Sexagesima

Divine Service Setting Three

Lutheran Service Book (p 184)

February 23, 2025 - Faith Lutheran Church, Wylie

(Please remember to silence your cell phones during the Divine Service.)

Please stand and face the processional Crucifix







Invocation - Confession and Absolution

p184

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

Psalm 44:1-2, 7-8; antiphon: vv. 23, 25a, 26a



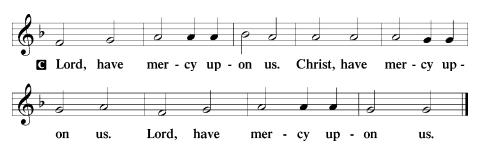
- P Awake! Why are you sleeping, O Lord?*
 Rouse yourself! Do not reject us for-lever!
- For our soul is bowed down | to the dust.*

 Rise up; come | to our help!
- P O God, we have heard with our ears, our fathers have | told us,* what deeds you performed in their days, in the | days of old:
- you with your own hand drove out the nations, but them you | planted;* you afflicted the peoples, but them you | set free.
- P But you have saved us | from our foes* and have put to shame those who | hate us.
- In God we have boasted con- | tinually,* and we will give thanks to your name for- | ever.
- Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.
- Awake! Why are you sleeping, O Lord?*
 Rouse yourself! Do not reject us for-lever!
- For our soul is bowed down | to the dust.*

 Rise up; come | to our help!

Kyrie

LSB 186



(The Gloria in Excelsis is omitted during the Lenten season)

Salutation and Collect of the Day





P O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 55:10–13

¹⁰ For as the rain and the snow come down from heaven and do not return there but water the earth,

making it bring forth and sprout,

giving seed to the sower and bread to the eater,

¹¹so shall my word be that goes out from my mouth;

it shall not return to me empty,

but it shall accomplish that which I purpose,

and shall succeed in the thing for which I sent it.

¹²"For you shall go out in joy and be led forth in peace;

the mountains and the hills before you

shall break forth into singing,

and all the trees of the field shall clap their hands.

¹³Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle;

and it shall make a name for the LORD,

an everlasting sign that shall not be cut off."

- A This is the Word of the Lord.
- **C** Thanks be to God.

Gradual Psalm 83:18, 13



- P [Let your enemies] know that you alone, whose name | is the LORD,* are the Most High over | all the earth.
- O my God, make them like | whirling dust,* like chaff be- | fore the wind.

Epistle Hebrews 4:9–13

⁹So then, there remains a Sabbath rest for the people of God, ¹⁰for whoever has entered God's rest has also rested from his works as God did from his.

¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

- A This is the Word of the Lord.
- C Thanks be to God.

Tract

Psalm 60:1-2, 5

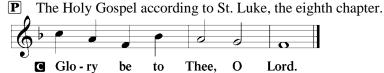


- P O God, you have rejected us, broken our de- | fenses;* you have been angry; oh, re- | store us.
- You have made the land to quake; you have torn it | open;* repair its breaches, for it | totters.
- P That your beloved ones may be de- | livered,* give salvation by your right hand and | answer us!

Stand

Holy Gospel

Luke 8:4–15



⁴When a great crowd was gathering and people from town after town came to [Jesus], he said in a parable: ⁵"A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it. ⁶And some fell on the rock, and as it grew up, it withered away, because it had no moisture. ⁷And some fell among thorns, and the thorns grew up with it and choked it. ⁸And some fell into good soil and grew and yielded a hundredfold." As he said these things, he called out, "He who has ears to hear, let him hear."

⁹And when his disciples asked him what this parable meant, ¹⁰he said, "To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that 'seeing they may not see, and hearing they may not understand.' ¹¹Now the parable is this: The seed is the word of God. ¹²The ones along the path are those who have heard. Then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. ¹³And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away. ¹⁴And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. ¹⁵As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience."



