

Rogate

The Sixth Sunday of Easter

Divine Service Setting Three

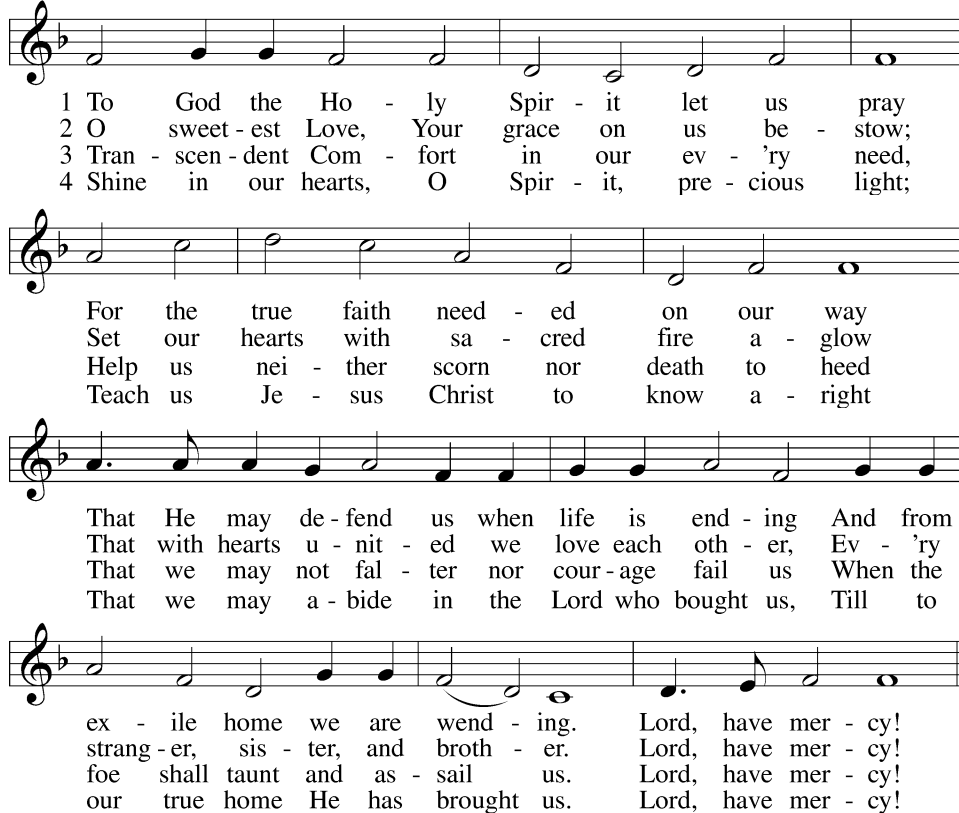
Lutheran Service Book (p 184)

May 25, 2025 - Faith Lutheran Church, Wylie

Please stand and face the crucifix

Hymn of Invocation: "To God the Holy Spirit Let Us Pray"

LSB 768



1 To God the Ho - ly Spir - it let us pray
 2 O sweet - est Love, Your grace on us be - stow;
 3 Tran - scen - dent Com - fort in our ev - 'ry need;
 4 Shine in our hearts, O Spir - it, pre - cious light;

For the true faith need - ed on our way
 Set our hearts with sa - cred fire a - glow
 Help us nei - ther scorn nor death to heed
 Teach us Je - sus Christ to know a - right

That He may de - fend us when life is end - ing And from
 That with hearts u - nit - ed we love each oth - er, Ev - 'ry
 That we may not fal - ter nor cour - age fail us When the
 That we may a - bide in the Lord who bought us, Till to

ex - ile home we are wend - ing. Lord, have mer - cy!
 strang - er, sis - ter, and broth - er. Lord, have mer - cy!
 foe shall taunt and as - sail us. Lord, have mer - cy!
 our true home He has brought us. Lord, have mer - cy!

