



## Passion Sunday with the Procession of Palms

Divine Service Setting Three  
Lutheran Service Book (p 184)

April 13, 2025 - Faith Lutheran Church, Wylie

*(Please remember to silence your cell phones during the Divine Service.)*

*The service will begin in the narthex.*

*After the procession has finished, please locate your seat and remain standing.*

*(Note that the Gloria Patri is omitted from the Liturgy for the remainder of Lent)*

### Greeting

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.  
**C** Amen.

**P** Blessed is He who comes in the name of the Lord.  
**C** Hosanna to the Son of David.

### Collect

**P** Let us pray.  
Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

### Holy Gospel

*John 12:12–19*

**P** The Holy Gospel according to St. John, the twelfth chapter.  
**C** Glory to You, O Lord.

**P** <sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>“Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey’s colt!”

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

**P** This is the Gospel of the Lord.  
**C** Praise to You, O Christ.

**P** Let us go forth in peace,  
**C** in the name of the Lord.

## Processional Hymn: “All Glory, Laud, and Honor”

LSB 442

*Refrain*



All glo - ry, laud, and hon - or To You, Re - deem - er, King,  
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels Is prais - ing You on high,  
3 The mul - ti - tude of pil - grims With palms be - fore You went;  
4 To You be - fore Your pas - sion They sang their hymns of praise;  
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

*Refrain*  
Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.  
Tune: Melchior Teschner, 1584–1635, alt.  
Text and tune: Public domain

*When all have arrived at their places, the procession concludes with the following:*

- P** Blessed is He who comes in the name of the Lord.
- C** **Hosanna in the highest.**

*We observe a time of silence to highlight the contrast between Jesus' triumphal entry and His passion.*

### Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And with thy spirit.**

- P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** **Amen.**

### Collect for Ash Wednesday

- C** **Amen.**

### Old Testament Reading

*Zechariah 9:9–12*

<sup>9</sup>Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of Jerusalem!  
behold, your king is coming to you;  
righteous and having salvation is he,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey.  
<sup>10</sup>I will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall speak peace to the nations;

his rule shall be from sea to sea,  
and from the River to the ends of the earth.

<sup>11</sup>As for you also, because of the blood of my covenant with you,  
I will set your prisoners free from the waterless pit.

<sup>12</sup>Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 73:23b–24, 1*



**P** You hold my | right hand.\*

You guide me with your counsel, and afterward you will receive me to | glory.

**C** Truly God is good to | Israel,\*  
to those who are | pure in heart.

## Epistle

*Philippians 2:5–11*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

*(The Alleluia is omitted during Lent.)*

## Tract

*Psalm 22:1, 4–5*



**C** My God, my God, why have you for- | saken me?\*

Why are you so far from saving me, from the words of my | groaning?

In you our fathers | trusted;\*

they trusted, and you de- | livered them.

To you they cried and were | rescued;\*

in you they trusted and were not | put to shame.

## Holy Gospel

*Matthew 26—27*

**P** The Holy Gospel according to St. Matthew, chapters 26 and 27.



**C** Glo - ry be to Thee, O Lord.

*(Please see separate handout. The congregation will read the bold-faced, underlined text.)*

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

*Sit*

# Hymn of the Day: "A Lamb Goes Uncomplaining Forth"

LSB 438

1 A Lamb goes un - com - plain - ing forth, The  
 2 This Lamb is Christ, the soul's great friend, The  
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll  
 4 Lord, when Your glo - ry I shall see And

guilt of sin - ners bear - ing And, lad - en with the  
 Lamb of God, our Sav - ior, Whom God the Fa - ther  
 bear what You com - mand Me. My will con - forms to  
 taste Your king - dom's plea - sure, Your blood my roy - al

sins of earth, None else the bur - den shar - ing; Goes  
 chose to send To gain for us His fa - vor. "Go  
 Your de - cree, I'll do what You have asked Me." O  
 robe shall be, My joy be - yond all mea - sure! When

pa - tient on, grows weak and faint, To slaugh - ter led with -  
 forth, My Son," the Fa - ther said, "And free My chil - dren  
 won - drous Love, what have You done! The Fa - ther of - fers  
 I ap - pear be - fore Your throne, Your righ - teous - ness shall

out com - plaint, That spot - less life to of - fer, He bears the  
 from their dread Of guilt and con - dem - na - tion. The wrath and  
 up His Son, De - sir - ing our sal - va - tion. O Love, how  
 be my crown; With these I need not hide me. And there, in

stripes, the wounds, the lies, The mock - er - y, and  
 stripes are hard to bear, But by Your pas - sion  
 strong You are to save! You lay the One in -  
 gar - ments rich - ly wrought, As Your own bride shall

yet re - plies, "All this I glad - ly suf - fer."  
 they will share The fruit of Your sal - va - tion."  
 to the grave Who built the earth's foun - da - tion.  
 we be brought To stand in joy be - side You.