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Sit



Sermon

Stand

Offertory Cre-ate in me a clean heart, O God, and re new a right spir-it with - in me. Cast me not a way from Thy pres-ence, and take not Thy Spir - it Ho - ly from me. Re - store un - to me the joy of Thy sal - va -A - men. tion, and up - hold me with Thy free spir-it.

LSB 192

Offering

Stand

Prayer of the Church

C It

is

meet and

right

so

to

- **P** Lord, in your mercy;
- C hear our prayer.

Service of the Sacrament

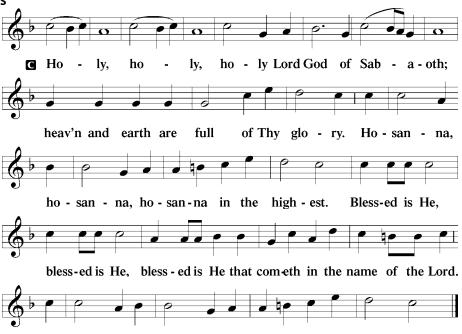
LSB 194



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

do.

Sanctus LSB 195



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer LSB 241

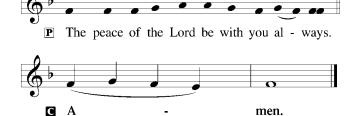
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

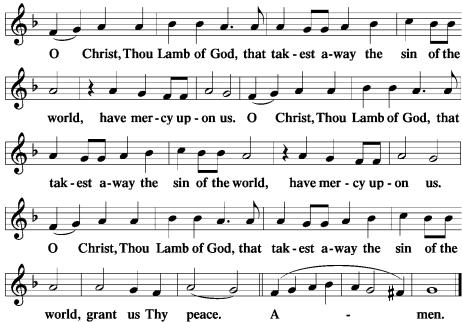
Pax Domini LSB 197



C

men.





Sit

Suggested silent prayer for right reception of the Lord's Supper: O Lord, my God, in Holy Baptism You have called me to be a Christian and granted to me the remission of sins. Make me ready to receive the most holy body and blood of Christ for the forgiveness of all my sins, and grant me a grateful heart that I may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever, Amen.

Suggested silent prayer in thanksgiving after receiving the Sacrament: Blessed Savior, Jesus Christ, You have given Yourself to me in this holy Sacrament. Keep me in Your faith and favor that I may live in You even as You live in me. May Your body and blood preserve me in the true faith to life everlasting. Hear me for the sake of Your name. Amen.

Distribution



Distribution Hymn: "'As Surely as I Live,' God Said"

LSB 614



- 5 The words which absolution give Are His who died that we might live; The minister whom Christ has sent Is but His humble instrument.
- 6 When ministers lay on their hands, Absolved by Christ the sinner stands; He who by grace the Word believes The purchase of His blood receives.
- 7 All praise to You, O Christ, shall be For absolution full and free, In which You show Your richest grace; From false indulgence guard our race.
- △ 8 Praise God the Father and the Son And Holy Spirit, Three in One, As was, is now, and so shall be World without end, eternally!

Text: Nicolaus Herman, c. 1480–1561; tr. Matthias Loy, 1828–1915, alt. Tune: Jeremiah Clarke, c. 1674–1707
Text and tune: Public domain





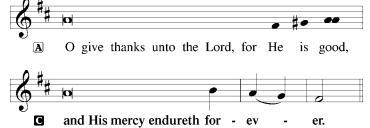
Stand

Nunc Dimittis LSB 199



Thanksgiving - Post-Communion Collect

LSB 200



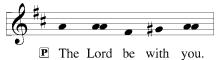
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





LSB 202





• And with thy spir - it.



A Bless we the Lord.



Benediction

LSB 202





His face shine upon you and be gra-cious un - to you.



The Lord lift up His countenance upon you and + give you peace.



Hymn to Depart: "Preserve Your Word, O Savior"



Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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