Text: tr. Worship Supplement, 1969, alt.; (st. 1): German, c. 13th cent.; (sts. 2-4): Martin Luther, 1483-1546
 Tune: Geistliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
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Invocation - Confession and Absolution

p184 ff

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit

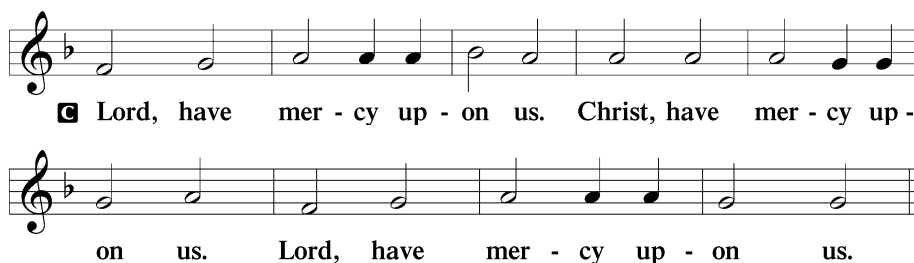
Psalm 66:1–2a, 17, 19–20; antiphon: Isaiah 48:20b



- P** With a voice of singing, declare this with a shout of joy to the end of the earth. Alle- | luia.*
The LORD has redeemed his servant Jacob! Alle- | luia.
- C** Shout for joy to God, | all the earth;*
sing the glory | of his name.
- P** I cried to him | with my mouth,*
and high praise was | on my tongue.
- C** But truly God has | listened;*
he has attended to the voice | of my prayer.
- P** Blessèd | be God,*
because he has not rejected my prayer or removed his steadfast | love from me!
- C** Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** With a voice of singing, declare this with a shout of joy to the end of the earth. Alle- | luia.*
The LORD has redeemed his servant Jacob! Alle- | luia.