Text: Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Wolfgang Dachstein, c. 1487-1553  
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110342550  
 Tune: Public domain

## Sermon

Stand

## Offertory

LSB 192

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

## Offering

*Stand*

## Prayer of the Church

**C** Amen.

## Service of the Sacrament

## Preface

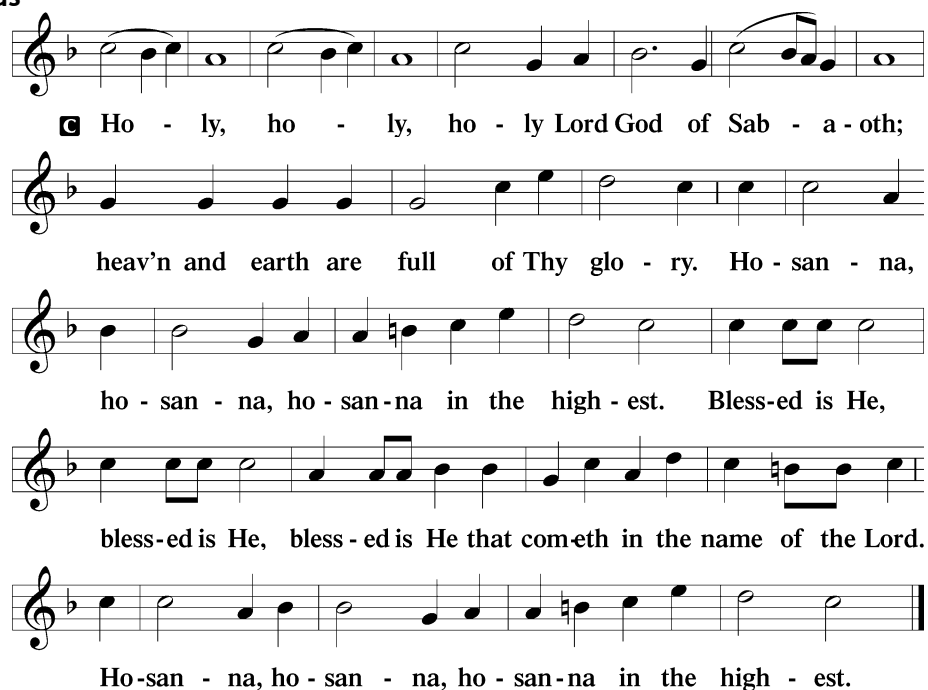
LSB 194

**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Lift up your hearts.  
**C** We lift them up un - to the Lord.  
**P** Let us give thanks un - to the Lord, our God.  
**C** It is meet and right so to do.

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 241

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197



☐ The peace of the Lord be with you al - ways.



☐ A - men.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

**Suggested silent prayer for right reception of the Lord's Supper:** *O Lord, my God, in Holy Baptism You have called me to be a Christian and granted to me the remission of sins. Make me ready to receive the most holy body and blood of Christ for the forgiveness of all my sins, and grant me a grateful heart that I may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever, Amen.*

**Suggested silent prayer in thanksgiving after receiving the Sacrament:** *Blessed Savior, Jesus Christ, You have given Yourself to me in this holy Sacrament. Keep me in Your faith and favor that I may live in You even as You live in me. May Your body and blood preserve me in the true faith to life everlasting. Hear me for the sake of Your name. Amen.*

## Distribution



# Distribution Hymn: "O Sacred Head, Now Wounded"

LSB 450



1 O sa - cred Head, now wound-ed, With grief and shame weighed down,  
 2 How pale Thou art with an - guish, With sore a - buse and scorn!  
 3 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;  
 4 My Shep - herd, now re - ceive me; My Guard - ian, own me Thine.



