

**Cantate**  
**The Fifth Sunday of Easter**  
**Divine Service Setting Three**  
**Lutheran Service Book (p 184)**  
**May 18, 2025 - Faith Lutheran Church, Wylie**

*Please stand and face the crucifix*

**Hymn of Invocation: "This Joyful Eastertide"**

LSB 482



1 This joy - ful Eas - ter - tide A - way with sin and  
2 Death's flood has lost its chill Since Je - sus crossed the  
3 My flesh in hope shall rest And for a sea - son  
sor - row! My love, the Cru - ci - fied,  
riv - er; Lov - er of souls, from ill  
slum - ber Till trump from east to west  
Has sprung to life this mor - row:  
My pass - ing soul de - liv - er:  
Shall wake the dead in num - ber:  
*Refrain*  
Had Christ, who once was slain, Not burst His three-day pris - on,  
Our faith had been in vain: But now has Christ a - ris - en, a -  
ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodward, 1848-1934  
Tune: Davids Psalmen, 1684, Amsterdam  
Text and tune: Public domain

**Confession and Absolution**

*p184 ff*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** Amen.

## Service of the Word

### Introit

*Psalm 98:1b, 3–4; antiphon: vv. 1a, 2b*



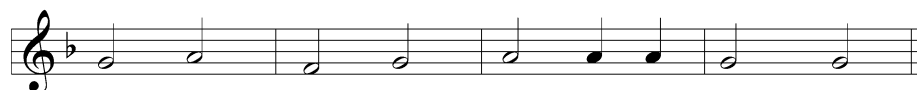
- P** Sing to the LORD a new song, Alle- | luia,\*  
for he has revealed his righteousness in the sight of the nations. Alle- | luia.
- C** His right hand and his | holy arm\*  
have worked salva- | tion for him.
- P** He has remembered his steadfast love and faithfulness to the house of | Israel.\*  
All the ends of the earth have seen the salvation | of our God.
- C** Make a joyful noise to the LORD, | all the earth;\*  
break forth into joyous song and sing | praises!
- C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.
- P** Sing to the LORD a new song, Alle- | luia,\*  
for he has revealed his righteousness in the sight of the nations. Alle- | luia.

### Kyrie

*LSB 186*



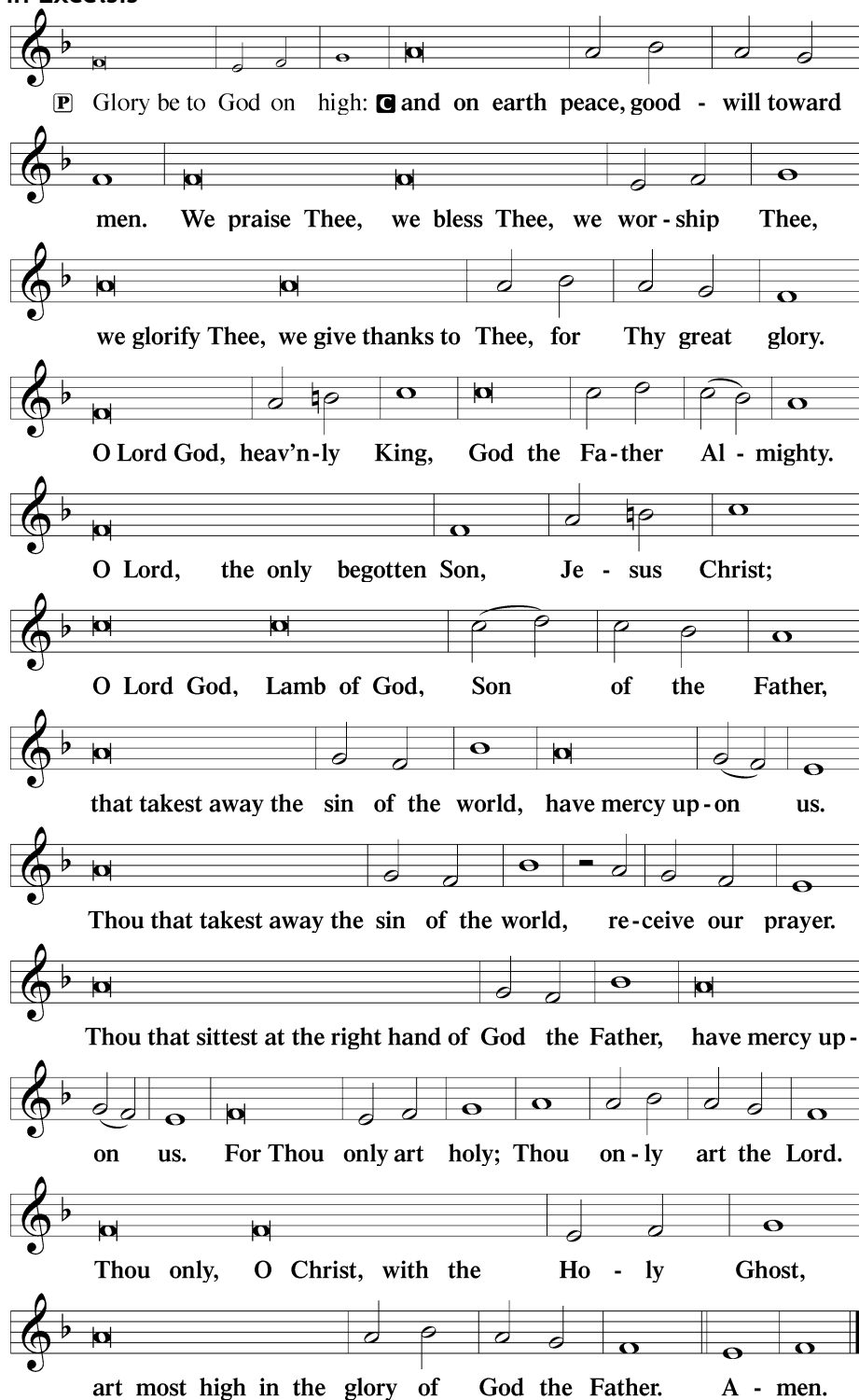
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

