# The Baptism of Our Lord Divine Service Setting Three Lutheran Service Book (p 184) January 12, 2025 - Faith Lutheran Church, Wylie

(Please remember to silence your cell phones during the Divine Service.)

Please stand and face the processional Crucifix Hymn of Invocation: "The Only Son from Heaven"



#### Invocation - Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- $\mathbf{P}$  In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

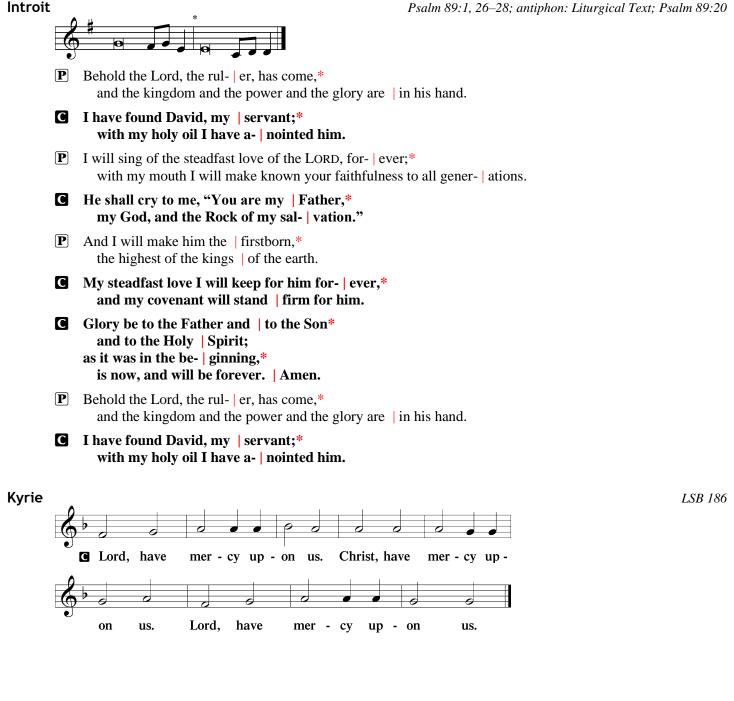
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- P O almighty God, merciful Father,
- **I**, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- **P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

С Amen.

#### Service of the Word

Psalm 89:1, 26–28; antiphon: Liturgical Text; Psalm 89:20

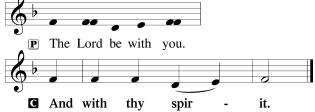


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**Gloria in Excelsis** O P Glory be to God on high: C and on earth peace, good - will toward O O We praise Thee, we bless Thee, we wor-ship Thee, men. O O we glorify Thee, we give thanks to Thee, for Thy great glory. 0 O 10 0 O O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. 0 10 0 0 begotten Son, O Lord, the only Je - sus Christ; O O 0 0 O Lord God, Lamb of God, Son the of Father, 0 O that takest away the sin of the world, have mercy up-on us. ο O Thou that takest away the sin of the world, re-ceive our prayer. 0 O O Thou that sittest at the right hand of God the Father, have mercy up -0 0 O O on us. For Thou only art holy; Thou on - ly art the Lord. ο O O Thou only, O Christ, with the Но Ghost, - ly O 0 art most high in the glory of God the Father. A - men.

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### Salutation and Collect of the Day



3



▶ Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

#### **Old Testament Reading**

Joshua 3:1-3, 7-8, 13-17

<sup>1</sup>Then Joshua rose early in the morning and they set out from Shittim. And they came to the Jordan, he and all the people of Israel, and lodged there before they passed over. <sup>2</sup>At the end of three days the officers went through the camp <sup>3</sup>and commanded the people, "As soon as you see the ark of the covenant of the LORD your God being carried by the Levitical priests, then you shall set out from your place and follow it....

<sup>7</sup>The LORD said to Joshua, "Today I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you. <sup>8</sup>And as for you, command the priests who bear the ark of the covenant, 'When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan.'"...

<sup>13</sup>"And when the soles of the feet of the priests bearing the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, the waters of the Jordan shall be cut off from flowing, and the waters coming down from above shall stand in one heap."