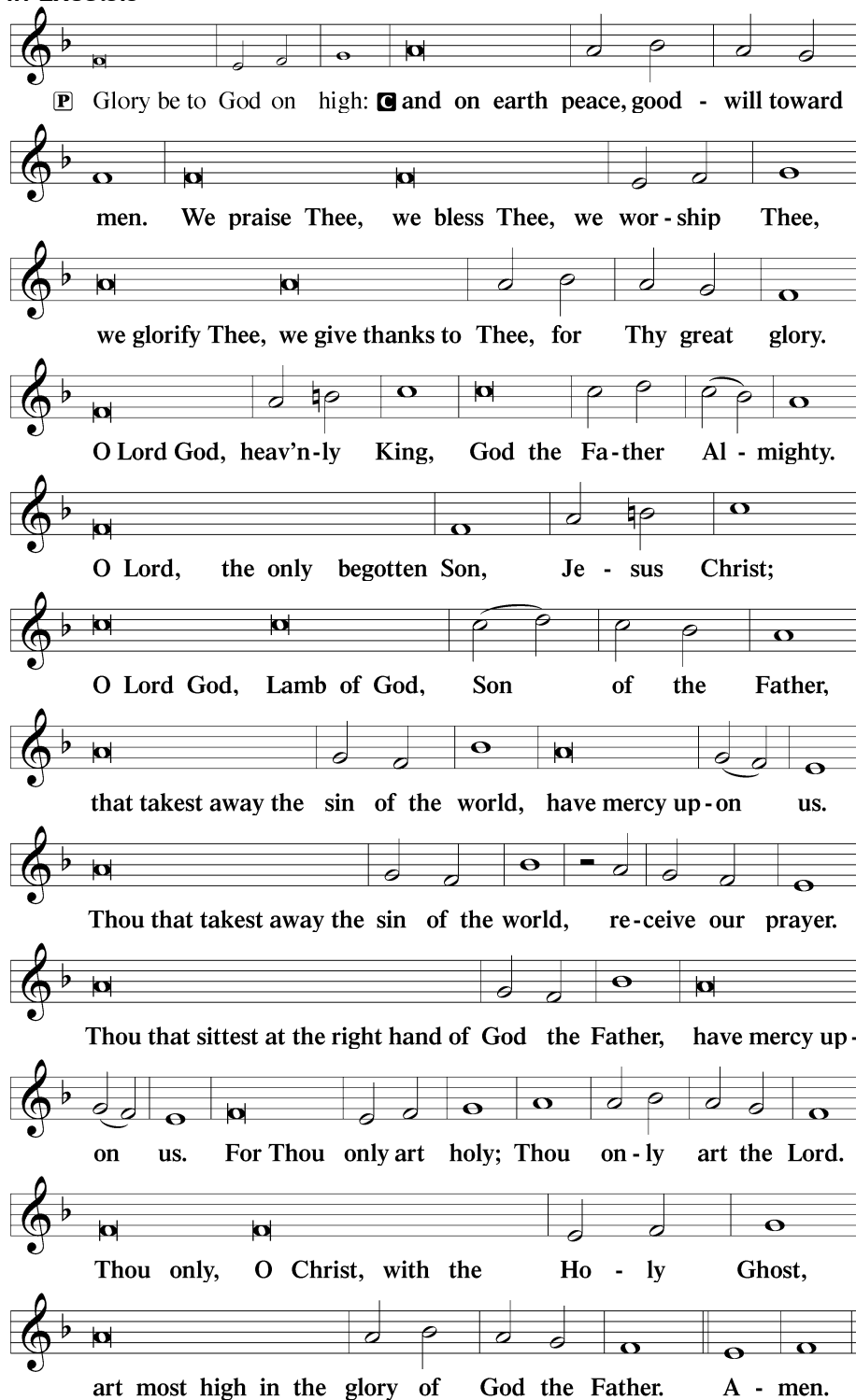
Kyrie

LSB 186



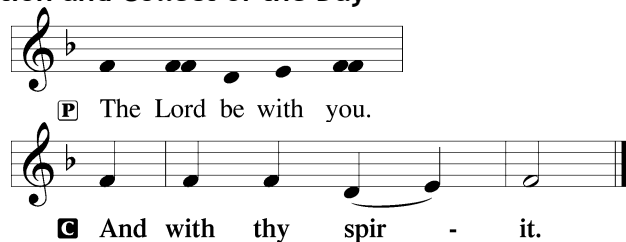
Gloria in Excelsis

LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.
C And with thy spir - it.



P Let us pray.

P O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Numbers 21:4–9

⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. ⁵And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.” ⁶Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. ⁷And the people came to Moses and said, “We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us.” So Moses prayed for the people. ⁸And the LORD said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” ⁹So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

James 1:22–27

²²But be doers of the word, and not hearers only, deceiving yourselves. ²³For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. ²⁴For he looks at himself and goes away and at once forgets what he was like. ²⁵But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

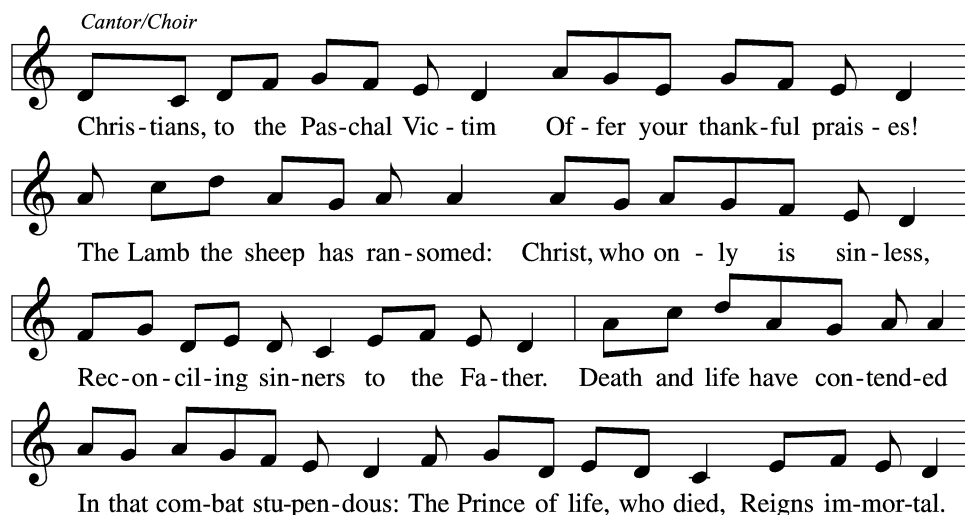
²⁶If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person’s religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

A This is the Word of the Lord.

