

The Festival of the Ascension of Our Lord

Divine Service Setting Three

Lutheran Service Book (page 184)

May 29, 2025 - Faith Lutheran Church, Wylie, Texas



Please stand and face the crucifix

Hymn of Invocation: "This Joyful Eastertide"

LSB 482

1 This joy - ful Eas - ter - tide A - way with sin and
2 Death's flood has lost its chill Since Je - sus crossed the
3 My flesh in hope shall rest And for a sea - son

sor - row! My love, the Cru - ci - fied,
riv - er; Lov - er of souls, from ill
slum - ber Till trump from east to west

Has sprung to life this mor - row:
My pass - ing soul de - liv - er:
Shall wake the dead in num - ber:

Refrain

Had Christ, who once was slain, Not burst His three-day pris - on,
Our faith had been in vain: But now has Christ a - ris - en, a -
ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodward, 1848-1934
Tune: Davids Psalmen, 1684, Amsterdam
Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit

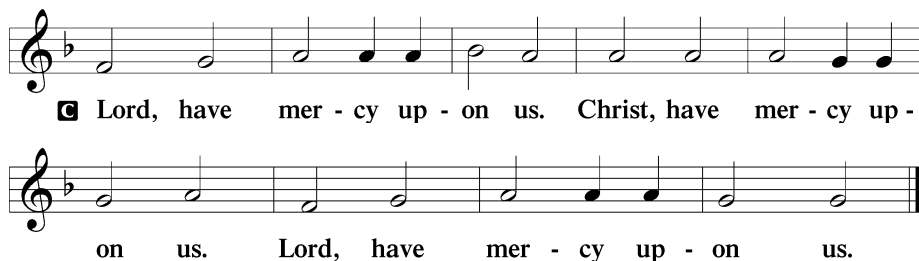
Psalm 47:1–2, 5, 8; antiphon: Acts 1:11



- P** Men of | Galilee,*
why do you stand looking into heaven? Alle- | luia.
- C** This Jesus, who was taken up from you into | heaven,*
will come in the same way as you saw him go into heaven. Alle- | luia.
- P** Clap your hands, all | peoples!*
Shout to God with loud | songs of joy!
- C** For the LORD, the Most High, is | to be feared,*
a great king over | all the earth.
- P** God has gone up | with a shout,*
the LORD with the sound of a | trumpet.
- C** God reigns over the | nations;*
God sits on his | holy throne.
- C** Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** Men of | Galilee,*
why do you stand looking into heaven? Alle- | luia.
- C** This Jesus, who was taken up from you into | heaven,*
will come in the same way as you saw him go into heaven. Alle- | luia.