<sup>14</sup>So when the people set out from their tents to pass over the Jordan with the priests bearing the ark of the covenant before the people, <sup>15</sup>and as soon as those bearing the ark had come as far as the Jordan, and the feet of the priests bearing the ark were dipped in the brink of the water (now the Jordan overflows all its banks throughout the time of harvest), <sup>16</sup>the waters coming down from above stood and rose up in a heap very far away, at Adam, the city that is beside Zarethan, and those flowing down toward the Sea of the Arabah, the Salt Sea, were completely cut off. And the people passed over opposite Jericho. <sup>17</sup>Now the priests bearing the ark of the covenant of the LORD stood firmly on dry ground in the midst of the Jordan, and all Israel was passing over on dry ground until all the nation finished passing over the Jordan.

**A** This is the Word of the Lord.

**C** Thanks be to God.





Blessèd be the LORD, the God of | Israel,\* who alone does | wondrous things.

C Blessèd be his glorious name for- | ever;\* may the whole earth be filled with his glory! Amen and | Amen!

### Epistle

1 Corinthians 1:26–31

Psalm 72:18-19

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, "Let the one who boasts, boast in the Lord."

**A** This is the Word of the Lord.

**C** Thanks be to God.

#### Verse



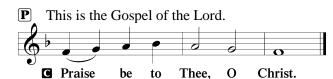
Alleluia. Teach me to do your will, for you | are my God!\* Let your good Spirit lead me on level ground! Alle- | luia.

### Holy Gospel

С

The Holy Gospel according to St. Matthew, the third chapter.
Glo-ry be to Thee, O Lord.

<sup>13</sup>Then Jesus came from Galilee to the Jordan to John, to be baptized by him. <sup>14</sup>John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" <sup>15</sup>But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. <sup>16</sup>And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; <sup>17</sup>and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."





Matthew 3:13-17

**Nicene Creed** 

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

Hymn of the Day: "To Jordan Came the Christ, Our Lord"



- 5 To His disciples spoke the Lord, "Go out to ev'ry nation, And bring to them the living Word And this My invitation: Let ev'ryone abandon sin And come in true contrition To be baptized and thereby win Full pardon and remission And heav'nly bliss inherit."
- But woe to those who cast aside This grace so freely given;
  They shall in sin and shame abide And to despair be driven.
  For born in sin, their works must fail, Their striving saves them never;
  Their pious acts do not avail, And they are lost forever, Eternal death their portion.

All that the mortal eye beholds Is water as we pour it.
Before the eye of faith unfolds The pow'r of Jesus' merit.
For here it sees the crimson flood To all our ills bring healing;
The wonders of His precious blood The love of God revealing,
Assuring His own pardon.

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#### Sermon

Stand



Sit

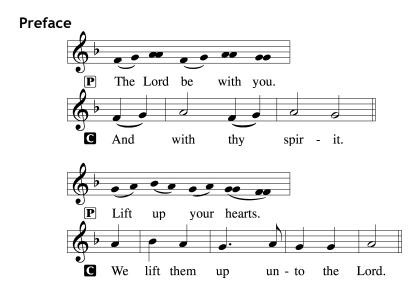
### Offering

Installation of Church Officers and Altar Guild

Stand

Prayer of the Church C Amen.





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It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

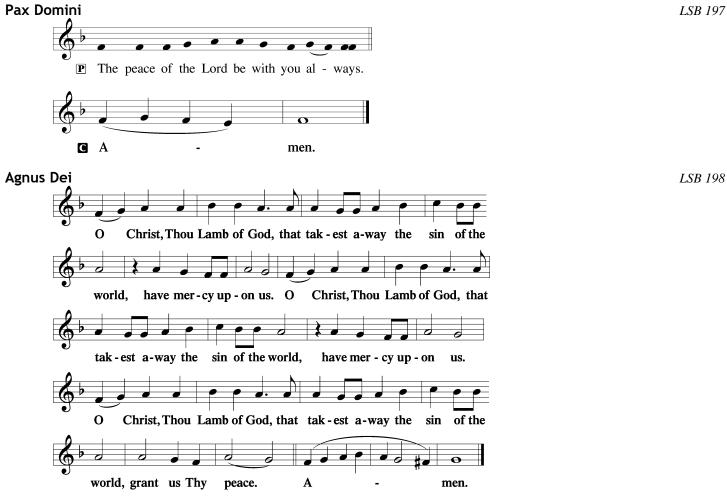


hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ∔ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