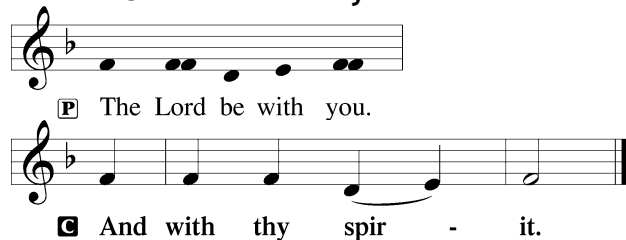
## Gloria in Excelsis

LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up-on us.  
Thou that takest away the sin of the world, re-ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up-  
on us. For Thou only art holy; Thou on - ly art the Lord.  
Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.  
**C** And with thy spir - it.



**P** Let us pray.

- P** O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## Old Testament Reading

*Isaiah 12:1–6*

<sup>1</sup>You will say in that day: “I will give thanks to you, O LORD, for though you were angry with me, your anger turned away, that you might comfort me. <sup>2</sup>“Behold, God is my salvation; I will trust, and will not be afraid; for the LORD GOD is my strength and my song, and he has become my salvation.”

<sup>3</sup>With joy you will draw water from the wells of salvation. <sup>4</sup>And you will say in that day:

“Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted. <sup>5</sup>“Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth. <sup>6</sup>Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*James 1:16–21*

<sup>16</sup>Do not be deceived, my beloved brothers. <sup>17</sup>Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. <sup>18</sup>Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