C Thanks be to God.

Victimae Paschali - Christians, to the Paschal Victim

LSB 459/460, Sung by Pastor and Congregation

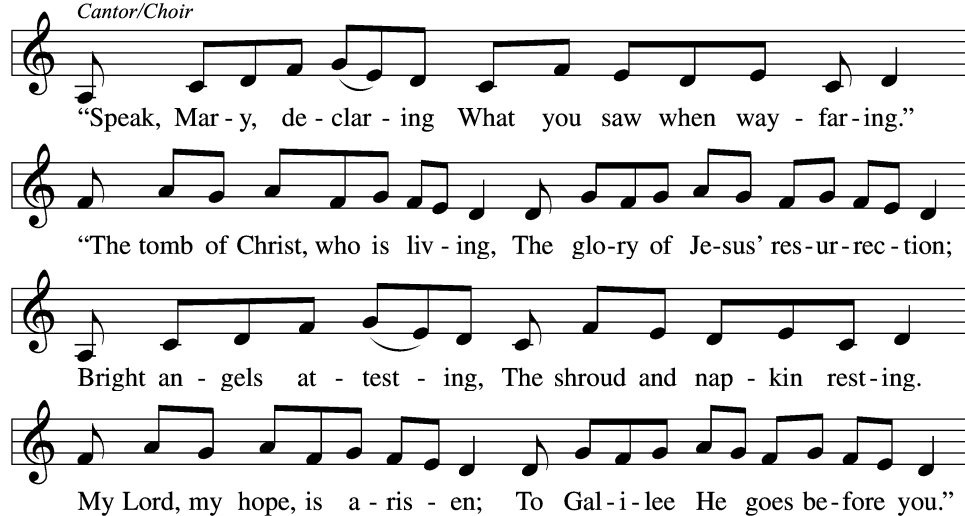


Congregation



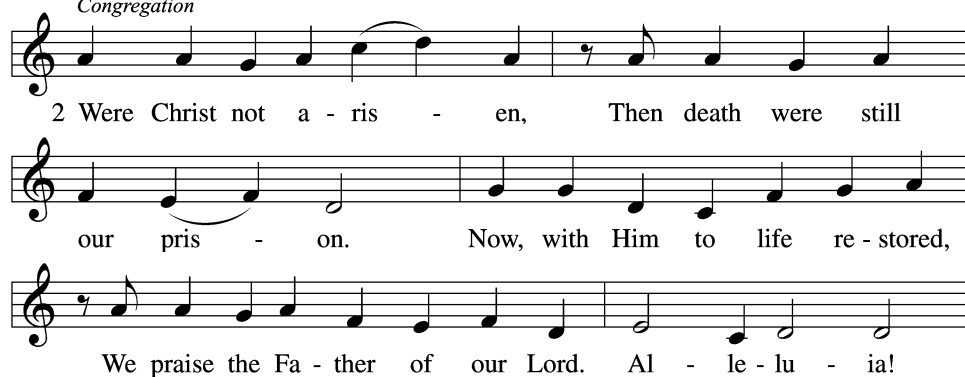
1 Christ is a - ris - en From the grave's dark
pris - on. So let our joy rise full and free;
Christ our com - fort true will be. Al - le - lu - ia!

Cantor/Choir



"Speak, Mar - y, de - clar - ing What you saw when way - far - ing."
"The tomb of Christ, who is liv - ing, The glo - ry of Je - sus' res - ur - rec - tion;
Bright an - gels at - test - ing, The shroud and nap - kin rest - ing.
My Lord, my hope, is a - ris - en; To Gal - i - lee He goes be - fore you."

