

# Judica (The Fifth Sunday in Lent)

## Divine Service Setting Three

*Lutheran Service Book (p 184)*

**April 6, 2025 - Faith Lutheran Church, Wylie**

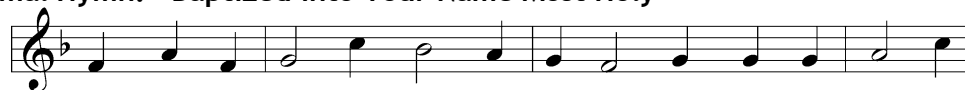
*(Please remember to silence your cell phones during the Divine Service.)*

*(The Gloria Patri is omitted throughout the Liturgy for the remainder of Lent)*

*Please stand and face the Crucifix*

### Baptismal Hymn: “Baptized into Your Name Most Holy”

LSB 590



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and  
2 My lov - ing Fa - ther, here You take me To be hence-forth Your  
3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly  
4 All that I am and love most dear-ly— Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,  
child and heir. My faith - ful Sav - ior, here You make me  
will en - dure. O cast me not a - way for - ev - er  
Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and  
The fruit of all Your sor - rows share. O Ho - ly Spir - it,  
If words and deeds be - come im - pure. Have mer - cy when I  
Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.  
com - fort me When threat-'ning clouds a - round I see.  
come de - filed; For - give, lift up, re - store Your child.  
am or own Serve an - y will but Yours a - lone.

Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Cornelius Heinrich Dretzel, 1697–1775  
Text and tune: Public domain

### The Rite of Holy Baptism for Lydia Layne Mallon

p268

### Service of the Word

#### Introit

*Psalm 43:3–5; antiphon: vv. 1–2a*



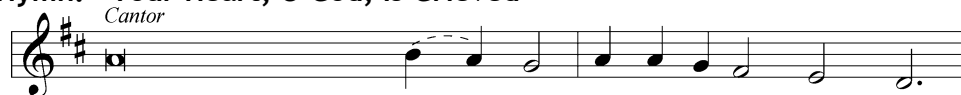
**P** Vindicate me, | O God,\*  
and defend my cause against an ungodly | people,  
**C** from the deceitful and unjust man de- | liver me!.\*  
For you are the God in whom I take | refuge.

- P** Send out your light and your truth; let them | lead me;\*  
let them bring me to your holy hill and to your | dwelling!
- C** Then I will go to the altar of God, to God my ex- | ceeding joy,\*  
and I will praise you with the lyre, O | God, my God.
- P** Why are you cast down, O my soul, and why are you in turmoil with- | in me?\*
- Hope in God; for I shall again praise him, my salvation | and my God.
- C** Vindicate me, | O God,\*  
and defend my cause against an ungodly | people,
- P** from the deceitful and unjust man de- | liver me!\*
- For you are the God in whom I take | refuge.

## Kyrie Hymn: "Your Heart, O God, Is Grieved"


LSB 945

*Cantor*




1 O God, Father in heav - en, have mer-cy up - on us.  
2 O Son of God, Redeemer of the world, have mer-cy up - on us.  
3 O God, Holy Spir - it, have mer-cy up - on us.


*Congregation*



Your heart, O God, is grieved, we know, By ev - 'ry  
Your arms ex - tend, O Christ, to save From sting of  
O lav - ish Giv - er, come to aid The fee - ble



e - vil, ev - 'ry woe; Up - on Your cross - for -  
death and grasp of grave; Your scars be - fore the  
child Your grace has made. Now make us grow and



sak - en Son Our death is laid, and peace is won.  
Fa - ther move His heart to mer - cy at such love.  
help us pray; Bring joy and com - fort; come to stay.

Text: Juraj Trnávský, 1591–1637; tr. Jaroslav J. Vajda, 1919–2008  
Tune: Cithara Sanctorum, 1636, Levoca  
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## Salutation and Collect of the Day

- P** The Lord be with you.
- C** And with thy spirit.
- P** Let us pray.  
Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Collect for Ash Wednesday

- P** Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Old Testament Reading

*Genesis 22:1–14*

<sup>1</sup>After these things God tested Abraham and said to him, “Abraham!” And he said, “Here am I.” <sup>2</sup>He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. <sup>4</sup>On the third day Abraham lifted up his eyes and saw the place from afar. <sup>5</sup>Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” <sup>6</sup>And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. <sup>7</sup>And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” <sup>8</sup>Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

<sup>9</sup>When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to slaughter his son. <sup>11</sup>But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here am I.” <sup>12</sup>He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” <sup>13</sup>And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup>So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

- A** This is the Word of the Lord.
- C** Thanks be to God.

