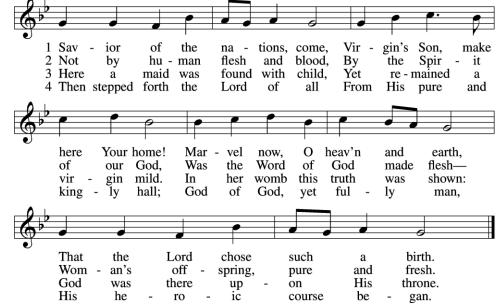
The Second Sunday in Advent (Populus Zion) **Divine Service Setting Three** Lutheran Service Book (p 184) December 8, 2024 - Faith Lutheran Church, Wylie

(Please remember to silence your cell phones during the Divine Service.)

(Prelude, Postlude omitted during Advent)

Please stand and face the Crucifix





- God the Father was His source, 5 Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.
- For You are the Father's Son 6 Who in flesh the vict'ry won. By Your mighty pow'r make whole All our ills of flesh and soul.
- 7 From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.
- Glory to the Father sing, $\triangle 8$ Glory to the Son, our king, Glory to the Spirit be

Now and through eternity.

Text: attr: Ambrose of Milan, 340-397; German Version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobien, 1973 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110342550

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Invocation - Confession and Absolution

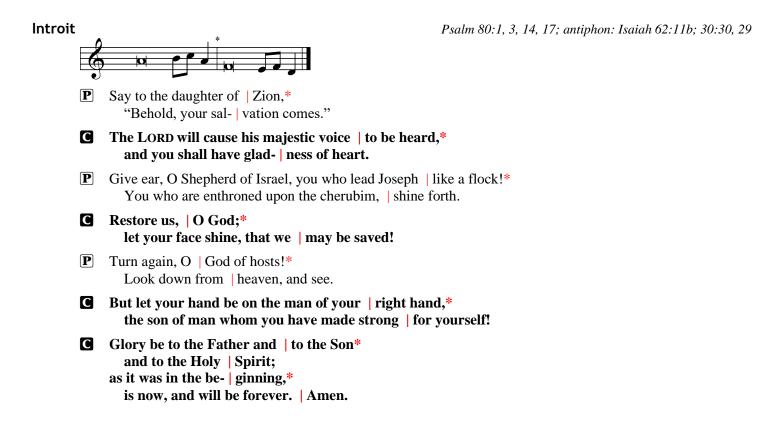
The sign of the cross may be made by all in remembrance of their Baptism.

- \mathbf{P} In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

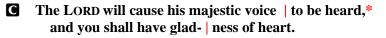
Silence for reflection on God's Word and for self-examination.

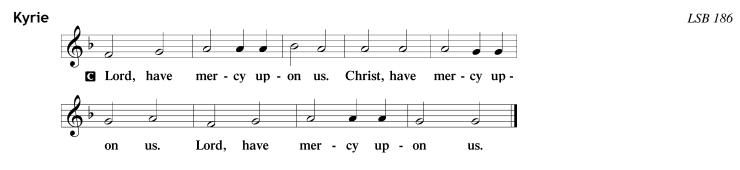
- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Service of the Word

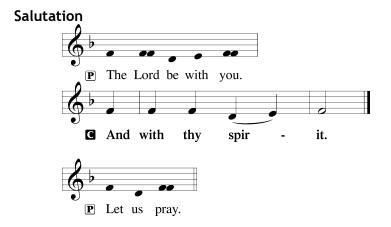


Say to the daughter of | Zion,*
 "Behold, your sal- | vation comes."





(The Gloria in Excelsis is omitted during Advent)



Collect of the Day

P Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Collect for the First Sunday of Advent



Sit

Old Testament Reading

Malachi 4:1–6

¹ "For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. ²But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. ³And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

⁴"Remember the law of my servant Moses, the statutes and just decrees that I commanded him at Horeb for all Israel.

⁵"Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. ⁶And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction."

A This is the Word of the Lord.



Gradual



Out of Zion, the perfection of beauty, God | shines forth.* Our God comes; he does not keep | silence;

C "Gather to me my | faithful ones,* who made a covenant with me by | sacrifice!"

Epistle

Psalm 50:2–3a, 5

Romans 15:4–13

⁴Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. ⁵May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, ⁶that together you may with one voice glorify the God and Father of our Lord Jesus Christ. ⁷Therefore welcome one another as Christ has welcomed you, for the glory of God.

⁸For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, ⁹and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will praise you among the Gentiles,

and sing to your name."

¹⁰And again it is said,

"Rejoice, O Gentiles, with his people."

¹¹And again,

"Praise the Lord, all you Gentiles,

and let all the peoples extol him."