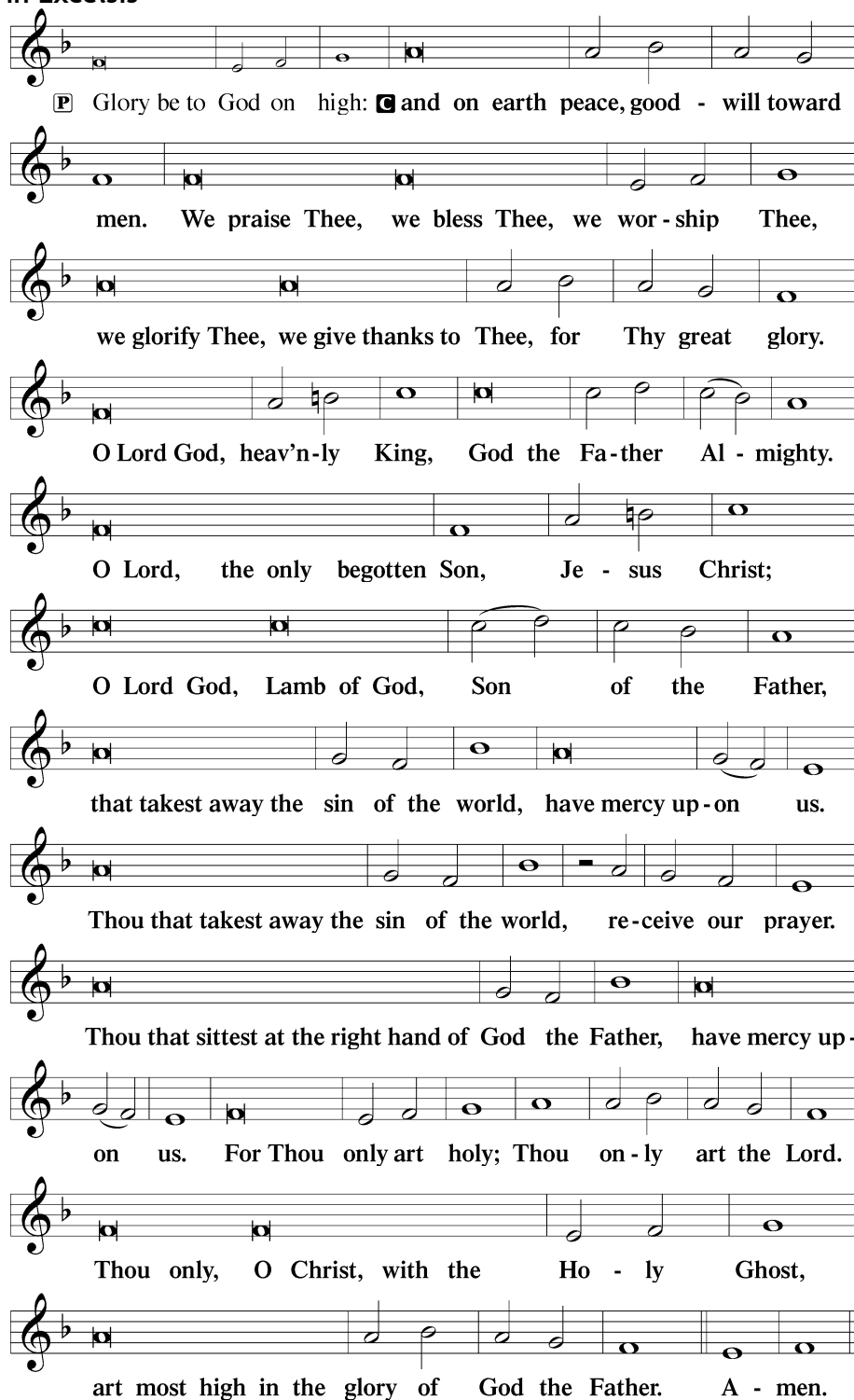
Kyrie

LSB 186



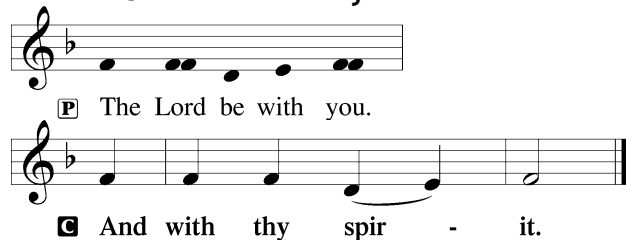
Gloria in Excelsis

LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.
C And with thy spir - it.



P Let us pray.

P Almighty God, as Your only-begotten Son, our Lord Jesus Christ, ascended into the heavens, so may we also ascend in heart and mind and continually dwell there with Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

2 Kings 2:5–15

⁵The sons of the prophets who were at Jericho drew near to Elisha and said to him, “Do you know that today the LORD will take away your master from over you?” And he answered, “Yes, I know it; keep quiet.”

⁶Then Elijah said to him, “Please stay here, for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. ⁷Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

⁹When they had crossed, Elijah said to Elisha, “Ask what I shall do for you, before I am taken from you.” And Elisha said, “Please let there be a double portion of your spirit on me.” ¹⁰And he said, “You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so.” ¹¹And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. ¹²And Elisha saw it and he cried, “My father, my father! The chariots of Israel and its horsemen!” And he saw him no more.