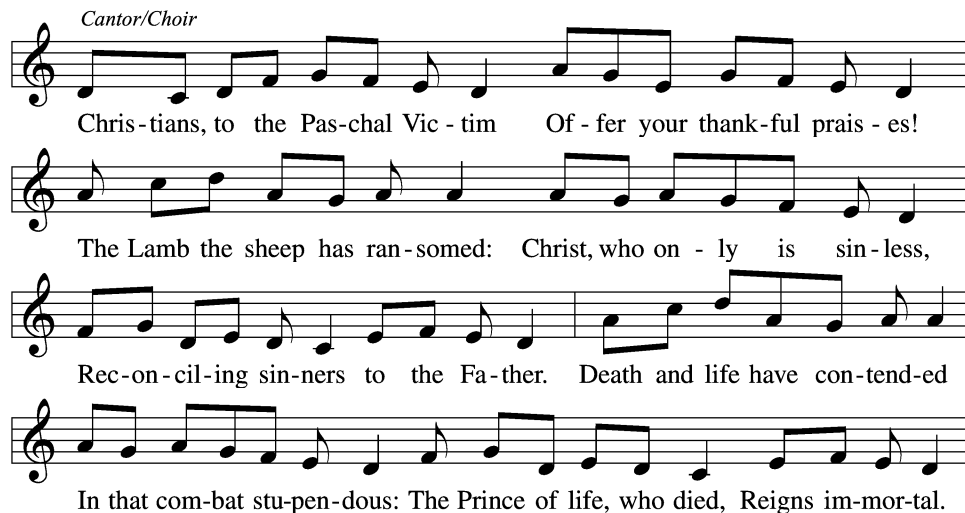
<sup>19</sup>Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; <sup>20</sup>for the anger of man does not produce the righteousness that God requires. <sup>21</sup>Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

**A** This is the Word of the Lord.

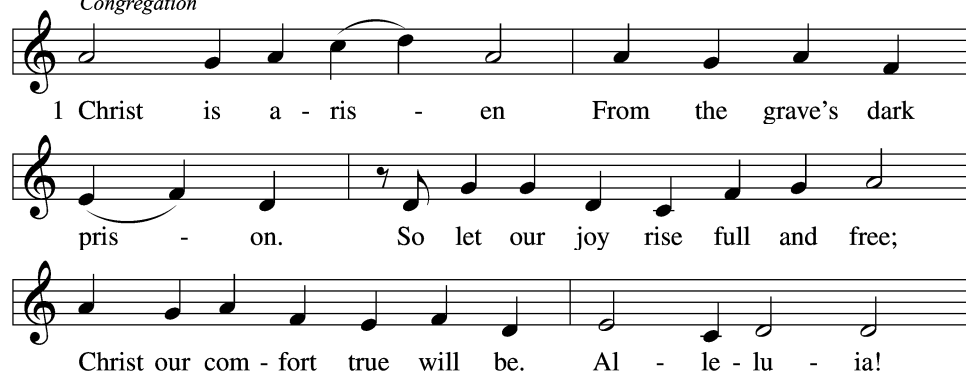
**C** Thanks be to God.