¹²And again Isaiah says,

"The root of Jesse will come,

even he who arises to rule the Gentiles;

in him will the Gentiles hope."

¹³May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia Verse

Alleluia. The powers of the | heavens*
 will be | sha-ken,
 and then they will see the | Son of Man*
 coming in a cloud with power and great glory. Alle- | lu-ia.

Holy Gospel

P The Holy Gospel according to St. Luke, the twenty-first chapter.



Luke 21:25–36

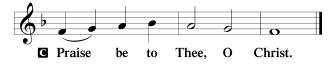
Luke 21:26b-27

²⁵[Jesus said:] "There will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, ²⁶people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. ²⁷And then they will see the Son of Man coming in a cloud with power and great glory. ²⁸Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near."

²⁹And he told them a parable: "Look at the fig tree, and all the trees. ³⁰As soon as they come out in leaf, you see for yourselves and know that the summer is already near. ³¹So also, when you see these things taking place, you know that the kingdom of God is near. ³²Truly, I say to you, this generation will not pass away until all has taken place. ³³Heaven and earth will pass away, but my words will not pass away.

³⁴"But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap. ³⁵For it will come upon all who dwell on the face of the whole earth. ³⁶But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man."

P This is the Gospel of the Lord.



Nicene Creed

 I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

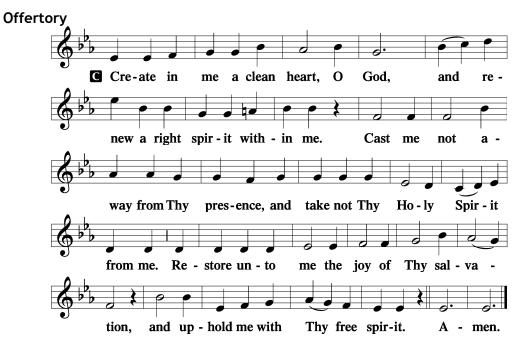
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.



Sermon

Stand



Sit

Offering (During Advent, the organ is silent during the offering)

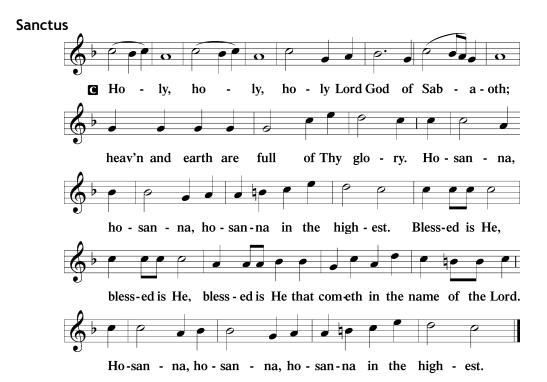
Stand

Prayer of the Church **G** Amen.

Service of the Sacrament



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

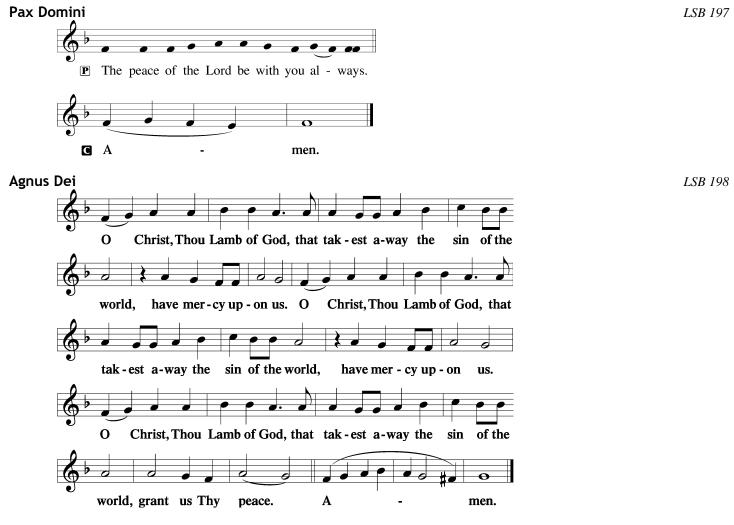
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LSB 196

LSB 195



Sit

Suggested silent prayer for right reception of the Lord's Supper: *O Lord, my God, in Holy Baptism You have called me to be a Christian and granted to me the remission of sins. Make me ready to receive the most holy body and blood of Christ for the forgiveness of all my sins, and grant me a grateful heart that I may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever, Amen.*

Suggested silent prayer in thanksgiving after receiving the Sacrament: Blessed Savior, Jesus Christ, You have given Yourself to me in this holy Sacrament. Keep me in Your faith and favor that I may live in You even as You live in me. May Your body and blood preserve me in the true faith to life everlasting. Hear me for the sake of Your name. Amen.