Then he took hold of his own clothes and tore them in two pieces. ¹³And he took up the cloak of Elijah that had fallen from him and went back and stood on the bank of the Jordan. ¹⁴Then he took the cloak of Elijah that had fallen from him and struck the water, saying, “Where is the LORD, the God of Elijah?” And when he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

¹⁵Now when the sons of the prophets who were at Jericho saw him opposite them, they said, “The spirit of Elijah rests on Elisha.” And they came to meet him and bowed to the ground before him.

A This is the Word of the Lord.

C Thanks be to God.

Second Reading

Acts 1:1–11

¹In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, ²until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. ³To them he presented himself alive after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

⁴And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

⁶So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” ⁷He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” ⁹And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. ¹⁰And while they were gazing into heaven as he went, behold, two men stood by them in white robes, ¹¹and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

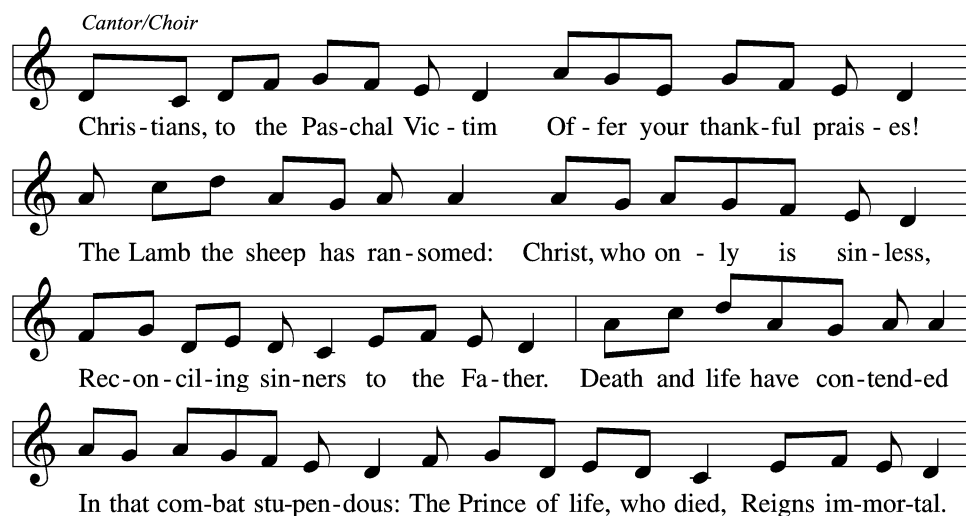
A This is the Word of the Lord.

C Thanks be to God.

Victimae Paschali - Christians, to the Paschal Victim

LSB 459/460, Sung by Pastor and Congregation

Cantor/Choir




Chris-tians, to the Pas-chal Vic - tim Of - fer your thank-ful prais - es!

The Lamb the sheep has ran-somed: Christ, who on - ly is sin-less,

Rec-on-cil-ing sin-ners to the Fa-ther. Death and life have con-tend-ed

In that com-bat stu-pen-dous: The Prince of life, who died, Reigns im-mor-tal.

