

# The Festival of the Epiphany of our Lord Lutheran Service Book (pg. 184) Divine Service Setting Three January 6, 2025, 7:00 p.m. – Faith Lutheran Church, Wylie Texas

#### Please stand and face the processional Crucifix Hymn of Invocation: "Arise and Shine in Splendor"

1 A - rise and shine splen - dor; Let in night to day sur 2 See earth in dark - ness The ly - ing, na - tions hea - then rac - es, 3 The world's re - mot - est Up - on whose wea - ry 4 Lift up your eyes See, na - tions gath - er in won - der— 5 Your heart will leap for glad - ness When from the realms of ren der. Your light is draw - ing near. Α bove, the gloom and night. То you the hope - less dy ing In from the sky, fac The sun looks Shall run with es The world has yon \_ der From sin to be set free. sad ness They come from near and far. Your eyes will is beam In match - less beau day ing, ty Lord of Your heav enlife, your hopehas With Your zeal light de un tir ing, joy heard Your sto Her sons come to Your ry; wake from slum ber As ple with out peo -glo ing; The of the Lord here. gleam ry is giv en Great glo - ry, hon or, and de light. -That breaks up them from high. sir ing on on glo Her daugh - ters haste Your light see. ry; to num ber Re joice to see the Morn - ing Star. Tune: Public domain

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# Invocation - Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

 $\blacksquare$  In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

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**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

C Lord, have

us.

Lord,

on

mer - cy up - on us.

have

# Service of the Word



Christ, have

up - on

mer - cy

mer - cv up -

us.

P	Glory be to God on high: <b>C</b> and on earth peace, good - will toward
4	
Ū, b	0 0 0 0
•	men. We praise Thee, we bless Thee, we wor - ship Thee,
O <sup>r</sup>	
•)	we glorify Thee, we give thanks to Thee, for Thy great glory.
O <sup>r</sup>	
•	O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
60	
ψ	
•	O Lord, the only begotten Son, Je - sus Christ;
O <sup>r</sup>	
•	O Lord God, Lamb of God, Son of the Father,
60	
Ū, Ū,	
•	that takest away the sin of the world, have mercy up on us.
1 b	
$\odot$	
•	Thou that takest away the sin of the world, re-ceive our prayer.
4.	
φ	
•	Thou that sittest at the right hand of God the Father, have mercy up-
40	
Ľ♥ ″	
•	on us. For Thou only art holy; Thou on - ly art the Lord.
(0)	
	Thou only, O Christ, with the Ho - ly Ghost,
$\odot$	
e	art most high in the glory of God the Father. A - men.

# Salutation and Collect of the Day

**Gloria in Excelsis** 

2

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Let us pray.

O God, by the leading of a star You made known Your only-begotten Son to the Gentiles. Lead us, who know You by faith, to enjoy in heaven the fullness of Your divine presence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

#### **Old Testament Reading**

<sup>1</sup>Arise, shine, for your light has come, and the glory of the LORD has risen upon you. <sup>2</sup>For behold, darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will be seen upon you. <sup>3</sup>And nations shall come to your light, and kings to the brightness of your rising. <sup>4</sup>Lift up your eyes all around, and see; they all gather together, they come to you; your sons shall come from afar, and your daughters shall be carried on the hip. <sup>5</sup>Then you shall see and be radiant; your heart shall thrill and exult, because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you. <sup>6</sup>A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall bring good news, the praises of the LORD.

A This is the Word of the Lord.

# **C** Thanks be to God.



Those from She- | ba shall come.\* They shall bring gold and frankincense, and shall bring good news, the praises | of the LORD.

C Arise, shine, for your | light has come,\* and the glory of the LORD has risen up- | on you.