## Victimae Paschali - Christians, to the Paschal Victim

*LSB 459/460, Sung by Pastor and Congregation*

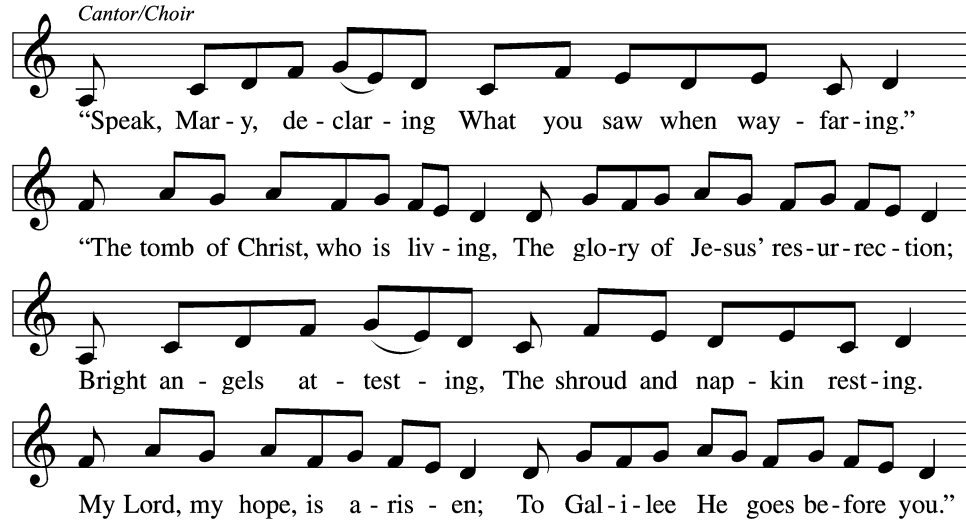


*Congregation*



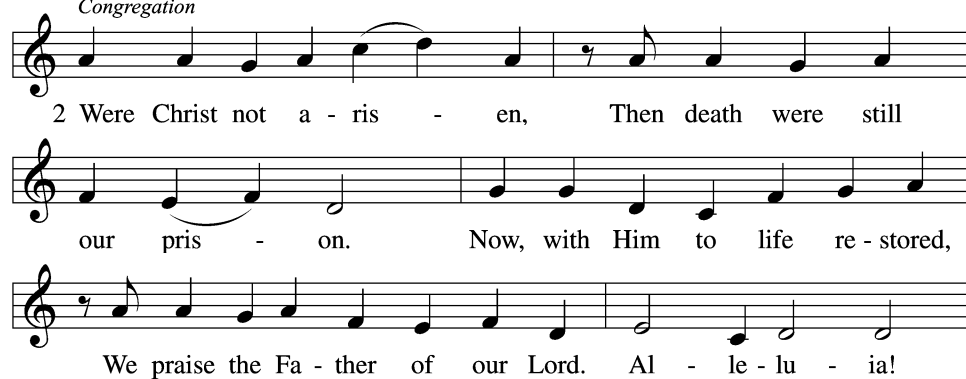
1 Christ is a - ris - en From the grave's dark  
pris - on. So let our joy rise full and free;  
Christ our com - fort true will be. Al - le - lu - ia!

*Cantor/Choir*



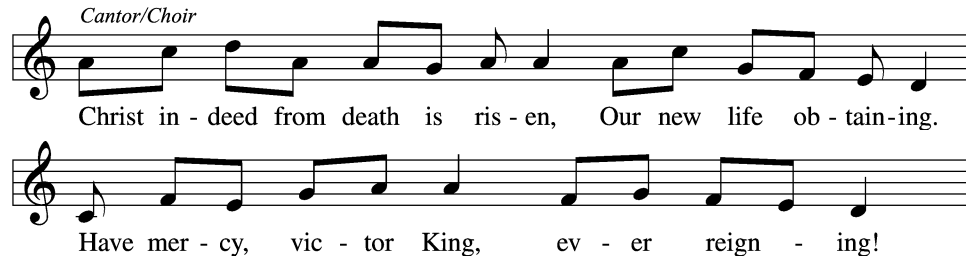
"Speak, Mar - y, de - clar - ing What you saw when way - far - ing."  
"The tomb of Christ, who is liv - ing, The glo - ry of Je - sus' res - ur - rec - tion;  
Bright an - gels at - test - ing, The shroud and nap - kin rest - ing.  
My Lord, my hope, is a - ris - en; To Gal - i - lee He goes be - fore you."

*Congregation*



2 Were Christ not a - ris - en, Then death were still  
our pris - on. Now, with Him to life re - stored,  
We praise the Fa - ther of our Lord. Al - le - lu - ia!

*Cantor/Choir*



Christ in - deed from death is ris - en, Our new life ob - tain - ing.  
Have mer - cy, vic - tor King, ev - er reign - ing!

*Congregation*

3 Al - le - lu - ia, al - le - lu - ia,  
 al - le - lu - ia! Now let our joy rise full and free;  
 Christ our com - fort true will be. Al - le - lu - ia!

Text (sts. 1-3): attr. Wipo of Burgundy, d. c. 1050; (sts. 1-3): tr. The English Hymnal, 1906, alt.; (sts. 1-3): German, 12-15th cent.; (sts. 1-3): tr. Martin Seltz, 1909-67, alt.  
 Tune: Attr. Wipo of Burgundy, d. ca. 1050; Latin, ca. 1100; Geistliche Lieder aufs new gebessert, Wittenberg, 1533, ed. Joseph Klug  
 Text (sts. 1-3): © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110342550  
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 Tune: Public domain

### Stand for the Gospel Procession

#### Alleluia Verse

*Psalm 118:16; Romans 6:9*

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**C** Alleluia. The right hand of the | LORD exalts,\*  
 the right hand of the Lord does valiantly! Alle- | luia.

We know that Christ being raised from the dead will never | die again;\*  
 death no longer has dominion over him. Alle- | luia.