Congregation

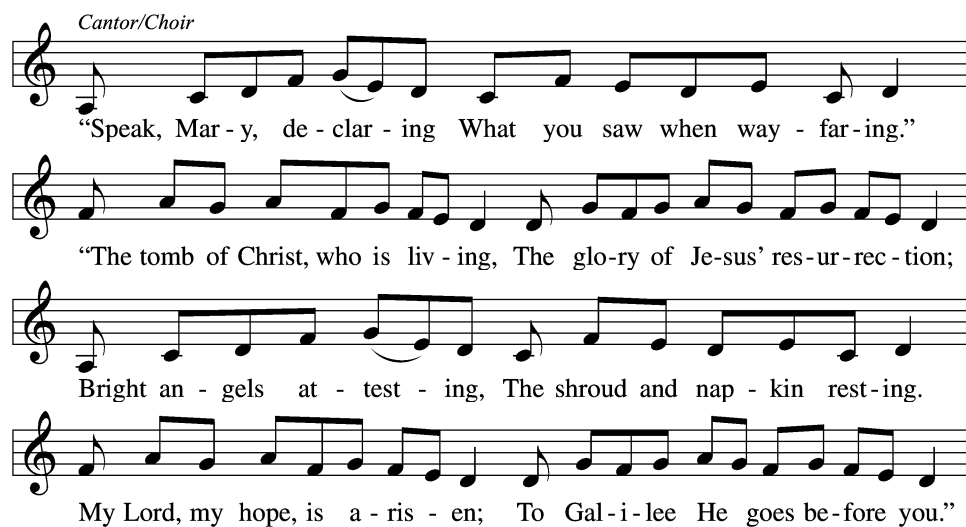


I Christ is a - ris - en From the grave's dark

pris - on. So let our joy rise full and free;

Christ our com - fort true will be. Al - le - lu - ia!

Cantor/Choir



"Speak, Mar - y, de - clar - ing What you saw when way - far-ing."

"The tomb of Christ, who is liv - ing, The glo-ry of Je-sus' res-ur-rec - tion;

Bright an - gels at - test - ing, The shroud and nap - kin rest-ing.

My Lord, my hope, is a - ris - en; To Gal-i-lee He goes be-fore you."

Congregation

2 Were Christ not a - ris - en, Then death were still
our pris - on. Now, with Him to life re - stored,
We praise the Fa - ther of our Lord. Al - le - lu - ia!

Cantor/Choir

Christ in - deed from death is ris - en, Our new life ob - tain - ing.
Have mer - cy, vic - tor King, ev - er reign - ing!

Congregation

3 Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia! Now let our joy rise full and free;
Christ our com - fort true will be. Al - le - lu - ia!

Text (sts. 1-3): attr. Wipo of Burgundy, d. c. 1050; (sts. 1-3): tr. The English Hymnal, 1906, alt.; (sts. 1-3): German, 12-15th cent.; (sts. 1-3): tr. Martin Seltz, 1909-67, alt.
Tune: Attr. Wipo of Burgundy, d. ca. 1050; Latin, ca. 1100; Geistliche Lieder aufs new gebessert, Wittenberg, 1533, ed. Joseph Klug
Text (sts. 1-3): © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110342550
Text (sts. 1-3): Public domain
Tune: Public domain

Gospel Procession; the Paschal Candle is extinguished in recognition of the end of our Lord's immediate presence on earth.

Alleluia and Verse

Psalms 47:5; 68:18a

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

G God has gone up | with a shout,*
the LORD with the sound of a | trumpet. *Psalms 47:5 (ESV)*

G You ascend- | ed on high,*
Leading a host of captives | in your train. *Psalms 68:18a (ESV)*

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Mark 16:14–20

P The Holy Gospel according to St. Mark, the sixteenth chapter.

C Glory be to Thee, O Lord.

¹⁴Afterward [Jesus] appeared to the eleven themselves as they were reclining at table, and he rebuked them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen. ¹⁵And he said to them, “Go into all the world and proclaim the gospel to the whole creation. ¹⁶Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. ¹⁷And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; ¹⁸they will pick up serpents with their hands; and if they drink any deadly poison, it will not hurt them; they will lay their hands on the sick, and they will recover.”

¹⁹So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. ²⁰And they went out and preached everywhere, while the Lord worked with them and confirmed the message by accompanying signs.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day: "Up through Endless Ranks of Angels"

LSB 491

1 Up through end - less ranks of an - gels, Cries of tri - umph
 2 Death - de - stroy - ing, life - re - stor - ing, Prov - en e - qual
 3 To our lives of wan - ton wan - d'ring Send Your Spir - it,
 △ 4 Al - le - lu - ia, al - le - lu - ia! Oh, to breathe the

in His ears, To His heav'n - ly throne as - cend - ing,
 to our need, Now for us be - fore the Fa - ther
 prom - ised guide; Through our lives of fear and fail - ure
 Spir - it's grace! Al - le - lu - ia, al - le - lu - ia!