Congregation



2 Were Christ not a - ris - en, Then death were still
our pris - on. Now, with Him to life re - stored,
We praise the Fa - ther of our Lord. Al - le - lu - ia!

Cantor/Choir



Christ in - deed from death is ris - en, Our new life ob - tain - ing.
Have mer - cy, vic - tor King, ev - er reign - ing!

Congregation



3 Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia! Now let our joy rise full and free;
Christ our com - fort true will be. Al - le - lu - ia!

Text (sts. 1-3): attr. Wipo of Burgundy, d. c. 1050; (sts. 1-3): tr. The English Hymnal, 1906, alt.; (sts. 1-3): German, 12-15th cent.; (sts. 1-3): tr. Martin Seltz, 1909-67, alt.
Tune: Attr. Wipo of Burgundy, d. ca. 1050; Latin, ca. 1100; Geistliche Lieder aufs new gebessert, Wittenberg, 1533, ed. Joseph Klug
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Stand for the Gospel Procession

Alleluia and Verse

Liturgical Text; John 16:28



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**Alleluia. Christ, who has redeemed us | with his blood,*
is risen and has appeared unto us. Alle | luia.**
**I came from the Father and have come in | to the world,*
and now I am leaving the world and going to the Father. Alle | luia.**



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

John 16:23-33

P The Holy Gospel according to St. John, the sixteenth chapter.

C **Glory be to Thee, O Lord.**

²³[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. ²⁴Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

²⁵“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ²⁶In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; ²⁷for the Father himself loves you, because you have loved me and have believed that I came from God. ²⁸I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

²⁹His disciples said, “Ah, now you are speaking plainly and not using figurative speech! ³⁰Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.”

³¹Jesus answered them, “Do you now believe? ³²Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. ³³I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

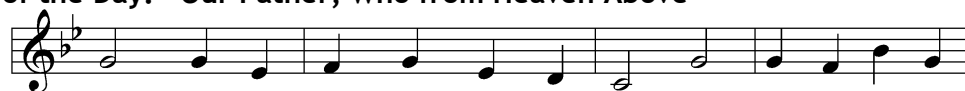
**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Sit

Hymn of the Day: "Our Father, Who from Heaven Above"

LSB 766



1 Our Fa - ther, who from heav'n a - bove Bids all of us to
2 Your name be hal - lowed. Help us, Lord, In pu - ri - ty to
3 Your king-dom come. Guard Your do - main And Your e - ter - nal
4 Your gra - cious will on earth be done As it is done be -



live in love As mem-bers of one fam - i - ly And
keep Your Word, That to the glo - ry of Your name We
righ - teous reign. The Ho - ly Ghost en - rich our day With
fore Your throne, That pa - tient - ly we may o - bey Through -



pray to You in u - ni - ty, Teach us no thought-less words to
walk be - fore You free from blame. Let no false teach - ing us per-
gifts at - ten - dant on our way. Break Sa - tan's pow'r, de - feat his
out our lives all that You say. Curb flesh and blood and ev - 'ry



say But from our in - most hearts to pray.
vert; All poor de - lud - ed souls con - vert.
rage; Pre - serve Your Church from age to age.
ill That sets it - self a - gainst Your will.

5 Give us this day our daily bread,
And let us all be clothed and fed.
Save us from hardship, war, and strife;
In plague and famine, spare our life,
That we in honest peace may live,
To care and greed no entrance give.

6 Forgive our sins, Lord, we implore,
That they may trouble us no more;
We, too, will gladly those forgive
Who hurt us by the way they live.
Help us in our community
To serve each other willingly.

7 Lead not into temptation, Lord,
Where our grim foe and all his horde
Would vex our souls on ev'ry hand.
Help us resist, help us to stand
Firm in the faith, a mighty host,
Through comfort of the Holy Ghost.

8 From evil, Lord, deliver us;
The times and days are perilous.
Redeem us from eternal death,
And, when we yield our dying breath,
Console us, grant us calm release,
And take our souls to You in peace.