# Epistle

Ephesians 3:1–12

Isaiah 60:6b. 1

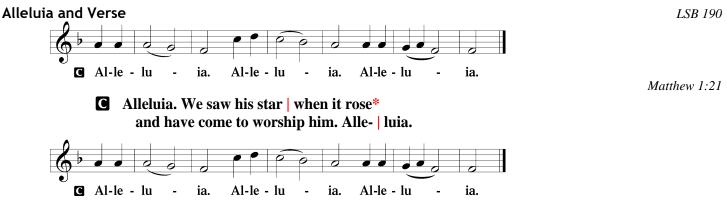
<sup>1</sup>For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles—<sup>2</sup>assuming that you have heard of the stewardship of God's grace that was given to me for you, <sup>3</sup>how the mystery was made known to me by revelation, as I have written briefly. <sup>4</sup>When you read this, you can perceive my insight into the mystery of Christ, <sup>5</sup>which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. <sup>6</sup>This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

<sup>7</sup>Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. <sup>8</sup>To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, <sup>9</sup>and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, <sup>10</sup>so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. <sup>11</sup>This was according to the eternal purpose that he has realized in Christ Jesus our Lord, <sup>12</sup>in whom we have boldness and access with confidence through our faith in him.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand



# Holy Gospel

Matthew 2:1–12

**P** The Holy Gospel according to St. Matthew, the second chapter.

# **G** Glory be to Thee, O Lord.

<sup>1</sup>Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, <sup>2</sup>saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." <sup>3</sup>When Herod the king heard this, he was troubled, and all Jerusalem with him; <sup>4</sup>and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. <sup>5</sup>They told him, "In Bethlehem of Judea, for so it is written by the prophet:

<sup>6</sup>"And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.""

<sup>7</sup>Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. <sup>8</sup>And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." <sup>9</sup>After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. <sup>10</sup>When they saw the star, they rejoiced exceedingly with great joy. <sup>11</sup>And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. <sup>12</sup>And being warned in a dream not to return to Herod, they departed to their own country by another way.

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

# Announcement of the Moveable Holy Days of the Church Year

**Nicene Creed** 

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Sit

Hymn of the Day: "O Morning Star, How Fair and Bright"

1 O Morn-ing Star, how fair and bright! You shine with God's 2 Come, heav'n-ly Bride-groom, Light di - vine, And deep with - in 3 Lord, when You look us in love, At once there falls on 4 Al - might - y Fa - ther, in Your Son You loved us when own truth and light, glow with grace mer cy! and Α -There light our hearts now shine; а flame un - dy ing! from God a - bove Α of pur est plea ray sure. be - gun Was this old earth's foun - da not yet tion! Of Ja - cob's race, King Da-vid's son, Our Lord and mas -- y - it, liv - ing branch -In Your one bod let us be As Word flesh and Re - fresh our souls Your and Spir blood Son Your has ran - somed us in love To live in Him You have won Our hearts serve You on lv! ter, to of tree, Your life our lives sup - ply ing. es а with heav'n-ly food. You dear are our est trea sure! and This here a - bove: is Your great sal - va tion. Low - ly, ly! Great and glo-rious, All ho vic - to - rious, ľу Earth's deep sad - ness May Now, though dai per - plex us Let Your mer -Warm and cheer us! 0 draw near us! cy Al le - lu \_ ia! Christ the liv - ing, То giv - ing us pos - sess Rich in bless-ing! Rule and might o'er all ing! And dis-tress us. Yet with heav'n - ly You bless iov us. For You teach us love through You God's own has reached us. Life for - ev - er, Keeps us Yours and fails us er! nev O let the harps break forth in sound! What joy to know, when life is past, 5 6 Our joy be all with music crowned, The Lord we love is first and last. Our voices gladly blending! The end and the beginning! For Christ goes with us all the way— He will one day, oh, glorious grace, Today, tomorrow, ev'ry day! Transport us to that happy place His love is never ending! Beyond all tears and sinning! Sing out! Ring out! Amen! Amen! Jubilation! Come, Lord Jesus! **Exultation!** Crown of gladness! Tell the story! We are yearning

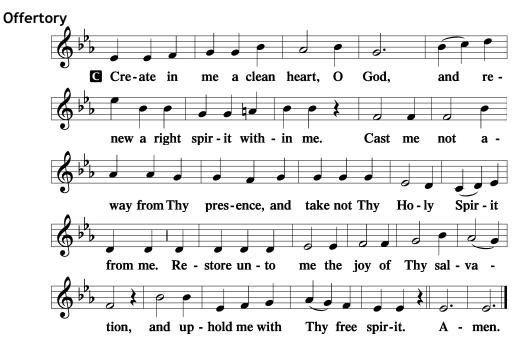
For the day of Your returning!