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

#### Holy Gospel

*John 16:5-15*

**P** The Holy Gospel according to St. John, the sixteenth chapter.

Glo - ry be to Thee, O Lord.

<sup>5</sup>[Jesus said:] “But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your heart. <sup>7</sup>Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup>And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup>concerning sin, because they do not believe in me; <sup>10</sup>concerning righteousness, because I go to the Father, and you will see me no longer; <sup>11</sup>concerning judgment, because the ruler of this world is judged.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

**P** This is the Gospel of the Lord.

Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Sit*

# Hymn of the Day: "Dear Christians, One and All, Rejoice"

LSB 556



1 Dear Chris-tians, one and all, re-joice, With ex-ul-ta-tion  
2 Fast bound in Sa-tan's chains I lay; Death brood-ed dark-ly  
3 My own good works all came to naught, No grace or mer-it  
4 But God had seen my wretch-ed state Be-fore the world's foun-



spring-ing, And with u-nit-ed heart and voice And ho-ly  
o'er me. Sin was my tor-ment night and day; In sin my  
gain-ing; Free will a-gainst God's judg-ment fought, Dead to all  
da-tion, And mind-ful of His mer-cies great, He planned for



rap-ture sing-ing, Pro-claim the won-ders God has done, How  
moth-er bore me. But dai-ly deep-er still I fell; My  
good re-main-ing. My fears in-creased till sheer de-spair Left  
my sal-va-tion. He turned to me a fa-ther's heart; He



His right arm the vic-t'ry won. What price our ran-som cost Him!  
life be-came a liv-ing hell, So firm-ly sin pos-sessed me.  
on-ly death to be my share; The pangs of hell I suf-fered.  
did not choose the eas-y part But gave His dear-est trea-sure.

- |   |   |
|---|---|
| <p>5 God said to His beloved Son:<br/>"It's time to have compassion.<br/>Then go, bright jewel of My crown,<br/>And bring to all salvation.<br/>From sin and sorrow set them free;<br/>Slay bitter death for them that they<br/>May live with You forever."</p> | <p>8 "Though he will shed My precious blood,<br/>Me of My life bereaving,<br/>All this I suffer for your good;<br/>Be steadfast and believing.<br/>Life will from death the vict'ry win;<br/>My innocence shall bear your sin,<br/>And you are blest forever.</p>                       |
| <p>6 The Son obeyed His Father's will,<br/>Was born of virgin mother;<br/>And God's good pleasure to fulfill,<br/>He came to be my brother.<br/>His royal pow'r disguised He bore;<br/>A servant's form, like mine, He wore<br/>To lead the devil captive.</p>  | <p>9 "Now to My Father I depart,<br/>From earth to heav'n ascending,<br/>And, heav'nly wisdom to impart,<br/>The Holy Spirit sending;<br/>In trouble He will comfort you<br/>And teach you always to be true<br/>And into truth shall guide you.</p>                                    |
| <p>7 To me He said: "Stay close to Me,<br/>I am your rock and castle.<br/>Your ransom I Myself will be;<br/>For you I strive and wrestle.<br/>For I am yours, and you are Mine,<br/>And where I am you may remain;<br/>The foe shall not divide us.</p>         | <p>10 "What I on earth have done and taught<br/>Guide all your life and teaching;<br/>So shall the kingdom's work be wrought<br/>And honored in your preaching.<br/>But watch lest foes with base alloy<br/>The heav'nly treasure should destroy;<br/>This final word I leave you."</p> |

Text: Martin Luther, 1483-1546; tr. Richard Massie, 1800-87, alt.  
Tune: Etlich Cristlich liden, 1524, Wittenberg  
Text and tune: Public domain