Now scorn - ful - ly sur-round-ed With thorns, Thine on - ly crown.  
 How doth Thy face now lan - guish That once was bright as morn!  
 Mine, mine was the trans-gres-sion, But Thine the dead - ly pain.  
 Great bless - ings Thou didst give me, O Source of gifts di - vine.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!  
 Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;  
 Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;  
 Thy lips have of - ten fed me With words of truth and love;



Yet, though de - spised and gor - y, I joy to call Thee mine.  
 Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.  
 Look on me with Thy fa - vor, And grant to me Thy grace.  
 Thy Spir - it oft hath led me To heav'n - ly joys a - bove.

5 What language shall I borrow  
 To thank Thee, dearest Friend,  
 For this Thy dying sorrow,  
 Thy pity without end?  
 O make me Thine forever!  
 And should I fainting be,  
 Lord, let me never, never,  
 Outlive my love for Thee.

6 My Savior, be Thou near me  
 When death is at my door;  
 Then let Thy presence cheer me,  
 Forsake me nevermore!  
 When soul and body languish,  
 O leave me not alone,  
 But take away mine anguish  
 By virtue of Thine own!

7 Be Thou my consolation,  
 My shield, when I must die;  
 Remind me of Thy passion  
 When my last hour draws nigh.  
 Mine eyes shall then behold Thee,  
 Upon Thy cross shall dwell,  
 My heart by faith enfold Thee.  
 Who dieth thus dies well.

Text: attr. Bernard of Clairvaux, 1091-1153; German version, Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Hans Leo Hassler, 1564-1612  
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110342550  
 Tune: Public domain

# Distribution Hymn: "The Death of Jesus Christ, Our Lord"

LSB 634



1 The death of Je - sus Christ, our Lord, We cel - e -  
 2 He blot - ted out with His own blood The judg - ment  
 3 That this for - ev - er true shall be He gives a  
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort  
 that a - gainst us stood; For us He full a -  
 sol - emn guar - an - tee: In this His ho - ly  
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.  
 tone - ment made, And all our debt He ful - ly paid.  
 Sup - per here We taste His love so sweet, so near.  
 as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,  
 But simply hold the mystery  
 And trust this word where life begins:  
 "Given and shed for all your sins."

6 They who this word do not believe  
 This food unworthily receive,  
 Salvation here will never find—  
 May we this warning keep in mind!

7 But blest is each believing guest  
 Who in these promises finds rest;  
 For Jesus shall in love remain  
 With all who here His grace obtain.

8 Help us sincerely to believe  
 That we may worthily receive  
 Your Supper and in You find rest.  
 Amen! They who believe are blest.

Text (sts. 1-4, 6-8): Haquin Spegel, 1645-1714; (sts. 1-4, 6-8): tr. Olof Olsson, 1841-1900, alt.; (st. 5): composite  
 Tune: Sammlung alter und neuer . . . Melodien, 1742  
 Text and tune: Public domain

# Distribution Hymn: "O Lord, How Shall I Meet You"

LSB 334



1 O Lord, how shall I meet You, How wel - come You a - right?  
 2 Your Zi - on strews be - fore You Green boughs and fair - est palms;  
 3 I lay in fet - ters, groan - ing; You came to set me free.  
 4 Love caused Your in - car - na - tion; Love brought You down to me.



Your peo - ple long to greet You, My hope, my heart's de - light!  
 And I too will a - dore You With joy - ous songs and psalms.  
 I stood, my shame be - moan - ing; You came to hon - or me.  
 Your thirst for my sal - va - tion Pro - cured my lib - er - ty.



O kin - dle, Lord most ho - ly, Your lamp with - in my breast  
 My heart shall bloom for - ev - er For You with prais - es new  
 A glo - rious crown You give me, A trea - sure safe on high  
 Oh, love be - yond all tell - ing, That led You to em - brace



To do in spir - it low - ly All that may please You best.  
 And from Your name shall nev - er With - hold the hon - or due.  
 That will not fail or leave me As earth - ly rich - es fly.  
 In love, all love ex - cel - ling, Our lost and fall - en race.

- 5 Sin's debt, that fearful burden,  
 Cannot His love erase;  
 Your guilt the Lord will pardon  
 And cover by His grace.  
 He comes, for you procuring  
 The peace of sin forgiv'n,  
 His children thus securing  
 Eternal life in heav'n.
- 6 He comes to judge the nations,  
 A terror to His foes,  
 A light of consolations  
 And blessèd hope to those  
 Who love the Lord's appearing.  
 O glorious Sun, now come,  
 Send forth Your beams so cheering,  
 And guide us safely home.