9 Amen, that is, so shall it be.
Make strong our faith in You, that we
May doubt not but with trust believe
That what we ask we shall receive.
Thus in Your name and at Your Word
We say, "Amen, O hear us, Lord!"

Text: Martin Luther, 1483–1546; (sts. 1, 6, 8–9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 2–5, 7): tr. F. Samuel Janzow, 1913–2001, alt.

Tune: attr. Martin Luther, 1483–1546

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Sermon

Stand

Offertory

LSB 192



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

Stand

The Public Recognition of New Members by Transfer

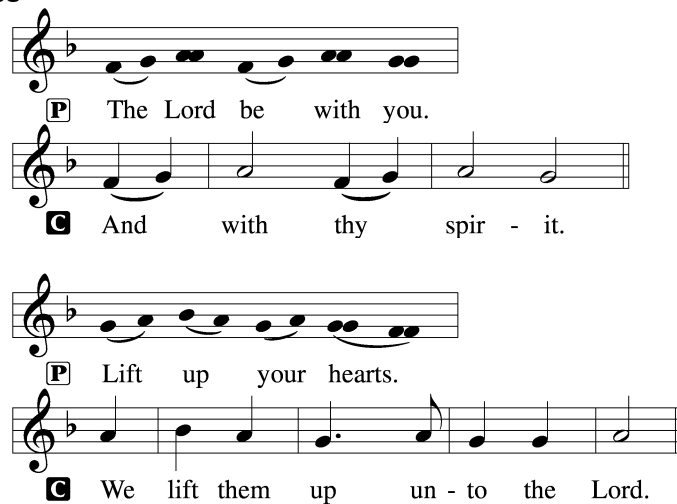
Prayer of the Church

C Amen.

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer-cy up-on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution


Suggested silent prayer for right reception of the Lord's Supper: *O Lord, my God, in Holy Baptism You have called me to be a Christian and granted to me the remission of sins. Make me ready to receive the most holy body and blood of Christ for the forgiveness of all my sins, and grant me a grateful heart that I may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever, Amen.*

Suggested silent prayer in thanksgiving after receiving the Sacrament: *Blessed Savior, Jesus Christ, You have given Yourself to me in this holy Sacrament. Keep me in Your faith and favor that I may live in You even as You live in me. May Your body and blood preserve me in the true faith to life everlasting. Hear me for the sake of Your name. Amen.*


Distribution Hymn: "Lift High the Cross"

LSB 837


Refrain



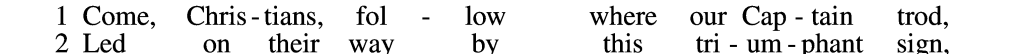
Lift high the cross, the love of Christ pro-claim Till



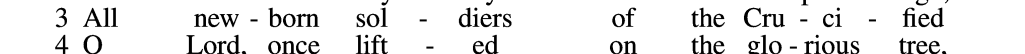
all the world a - dore His sa - cred name.



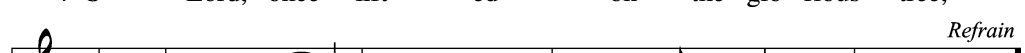
1 Come, Chris-tians, fol - low where our Cap - tain trod,



2 Led on their way by this tri - um - phant sign,




3 All new - born sol - diers of the Cru - ci - fied

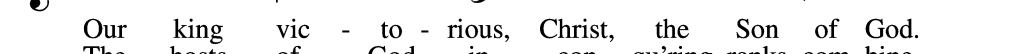


4 O Lord, once lift - ed on the glo - rious tree,

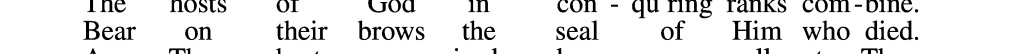
Refrain



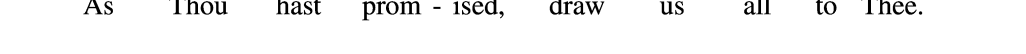
Our king vic - to - rious, Christ, the Son of God.