Hav - ing van - quished all their fears, Christ looks down up -
 As our broth - er in - ter - cede; Flesh that for our
 With Your pow'r and love a - bide; Wel - come us, as
 Oh, to see the Fa - ther's face! Al - le - lu - ia,

on His faith - ful, Leav - ing them in hap - py tears.
 world was wound - ed, Liv - ing, for the wound - ed plead!
 You were wel - comed, To an end - less Eas - ter - tide.
 al - le - lu - ia! Oh, to feel the Son's em - brace!

Text: Jaroslav J. Vajda, 1919–2008
 Tune: Henry V. Gerike, 1948
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Sermon

Stand

Offertory

LSB 192

■ Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Sit

Offering

Stand

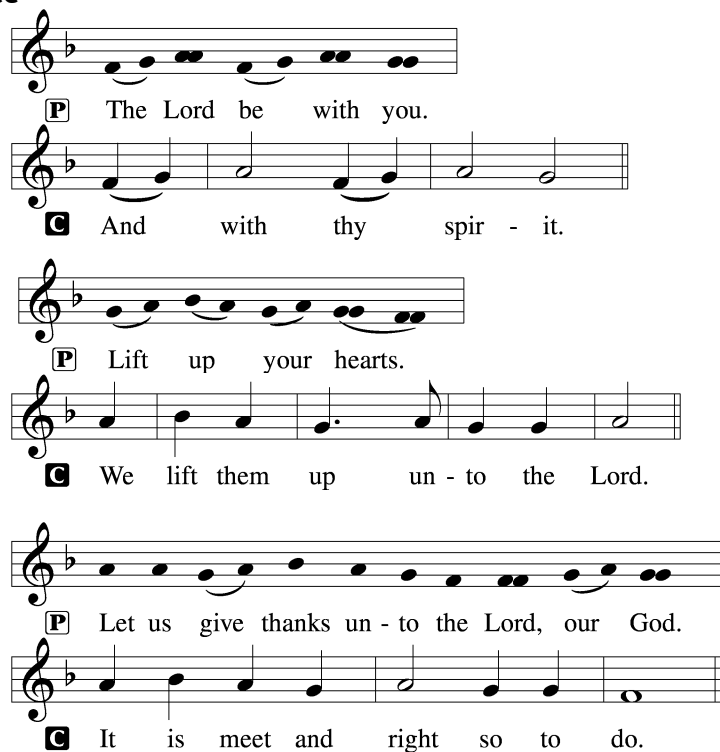
Prayer of the Church

C Amen.