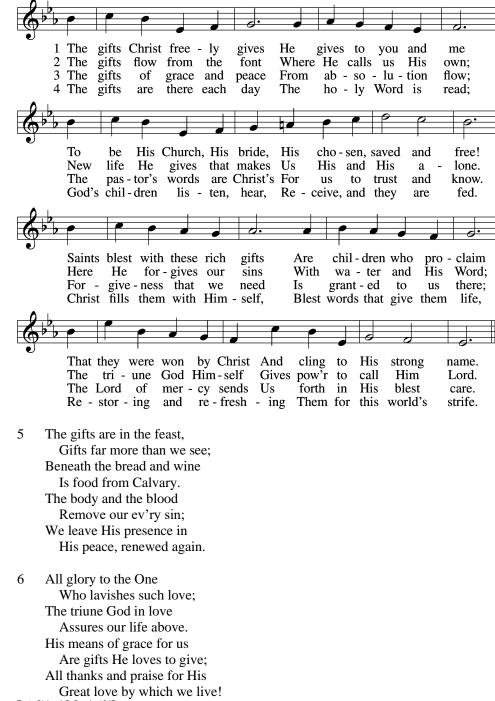
Sit

**Suggested silent prayer for right reception of the Lord's Supper:** *O Lord, my God, in Holy Baptism You have called me to be a Christian and granted to me the remission of sins. Make me ready to receive the most holy body and blood of Christ for the forgiveness of all my sins, and grant me a grateful heart that I may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever, Amen.* 

**Suggested silent prayer in thanksgiving after receiving the Sacrament:** Blessed Savior, Jesus Christ, You have given Yourself to me in this holy Sacrament. Keep me in Your faith and favor that I may live in You even as You live in me. May Your body and blood preserve me in the true faith to life everlasting. Hear me for the sake of Your name. Amen.

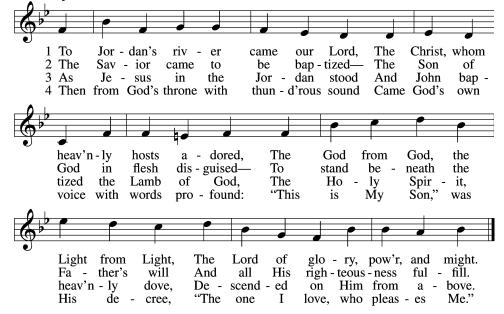
## Distribution

Distribution Hymn: "The Gifts Christ Freely Gives"



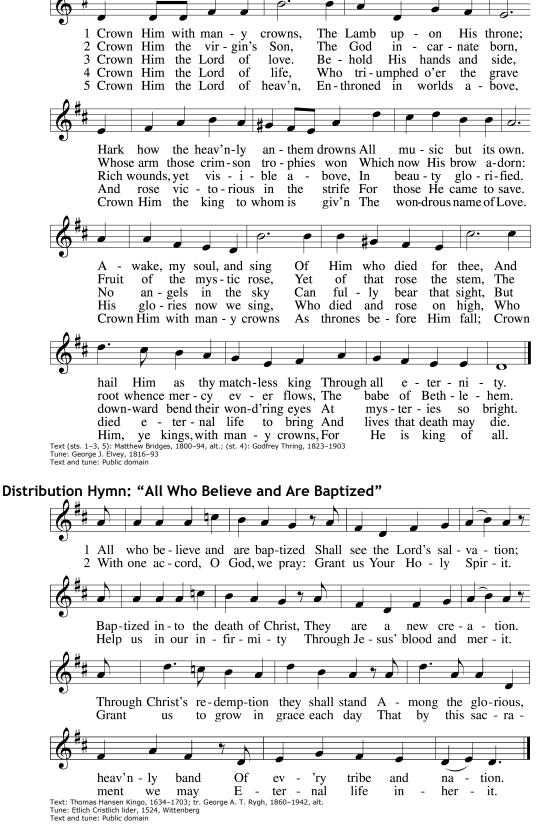
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Distribution Hymn: "To Jordan's River Came Our Lord"



- 5 The Father's word, the Spirit's flight Anointed Christ in glorious sight As God's own choice, from Adam's fall To save the world and free us all.
- 6 Now rise, faint hearts, be resolute; This man is Christ, our substitute! He was baptized in Jordan's stream, Proclaimed Redeemer, Lord supreme.
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Distribution Hymn: "Crown Him with Many Crowns"



Stand



LSB 200

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





Please face the Crucifix Hymn to Depart: "The People That in Darkness Sat"



#### Acknowledgments

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Divine Service, Setting Three from Lutheran Service Book

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