## Gradual

*Psalm 143:9a, 10a; 18:48a, c*



- P** Deliver me from my enemies, | O LORD!\*
- Teach me to do your will, for you | are my God!
- C** [You] delivered me from my | enemies;\*
- you rescued me from the man of | violence.

## Epistle

*Hebrews 9:11–15*

<sup>11</sup>When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup>he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup>For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

<sup>15</sup>Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*(The Alleluia is omitted during Lent.)*

*Stand*



**C** “Greatly have they afflicted me | from my youth”—\*  
let Israel | now say—

“Greatly have they afflicted me | from my youth,\*  
yet they have not prevailed a- | gainst me.

The plowers plowed up- | on my back,\*  
they made long their | furrows.”

The LORD is | righteous;\*  
he has cut the cords of the | wicked.

## Holy Gospel

John 8:42–59

**P** The Holy Gospel according to St. John, the eighth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>42</sup>Jesus said to them, “If God were your Father, you would love me, for I came from God and I am here. I came not of my own accord, but he sent me. <sup>43</sup>Why do you not understand what I say? It is because you cannot bear to hear my word. <sup>44</sup>You are of your father the devil, and your will is to do your father’s desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies. <sup>45</sup>But because I tell the truth, you do not believe me. <sup>46</sup>Which one of you convicts me of sin? If I tell the truth, why do you not believe me? <sup>47</sup>Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God.”

<sup>48</sup>The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” <sup>49</sup>Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death.” <sup>52</sup>The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” <sup>54</sup>Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ <sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad.” <sup>57</sup>So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” <sup>58</sup>Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” <sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

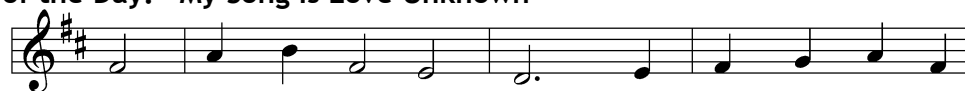
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

*Sit*

# Hymn of the Day: "My Song Is Love Unknown"

LSB 430



1 My song is love un - known, My Sav - ior's love to  
2 He came from His blest throne Sal - va - tion to be -  
3 Some-times they strew His way And His sweet prais - es  
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
stow; But men made strange, and none The longed - for Christ would  
sing; Re - sound - ing all the day Ho - san - nas to their  
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
know. But, oh, my friend, My friend in - deed,  
King. Then "Cru - ci - fy!" Is all their breath,  
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
Who at my need His life did spend!  
And for His death They thirst and cry.  
Them-selves dis - please And 'gainst Him rise.

5 They rise and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.  
Yet cheerful He  
To suff'ring goes  
That He His foes  
From thence might free.

6 In life no house, no home  
My Lord on earth might have;  
In death no friendly tomb  
But what a stranger gave.  
What may I say?  
Heav'n was His home  
But mine the tomb  
Wherein He lay.

7 Here might I stay and sing,  
No story so divine!  
Never was love, dear King,  
Never was grief like Thine.  
This is my friend,  
In whose sweet praise  
I all my days  
Could gladly spend!

Text: Samuel Crossman, c. 1624–1683

Tune: John N. Ireland, 1879–1962

Text: Public domain

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## Sermon

*Stand*

## Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

## Offering

### Rite of Confirmation for Joe Mallon

LSB 272ff

*Stand*

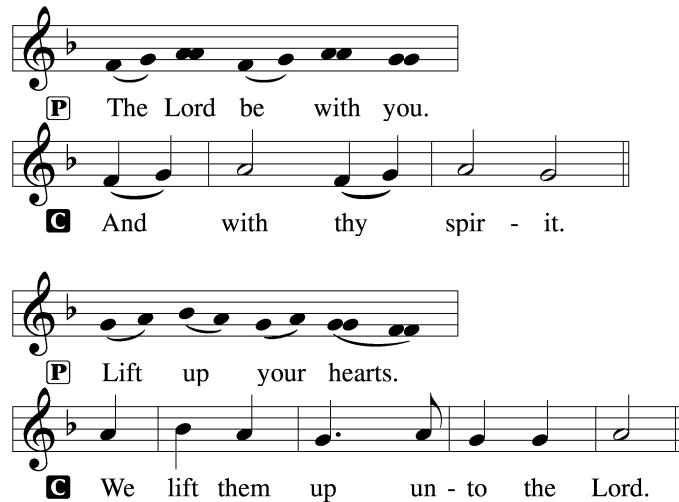
## Prayer of the Church

- P** Lord, in Your mercy;  
**C** hear our prayer.