#### Sermon

Great is He, the King of Glory!

Stand

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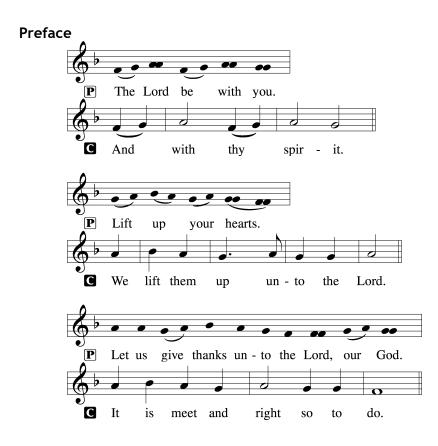
Sit

#### Offering

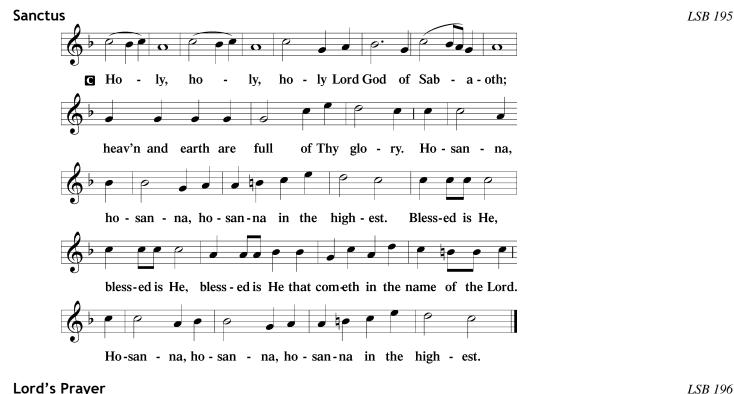
Stand

# Prayer of the Church **C** Amen.

# Service of the Sacrament



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



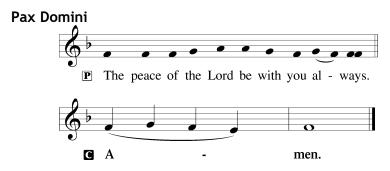
#### Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

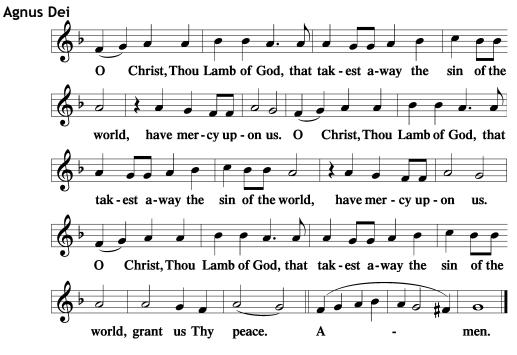
# The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



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Sit

**Suggested silent prayer for right reception of the Lord's Supper:** *O Lord, my God, in Holy Baptism You have called me to be a Christian and granted to me the remission of sins. Make me ready to receive the most holy body and blood of Christ for the forgiveness of all my sins, and grant me a grateful heart that I may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever, Amen.* 

**Suggested silent prayer in thanksgiving after receiving the Sacrament:** Blessed Savior, Jesus Christ, You have given Yourself to me in this holy Sacrament. Keep me in Your faith and favor that I may live in You even as You live in me. May Your body and blood preserve me in the true faith to life everlasting. Hear me for the sake of Your name. Amen.