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



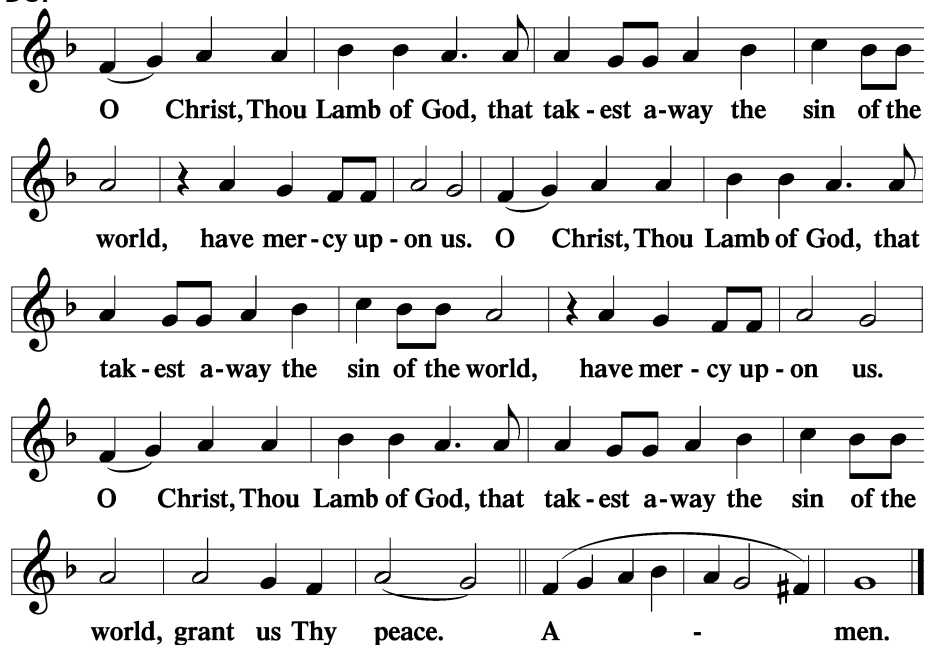
- P** The peace of the Lord be with you al - ways.



- C** A - men.

Agnus Dei

LSB 198

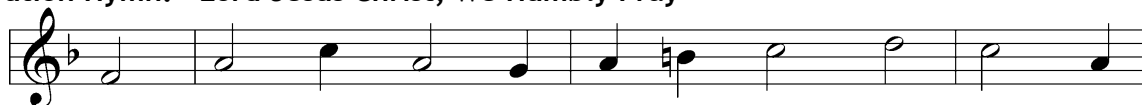


Sit

Distribution

Distribution Hymn: "Lord Jesus Christ, We Humbly Pray"

LSB 623



1 Lord Je - sus Christ, we hum - bly pray That we may
 2 Give us, who share this won - drous food, Your bod - y
 3 By faith Your Word has made us bold To seize the
 4 One bread, one cup, one bod - y, we, Re - joic - ing
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
 bro - ken and Your blood, The grate - ful peace of
 gift of love re - told; All that You are we
 in our u - ni - ty, Pro - claim Your love un -
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
 sins for - giv'n, The cer - tain joys of heirs of heav'n.
 here re - ceive, And all we are to You we give.
 til You come To bring Your scat - tered loved ones home.
 wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt.
 Tune: Cantionale Germanicum, 1628, Gochsheim
 Text and tune: Public domain

Distribution Hymn: "See, the Lord Ascends in Triumph"

LSB 494



1 See, the Lord as - cends in tri - umph; Con - qu'ring King in
2 Who is this that comes in glo - ry With the trump of
3 While He lifts His hands in bless - ing, He is part - ed
4 Now our heav'n - ly Aar - on en - ters With His blood with -
5 He has raised our hu - man na - ture On the clouds to



roy - al state, Rid - ing on the clouds, His char - iot, To His
ju - bi - lee? Lord of bat - tles, God of ar - mies, He has
from His friends; While their ea - ger eyes be - hold Him, He up -
in the veil; Josh - ua now is come to Ca - naan, And the
God's right hand; There we sit in heav'n - ly plac - es, There with



heav'n - ly pal - ace gate. Hark! The choirs of an - gel voic - es
gained the vic - to - ry. He who on the cross did suf - fer,
on the clouds as - cends. He who walked with God and pleased Him,
kings be - fore Him quail. Now He plants the tribes of Is - rael
Him in glo - ry stand. Je - sus reigns, a - dored by an - gels;



Joy - ful al - le - lu - ias sing, And the por - tals
He who from the grave a - rose, He has van - quished
Preach - ing truth and doom to come, He, our E - noch,
In their prom - ised rest - ing place; Now our great E -
Man with God is on the throne. By our might - y



high are lift - ed To re - ceive their heav'n - ly King.
sin and Sa - tan; He by death has crushed His foes.
is trans - lat - ed To His ev - er - last - ing home.
li - jah of - fers Dou - ble por - tion of His grace.
Lord's as - cen - sion We by faith be - hold our own.