## Sermon

Stand



## Offertory

LSB 192

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

## Offering

*Stand*

## Prayer of the Church

**C** Amen.

## Service of the Sacrament

## Preface

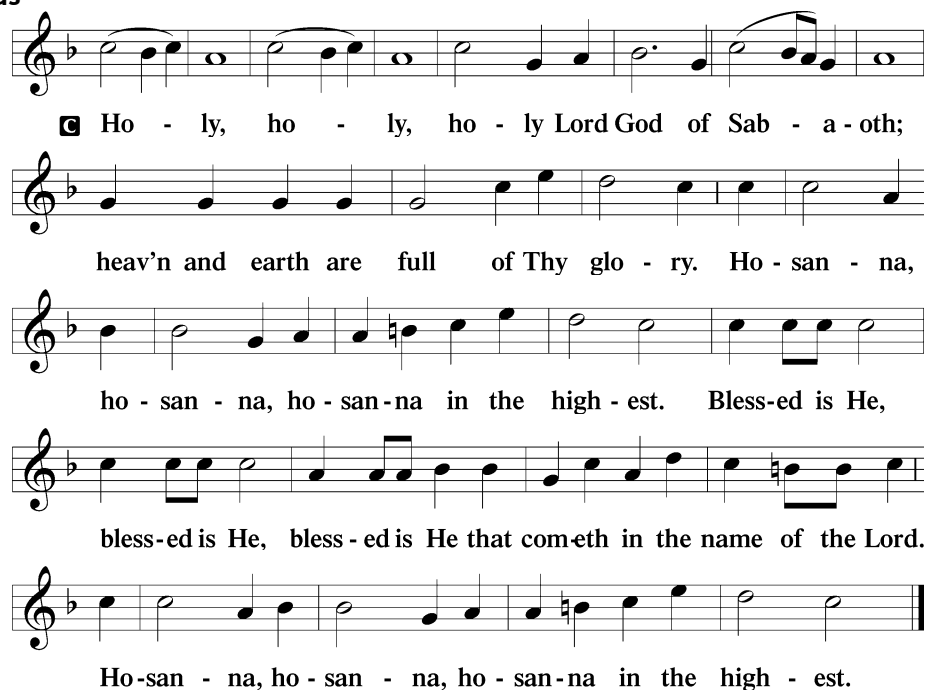
LSB 194

**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Lift up your hearts.  
**C** We lift them up un - to the Lord.  
**P** Let us give thanks un - to the Lord, our God.  
**C** It is meet and right so to do.

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

LSB 196

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**A** - men.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

## Distribution

**Suggested silent prayer for right reception of the Lord's Supper:** *O Lord, my God, in Holy Baptism You have called me to be a Christian and granted to me the remission of sins. Make me ready to receive the most holy body and blood of Christ for the forgiveness of all my sins, and grant me a grateful heart that I may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever, Amen.*

**Suggested silent prayer in thanksgiving after receiving the Sacrament:** *Blessed Savior, Jesus Christ, You have given Yourself to me in this holy Sacrament. Keep me in Your faith and favor that I may live in You even as You live in me. May Your body and blood preserve me in the true faith to life everlasting. Hear me for the sake of Your name. Amen.*

# Distribution Hymn: "To God the Holy Spirit Let Us Pray"

LSB 768



1 To God the Ho - ly Spir - it let us pray  
 2 O sweet - est Love, Your grace on us be - stow;  
 3 Tran - scen - dent Com - fort in our ev - 'ry need,  
 4 Shine in our hearts, O Spir - it, pre - cious light;



For the true faith need - ed on our way  
 Set our hearts with sa - cred fire a - glow  
 Help us nei - ther scorn nor death to heed  
 Teach us Je - sus Christ to know a - right



That He may de - fend us when life is end - ing And from  
 That with hearts u - nit - ed we love each oth - er, Ev - 'ry  
 That we may not fal - ter nor cour - age fail us When the  
 That we may a - bide in the Lord who bought us, Till to