Text: Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Johann Crüger, 1598-1662  
 Text and tune: Public domain

# Distribution Hymn: "Christ, the Life of All the Living"

LSB 420



1 Christ, the life of all the liv - ing, Christ, the death of  
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
 3 Thou hast borne the smit - ing on - ly That my wounds might  
 4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
 cru - el rod; Pain and scorn were heaped up - on Thee,  
 all be whole; Thou hast suf - fered, sad and lone - ly,  
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,  
 O Thou sin - less Son of God! Thus didst Thou my  
 Rest to give my wea - ry soul; Yea, the curse of  
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.  
 soul de - liv - er From the bonds of sin for - ev - er.  
 God en - dur - ing, Bless - ing un - to me se - cur - ing.  
 might - est own me And with heav'n - ly glo - ry crown me.



Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5 Thou hast suffered men to bruise Thee,  
 That from pain I might be free;  
 Falsely did Thy foes accuse Thee:  
 Thence I gain security;  
 Comfortless Thy soul did languish  
 Me to comfort in my anguish.  
 Thousand, thousand thanks shall be,  
 Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction  
 And hast borne it patiently,  
 Even death by crucifixion,  
 Fully to atone for me;  
 Thou didst choose to be tormented  
 That my doom should be prevented.  
 Thousand, thousand thanks shall be,  
 Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon,  
 For Thy sorrows deep and sore,  
 For Thine anguish in the Garden,  
 I will thank Thee evermore,  
 Thank Thee for Thy groaning, sighing,  
 For Thy bleeding and Thy dying,  
 For that last triumphant cry,  
 And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605-81; (sts. 1-2, 5, 7): tr. Catherine Winkworth, 1827-78, alt.; (sts. 3-4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis  
 Tune: Das grosse Cantional, 1687, Darmstadt  
 Text and tune: Public domain

(The Gloria Patri is omitted from the Nunc Dimittis for the remainder of Lent)

## Nunc Dimittis

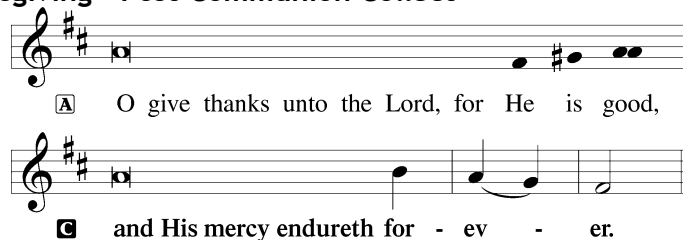
199



**C** Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light-en the Gen - tles and the glo - ry of Thy  
peo-ple Is - ra-el. **Gl**

## Thanksgiving - Post-Communion Collect

LSB 200



**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Salutation - Benedicamus

LSB 202



**P** The Lord be with you.  
**C** And with thy spir - it.  
**A** Bless we the Lord.  
**C** Thanks be to God.

## Benediction

LSB 202



**P** The Lord bless you and keep you. The Lord make  
His face shine upon you and be gra - cious un - to you.  
The Lord lift up His countenance upon you and ✠ give you peace.  
**C** A-men, a-men, a - men.

## Hymn to Depart: “Jesus, Refuge of the Weary”

LSB 423



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,  
2 Do we pass that cross un - heed - ing, Breath - ing no re -  
3 Je - sus, may our hearts be burn - ing With more fer - vent  
whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior  
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your  
love for You; May our eyes be ev - er turn - ing To be -  
from the world a - bove: Of - ten have Your eyes, of - fend - ed,  
thorn - en - cir - cled brow? Yet Your sin - less death has brought us  
hold Your cross a - new Till in glo - ry, part - ed nev - er  
Gazed up - on the sin - ner's fall; Yet up - on the  
Life e - ter - nal, peace, and rest; On - ly what Your  
From the bless - ed Sav - ior's side, Grav - en in our  
cross ex - tend - ed, You have borne the pain of all.  
grace has taught us Calms the sin - ner's deep dis - tress.  
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452–98; tr. Jane F. Wilde, 1826–96, alt.  
Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel  
Text and tune: Public domain

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Divine Service, Setting Three from Lutheran Service Book

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