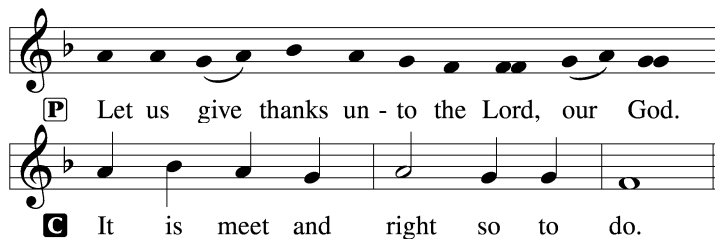
## Service of the Sacrament

## Preface

LSB 194



**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Lift up your hearts.  
**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.



## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**G** A - men.

## Agnus Dei

LSB 198

The first line of musical notation for 'Agnus Dei' is in G major (one sharp) and 4/4 time. It consists of a single melodic line on a treble clef staff with a key signature of one sharp (F#). The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (half).

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

The second line of musical notation for 'Agnus Dei' continues the melody. It starts with a whole rest, followed by a half note G4, a half note F#4, and a whole note E4.

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

The third line of musical notation for 'Agnus Dei' continues the melody. It starts with a whole rest, followed by a half note G4, a half note F#4, and a whole note E4.

tak - est a-way the sin of the world, have mer - cy up - on us.

The fourth line of musical notation for 'Agnus Dei' continues the melody. It starts with a whole rest, followed by a half note G4, a half note F#4, and a whole note E4.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

The fifth line of musical notation for 'Agnus Dei' continues the melody. It starts with a whole rest, followed by a half note G4, a half note F#4, and a whole note E4.

world, grant us Thy peace. A - men.

Sit

**Suggested silent prayer for right reception of the Lord’s Supper:** *O Lord, my God, in Holy Baptism You have called me to be a Christian and granted to me the remission of sins. Make me ready to receive the most holy body and blood of Christ for the forgiveness of all my sins, and grant me a grateful heart that I may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever, Amen.*

**Suggested silent prayer in thanksgiving after receiving the Sacrament:** *Blessed Savior, Jesus Christ, You have given Yourself to me in this holy Sacrament. Keep me in Your faith and favor that I may live in You even as You live in me. May Your body and blood preserve me in the true faith to life everlasting. Hear me for the sake of Your name. Amen.*

## Distribution

# Distribution Hymn: "A Lamb Goes Uncomplaining Forth"

LSB 438



1 A Lamb goes un - com - plain - ing forth, The  
2 This Lamb is Christ, the soul's great friend, The  
3 "Yes, Fa - ther, yes, most will - ing - ly I'll  
4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the  
Lamb of God, our Sav - ior, Whom God the Fa - ther  
bear what You com - mand Me. My will con - forms to  
taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes  
chose to send To gain for us His fa - vor. "Go  
Your de - cree, I'll do what You have asked Me." O  
robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -  
forth, My Son," the Fa - ther said, "And free My chil - dren  
won - drous Love, what have You done! The Fa - ther of - fers  
I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the  
from their dread Of guilt and con - dem - na - tion. The wrath and  
up His Son, De - sir - ing our sal - va - tion. O Love, how  
be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and  
stripes are hard to bear, But by Your pas - sion  
strong You are to save! You lay the One in -  
gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."  
they will share The fruit of Your sal - va - tion."  
to the grave Who built the earth's foun - da - tion."  
we be brought To stand in joy be - side You.

Text: Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt.

Tune: Wolfgang Dachstein, c. 1487-1553

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Tune: Public domain

# Distribution Hymn: "O Sacred Head, Now Wounded"

LSB 450



1 O sa - cred Head, now wound-ed, With grief and shame weighed down,  
 2 How pale Thou art with an - guish, With sore a - buse and scorn!  
 3 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;  
 4 My Shep - herd, now re - ceive me; My Guard-ian, own me Thine.



Now scorn - ful - ly sur-round-ed With thorns, Thine on - ly crown.  
 How doth Thy face now lan - guish That once was bright as morn!  
 Mine, mine was the trans-gres-sion, But Thine the dead - ly pain.  
 Great bless - ings Thou didst give me, O Source of gifts di - vine.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!  
 Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;  
 Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;  
 Thy lips have of - ten fed me With words of truth and love;



Yet, though de-spised and gor - y, I joy to call Thee mine.  
 Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.  
 Look on me with Thy fa - vor, And grant to me Thy grace.  
 Thy Spir - it oft hath led me To heav'n - ly joys a - bove.

5 What language shall I borrow  
 To thank Thee, dearest Friend,  
 For this Thy dying sorrow,  
 Thy pity without end?  
 O make me Thine forever!  
 And should I fainting be,  
 Lord, let me never, never,  
 Outlive my love for Thee.

