You walked the road Our wan - d'ring feet must go.



You faced with us temp - ta - tion's pow'r And fought our an - cient foe.
 Lord, help us seek Your liv - ing Word, The food Your grace im - parts.
 Lord, help us place our trust a - lone In Your un - swerv - ing love.
 Lord, help us seek Your king - dom first; Our wills with Yours a - lign.
 Stay with us through temp - ta - tion's hour To fight our an - cient foe.

Text: Herman G. Stuempfle, Jr., 1923-2007
 Tune: William Daman, c. 1540-1591
 Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110342550
 Tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
 Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
 Created by Lutheran Service Builder © 2026 Concordia Publishing House.