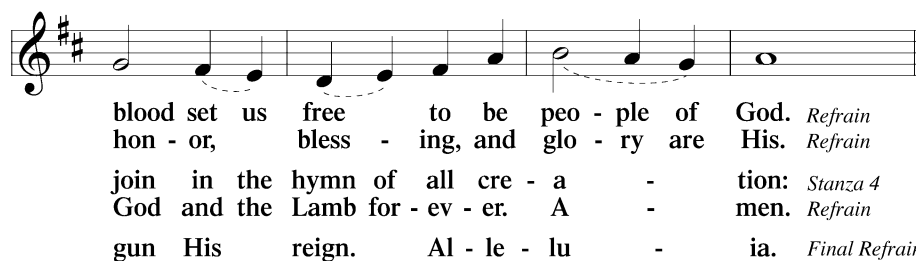
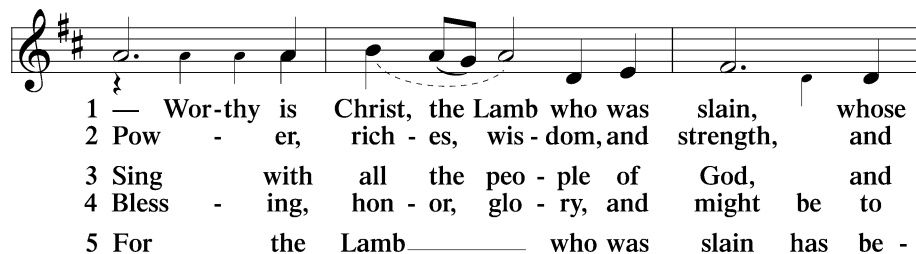


ex - ile home we are wend - ing. Lord, have mer - cy!  
 strang - er, sis - ter, and broth - er. Lord, have mer - cy!  
 foe shall taunt and as - sail us. Lord, have mer - cy!  
 our true home He has brought us. Lord, have mer - cy!

Text: tr. Worship Supplement, 1969, alt.; (st. 1): German, c. 13th cent.; (sts. 2-4): Martin Luther, 1483-1546  
 Tune: Geistliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter  
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# Distribution Hymn: "This Is the Feast"

LSB 155



# Distribution Hymn: "Christ Jesus Lay in Death's Strong Bands"

LSB 458



1 Christ Je - sus lay in death's strong bands For our of - fens -  
 2 No son of man could con - quer death, Such ru - in sin  
 3 Christ Je - sus, God's own Son, came down, His peo - ple to  
 4 It was a strange and dread - ful strife When life and death



es giv - en; But now at God's right hand He stands  
 had wrought us. No in - no - cence was found on earth,  
 de - liv - er; De - stroy - ing sin, He took the crown  
 con - tend - ed; The vic - to - ry re - mained with life,



And brings us life from heav - en. There - fore let us  
 And there - fore death had brought us In - to bond - age  
 From death's pale brow for - ev - er: Stripped of pow'r, no  
 The reign of death was end - ed. Ho - ly Scrip - ture



joy - ful be And sing to God right thank - ful - ly  
 from of old And ev - er grew more strong and bold  
 more it reigns; An emp - ty form a - lone re - mains;  
 plain - ly saith That death is swal - lowed up by death,



Loud songs of al - le - lu - ia! Al - le - lu - ia!  
 And held us as its cap - tive. Al - le - lu - ia!  
 Its sting is lost for - ev - er. Al - le - lu - ia!  
 Its sting is lost for - ev - er. Al - le - lu - ia!

5 Here our true Paschal Lamb we see,  
 Whom God so freely gave us;  
 He died on the accursèd tree—  
 So strong His love—to save us.  
 See, His blood now marks our door;  
 Faith points to it; death passes o'er,  
 And Satan cannot harm us.  
 Alleluia!

6 So let us keep the festival  
 To which the Lord invites us;  
 Christ is Himself the joy of all,  
 The sun that warms and lights us.  
 Now His grace to us imparts  
 Eternal sunshine to our hearts;  
 The night of sin is ended.  
 Alleluia!

7 Then let us feast this Easter Day  
 On Christ, the bread of heaven;  
 The Word of grace has purged away  
 The old and evil leaven.  
 Christ alone our souls will feed;  
 He is our meat and drink indeed;  
 Faith lives upon no other!  
 Alleluia!