The hosts of God in con - qu'ring ranks com - bine.



Bear on their brows the seal of Him who died.



As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt.
Tune: Sydney H. Nicholson, 1875-1947
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Distribution Hymn: "Soul, Adorn Yourself with Gladness"

LSB 636



1 Soul, a - dorn your - self with glad - ness, Leave the
2 Has - ten as a bride to meet Him, And with
3 He who craves a pre - cious trea - sure Nei - ther
4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
lov - ing rev - 'rence greet Him. For with words of life im -
cost nor pain will mea - sure; But the price - less gifts of
this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
mor - tal He is knock - ing at your por - tal.
heav - en God to us has free - ly giv - en.
bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
O - pen wide the gates be - fore Him, Say - ing, as you
Though the wealth of earth were prof - fered, None could buy the
With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
there a - dore Him: Grant, Lord, that I now re -
gifts here of - fered: Christ's true bod - y, for you
us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
ceive You, That I nev - er - more will leave You.
riv - en, And His blood, for you once giv - en.
la - tion, Pledge and seal of my sal - va - tion!

5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Your glory, given.

7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love required;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

Text: Johann Franck, 1618-77; (sts. 1, 4-5): tr. Lutheran Book of Worship, 1978;
(sts. 2-3, 6-8): tr. Catherine Winkworth, 1827-78, alt.
Tune: Johann Crüger, 1598-1662
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Distribution Hymn: "This Joyful Eastertide"

LSB 482



1 This joy - ful Eas - ter - tide A - way with sin and
2 Death's flood has lost its chill Since Je - sus crossed the
3 My flesh in hope shall rest And for a sea - son

sor - row! My love, the Cru - ci - fied,
riv - er; Lov - er of souls, from ill
slum - ber Till trump from east to west

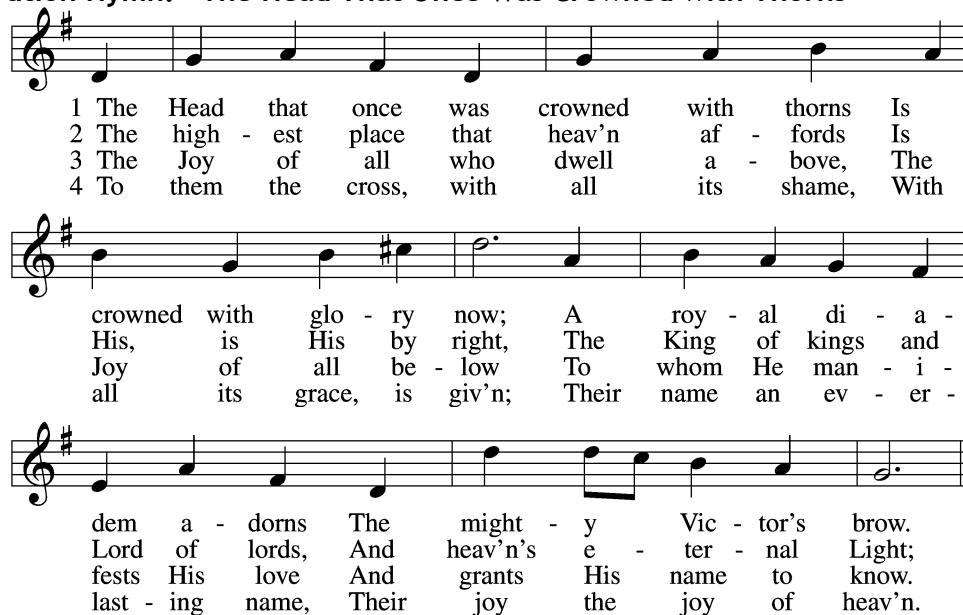
Has sprung to life this mor - row:
My pass - ing soul de - liv - er:
Shall wake the dead in num - ber:

Refrain
Had Christ, who once was slain, Not burst His three-day pris - on,
Our faith had been in vain: But now has Christ a - ris - en, a -
ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodward, 1848–1934
Tune: Davids Psalmen, 1684, Amsterdam
Text and tune: Public domain

Distribution Hymn: "The Head That Once Was Crowned with Thorns"

LSB 532



1 The Head that once was crowned with thorns Is
2 The high - est place that heav'n af - fords Is
3 The Joy of all who dwell a - bove, The
4 To them the cross, with all its shame, With

crowned with glo - ry now; A roy - al di - a -
His, is His by right, The King of kings and
Joy of all be - low To whom He man - i -
all its grace, is giv'n; Their name an ev - er -

dem a - dorns The might - y Vic - tor's brow.
Lord of lords, And heav'n's e - ter - nal Light;
fest His love And grants His name to know.
last - ing name, Their joy the joy of heav'n.

5 They suffer with their Lord below,
They reign with Him above,
Their profit and their joy to know
The myst'ry of His love.

6 The cross He bore is life and health,
Though shame and death to Him:
His people's hope, His people's wealth,
Their everlasting theme.

Text: Thomas Kelly, 1769–1855
Tune: Jeremiah Clarke, c. 1674–1707
Text and tune: Public domain

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra-el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving - Post-Communion Collect

LSB 200

O give thanks unto the Lord, for He is good,

and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

Salutation - Benedicamus *LSB 201*



P The Lord be with you.



G And with thy spir - it.



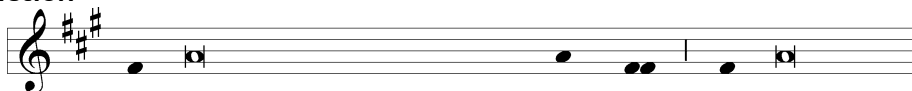
A Bless we the Lord.



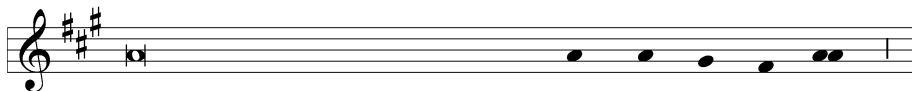
G Thanks be to God.

Benediction

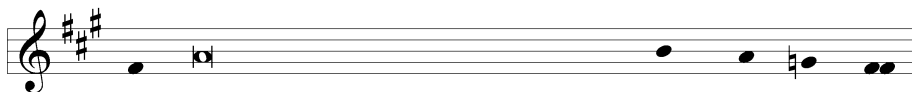
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



G A-men, a-men, a - men.

Please face the crucifix

Hymn to Depart: "Rise, My Soul, to Watch and Pray"

LSB 663



1 Rise, my soul, to watch and pray; From your sleep a - wak -
2 Watch a - gainst the dev - il's snares Lest a - sleep he find
3 Watch! Let not the wick - ed world With its lies de - feat
4 Watch a - gainst your - self, my soul, Lest with grace you tri -
5 But while watch - ing, al - so pray To the Lord un - ceas -



en! Be not by the e - vil day Un - a - wares o'er -
you; For in - deed no pains he spares To de - ceive and
you Lest with bold de - cep - tions hurled It be - tray and
fle; Let not self your thoughts con - trol Nor God's mer - cy
ing. God pro - tects you day by day, Strength and faith in -



tak - en; For the foe, Well we know, Is a
blind you. Sa - tan's prey Oft are they Who se -
cheat you. Watch and see Lest there be Faith - less
sti - fle. Pride and sin Lurk with - in, All your
creas - ing, So that still Mind and will Shall u -



har - vest reap - ing While the saints are sleep - ing.
cure are sleep - ing And no watch are keep - ing.
friends to charm you, Who but seek to harm you.
hopes to shat - ter; Heed not when they flat - ter.
nite to serve Him And for - ev - er love Him.

Text: Johann Burkhard Freystein, 1671–1718; tr. Catherine Winkworth, 1827–78, alt.

Tune: Hundert . . . geistlicher Arien, 1694, Dresden, alt.

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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