# Distribution

Distribution Hymn: "The Only Son from Heaven"

The on - ly Son from heav en, Fore - told by an - cient seers, -2 O time of God ap-point - ed, 0 bright and ho - ly morn! 30 Lord, our hearts a - wak То know and love You - en more.  $\triangle 4 0$ With God the Fa - ther, here be - fore You Ho - ly Ghost By God the Fa-ther giv en, In hu - man form ap pears. He comes, the king a - noint gin - born, The Christ, the ed, vir -In faith to stand un-shak -In spir - it en, to a - dore, pride of And Je - sus, we a - dore You, 0 an gel host: 0 No light con - fin so bright - ly sphere His No - ing, star o - pen heav'n be -Grim death to van-quish for То us, That we, through this world mov - ing, Each glimpse of heav - en "Ho - ly, Be - fore You mor - tals low - ly Cry, ho - ly, 0 ing shin As He, our Morn Star. ing fore us And bring us life а gain. prov ing, May reap its full ness there. ty!" 0 bless - ed Trin ho ly, i Tune and text: Public domain Distribution Hymn: "The Infant Priest Was Holy Born" The Priest -ly 1 in \_ fant was ho born For us un -2 This Was great High Priest in hu - man flesh i con 3 The daunt - ed То God's -Lamb ho ly un came own 4 But death would not the vic - tor be Of Him who ho ly and for lorn; From flesh - ly tem - ple God's righ -His hal - lowed touch brought of teous ness. While weep - ing lit with flame; al tar an - gels hung the tree. He leads on us to the up -7 forth came He, A - noint ed from e ter \_ ni - ty. sanc - ti - ty; His hand re - moved im - pu ri - ty. ri - fice. hid their eyes, This Priest be - came sac а Ho - ly Place With - in be - fore God's face. the veil, 5 The veil is torn, our Priest we see, 6

5 The veil is torn, our Priest we see, As at the rail on bended knee Our hungry mouths from Him receive The bread of immortality. 6 The body of God's Lamb we eat, A priestly food and priestly meat; On sin-parched lips the chalice pours His quenching blood that life restores.

With cherubim and seraphim
Our voices join the endless hymn,
And "Holy, holy, holy" sing
To Christ, God's Lamb, our Priest and King.

Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110342550 Tune: Public domain Distribution Hymn: "The People That in Darkness Sat"

His reign shall have no end, His reign shall have no end.

Lord Jesus, reign in us, we pray, And make us Thine alone, Who with the Father ever art And Holy Spirit, one, And Holy Spirit, one.

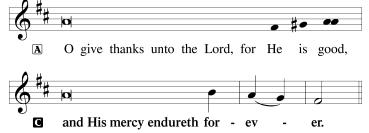
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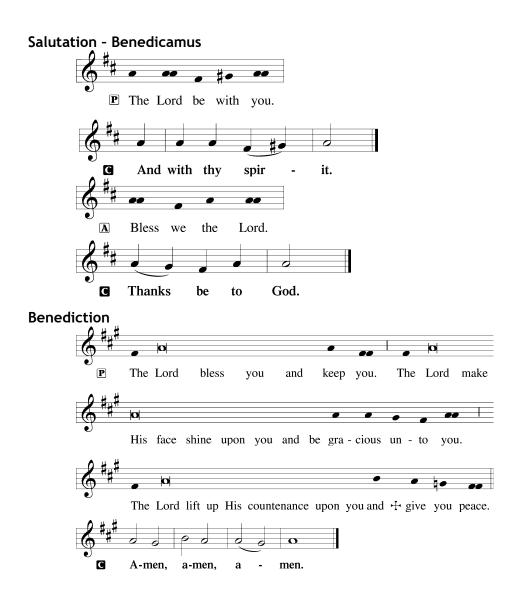
# Thanksgiving - Post-Communion Collect



**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





Please face the Crucifix Hymn to Depart: "Come, Thou Bright and Morning Star"



#### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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