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.  
 Tune: Geistliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter  
 Text and tune: Public domain

# Distribution Hymn: "He's Risen, He's Risen"

LSB 480

1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;  
 2 The foe was tri - um - phant when on Cal - va - ry  
 3 But short was their tri - umph; the Sav - ior a - rose,  
 4 O, where is your sting, death? We fear you no more;  
 Δ 5 Then sing your ho - san - nas and raise your glad voice;  
 He o - pened death's pris - on, the in - car - nate, true Word.  
 The Lord of cre - a - tion was nailed to the tree.  
 And death, hell, and Sa - tan He van - quished, His foes.  
 Christ rose, and now o - pen is fair E - den's door.  
 Pro - claim the blest tid - ings that all may re - joice.  
 Break forth, hosts of heav - en, in ju - bi - lant song  
 In Sa - tan's do - main did the hosts shout and jeer,  
 The con - quer - ing Lord lifts His ban - ner on high;  
 For all our trans - gres - sions His blood does a - tone;  
 Laud, hon - or, and praise to the Lamb that was slain:  
 And earth, sea, and moun - tain their prais - es pro - long.  
 For Je - sus was slain, whom the e - vil ones fear.  
 He lives, yes, He lives, and will nev - er - more die.  
 Re - deemed and for - giv - en, we now are His own.  
 With Fa - ther and Spir - it He ev - er shall reign.

Text: C. F. W. Walther, 1811-87, abr.; tr. Anna M. Meyer, 1867-1941, alt.  
 Tune: C. F. W. Walther, 1811-87 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110342550  
 Tune: Public domain

Stand

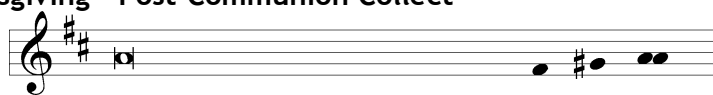
## Nunc Dimittis

LSB 199

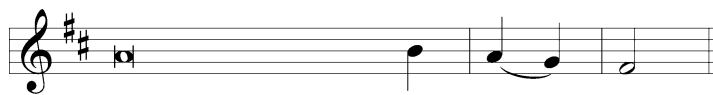
Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving - Post-Communion Collect

LSB 200



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray.

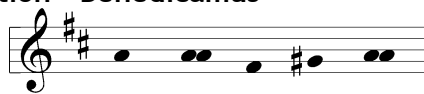
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Salutation - Benedicamus

LSB 201



**P** The Lord be with you.



**C** And with thy spir - it.



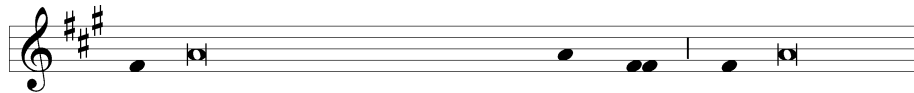
**A** Bless we the Lord.



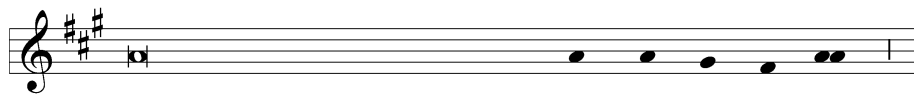
**C** Thanks be to God.

## Benediction

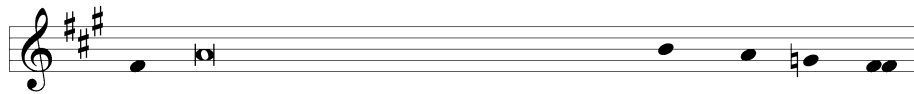
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.



Please face the crucifix

## Hymn to Depart: "Jesus Lives! The Victory's Won"

LSB 490



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -  
2 Je - sus lives! To Him the throne High a - bove all things is  
3 Je - sus lives! For me He died, Hence will I, to Je - sus  
4 Je - sus lives! I know full well Noth - ing me from Him shall  
5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!  
giv - en. I shall go where He is gone,  
liv - ing, Pure in heart and act a - bide,  
sev - er. Nei - ther death nor pow'rs of hell  
mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er  
Live and reign with Him in heav - en. God is  
Praise to Him and glo - ry giv - ing. All I  
Part me now from Christ for - ev - er. God will  
When I pass its gloom - y por - tal. Faith shall



scenes will then com-mence; This shall be my con - fi - dence.  
faith - ful; doubt-ings, hence! This shall be my con - fi - dence.  
need God will dis - pense; This shall be my con - fi - dence.  
be my sure de - fense; This shall be my con - fi - dence.  
cry, as fails each sense: Je - sus is my con - fi - dence!

Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt.  
Tune: Johann Crüger, 1598–1662  
Text and tune: Public domain

### Acknowledgments

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