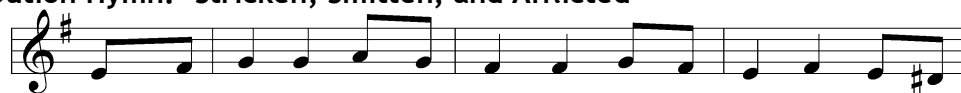
6 My Savior, be Thou near me  
 When death is at my door;  
 Then let Thy presence cheer me,  
 Forsake me nevermore!  
 When soul and body languish,  
 O leave me not alone,  
 But take away mine anguish  
 By virtue of Thine own!

7 Be Thou my consolation,  
 My shield, when I must die;  
 Remind me of Thy passion  
 When my last hour draws nigh.  
 Mine eyes shall then behold Thee,  
 Upon Thy cross shall dwell,  
 My heart by faith enfold Thee.  
 Who dieth thus dies well.

Text: attr. Bernard of Clairvaux, 1091-1153; German version, Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Hans Leo Hassler, 1564-1612  
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# Distribution Hymn: "Stricken, Smitten, and Afflicted"

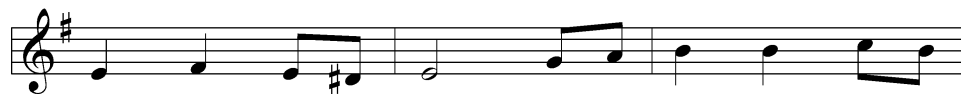
LSB 451



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the  
 2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like  
 3 Ye who think of sin but light - ly Nor sup - pose the e - vil  
 4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my  
 His? Friends through fear His cause dis - own - ing, Foes in -  
 great Here may view its na - ture right - ly, Here its  
 lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed  
 sult - ing His dis - tress; Man - y hands were raised to  
 guilt may es - ti - mate. Mark the sac - ri - fice ap -  
 name of which we boast; Lamb of God, for sin - ners



Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I  
 wound Him, None would in - ter - vene to save; But the  
 point - ed, See who bears the aw - ful load; 'Tis the  
 wound - ed, Sac - ri - fice to can - cel guilt! None shall



see suf - fi - cient of it: 'Tis the true and faith - ful Word.  
 deep - est stroke that pierced Him Was the stroke that jus - tice gave.  
 Word, the Lord's a - noint - ed, Son of Man and Son of God.  
 ev - er be con - found - ed Who on Him their hope have built.

Text: Thomas Kelly, 1769–1855, alt.  
 Tune: Geistliche Volkslieder, 1850, Paderborn  
 Text and tune: Public domain

# Distribution Hymn: "O Lord, We Praise Thee"

LSB 617



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor

In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546

Tune: Geistliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

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Tune: Public domain

Stand

(The Gloria Patri is omitted from the Nunc Dimittis for the remainder of Lent)

## Nunc Dimittis

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac-  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving - Post - Communion Collect

LSB 200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

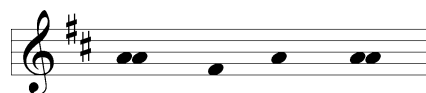
## Salutation - Benedicamus

LSB 202

**P** The Lord be with you.



**C** And with thy spir - it.



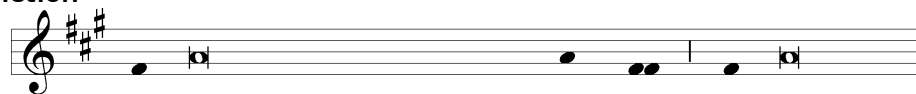
**A** Bless we the Lord.



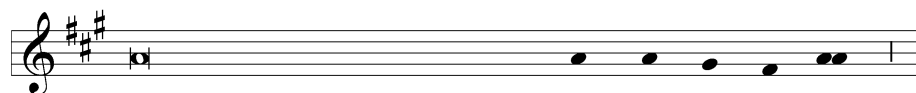
**C** Thanks be to God.

## Benediction

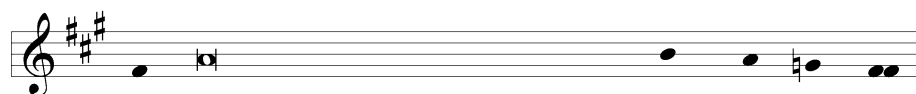
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

*Please face the Crucifix*

## Hymn to Depart: "Lord, Keep Us Steadfast in Your Word"

LSB 655



1 Lord, keep us stead - fast in Your Word; Curb those who  
2 Lord Je - sus Christ, Your pow'r make known, For You are  
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your  
Lord of lords a - lone; De - fend Your ho - ly Church that  
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.  
we May sing Your praise e - ter - nal - ly.  
strife And lead us out of death to life.

Text: Martin Luther, 1483-1546; tr. Catherine Winkworth, 1827-78, alt.  
Tune: Geistliche Lieder aufs new gebessert, 1543, Wittenberg, ed. Joseph Klug  
Text and tune: Public domain

## Acknowledgments

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