Text: Christopher Wordsworth, 1807-85, abr., alt.

Tune: Henry T. Smart, 1813-79

Text and tune: Public domain

Distribution Hymn: "Now All the Vault of Heaven Resounds"

LSB 465



1 Now all the vault of heav'n re - sounds In
 2 E - ter - nal is the gift He brings, There -
 3 O fill us, Lord, with daunt - less love; Set
 Δ 4 A - dor - ing prais - es now we bring And

praise of love that still a - bounds: "Christ has tri - umphed!
 fore our heart with rap - ture sings: "Christ has tri - umphed!
 heart and will on things a - bove That we con - quer
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!

He is liv - ing!" Sing, choirs of an - gels, loud and
 He is liv - ing!" Now still He comes to give us
 through Your tri - umph; Grant grace suf - fi - cient for life's
 Al - le - lu - ia!" Be to the Fa - ther and our

clear! Re - peat their song of glo - ry
 life And by His pres - ence stills all
 day That by our lives we tru - ly
 Lord, To Spir - it blest, most ho - ly

here: "Christ has tri - umphed! Christ has tri - umphed!"
 strife. Christ has tri - umphed! He is liv - ing!
 say: "Christ has tri - umphed! He is liv - ing!"
 God, All the glo - ry, nev - er end - ing!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.
 Tune: Geistliche Kirchengesäng, 1623, Köln
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Stand

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving - Post-Communion Collect

LSB 200

O give thanks unto the Lord, for He is good,
and His mercy endureth for - ev - er.

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

Salutation - Benedicamus

LSB 201



P The Lord be with you.



G And with thy spir - it.



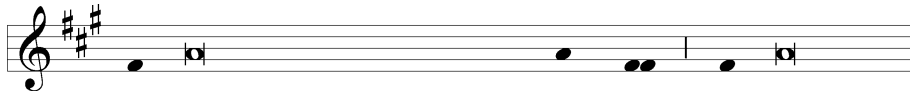
A Bless we the Lord.



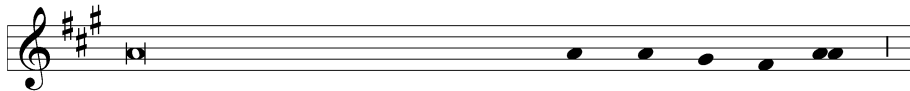
G Thanks be to God.

Benediction

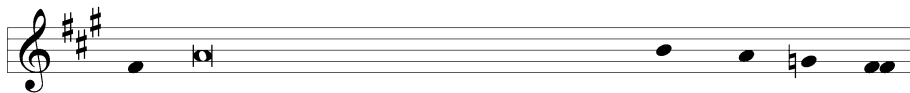
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



G A-men, a-men, a - men.

Please face the crucifix

Hymn to Depart: “On Christ’s Ascension I Now Build”

LSB 492



1 On Christ's as - cen - sion I now build The hope of my as -
2 Since Christ re - turned to claim His throne, Great gifts for me ob -
3 O grant, dear Lord, this grace to me, Re - call - ing Your as -

cen - sion; This hope a - lone has al - ways stilled All doubt and
tain - ing, My heart will rest in Him a - lone, No oth - er
cen - sion, That I may serve You faith - ful - ly In thanks for

ap - pre - hen - sion; For where the Head is, there as well I
rest re - main - ing; For where my trea - sure went be - fore, There
my re - demp - tion; And then, when all my days will cease, Let

know His mem - bers are to dwell When Christ will come and call them.
all my thoughts will ev - er soar To still their deep - est yearn - ing.
me de - part in joy and peace In an - swer to my plead - ing.

Text: Josua Wegelin, 1604–40; tr. William M. Czamanske, 1873–1964, alt.

Tune: Etlich Cristlich liden, 1524, Wittenberg

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Acknowledgments

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