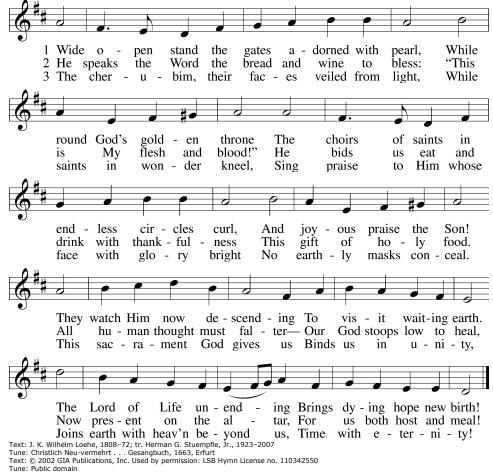
Distribution

Distribution Hymn: "O Lord, How Shall I Meet You"

10 Lord, how shall I meet You, How wel-come You a-right? 2 Your You Green boughs and fair-est palms; Zi - on strews be - fore 3 I lav in fet - ters, groan - ing; You came to set me free. 4 Love caused Your in - car - na - tion; Love brought You down to me. Your peo-ple long to greet You, My hope, my heart's de - light! And Ι too will a - dore You With joy - ous songs and psalms. stood, my shame be - moan - ing; You came to thirst for my sal - va - tion Pro - cured my You came to hon - or me. lib - er - ty. Your thirst for 0 kin - dle, Lord most ho ly, Your lamp with - in my breast heart shall bloom for - ev My er For You with prais-es new glo-rious crown You give Α trea - sure safe on high Α me, That led You to em-brace Oh. love be - yond all tell ing, То do that may please You best. ly All in spir - it low -And from Your name shall nev -With-hold the hon - or er due. That will not fail or leave me As earth - ly rich - es fly. In love, all love ex - cel - ling, Our lost and fall - en race. 5 Sin's debt, that fearful burden,

- 5 Sin's debt, that fearful burden, Cannot His love erase;
 Your guilt the Lord will pardon And cover by His grace.
 He comes, for you procuring The peace of sin forgiv'n,
 His children thus securing Eternal life in heav'n.
- 6 He comes to judge the nations, A terror to His foes, A light of consolations And blessèd hope to those Who love the Lord's appearing. O glorious Sun, now come, Send forth Your beams so cheering, And guide us safely home.
 Text: Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt. Tume: Johann Crüger, 1598-1662 Text and tune: Public domain

Distribution Hymn: "Wide Open Stand the Gates"

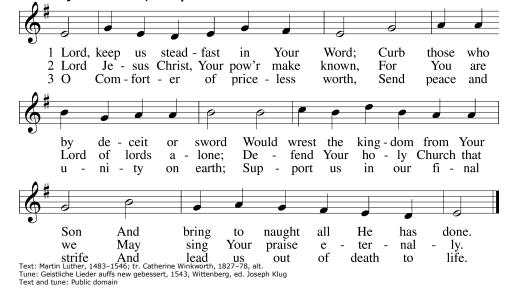


Distribution Hymn: "The Night Will Soon Be Ending"



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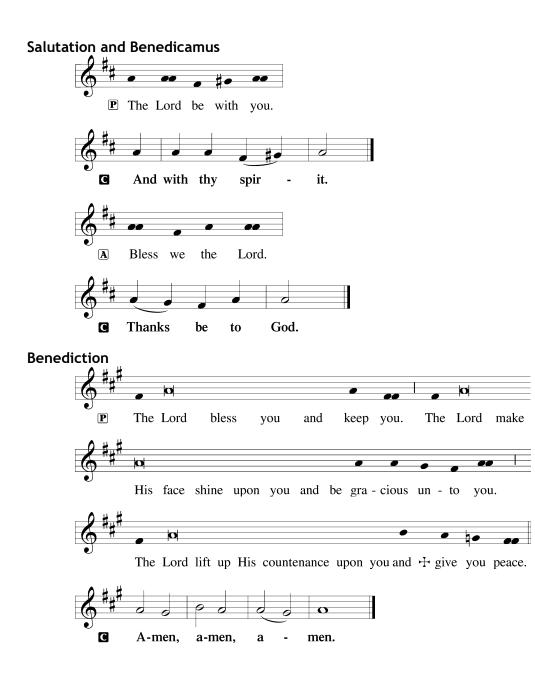
Distribution Hymn: "Lord, Keep Us Steadfast in Your Word"



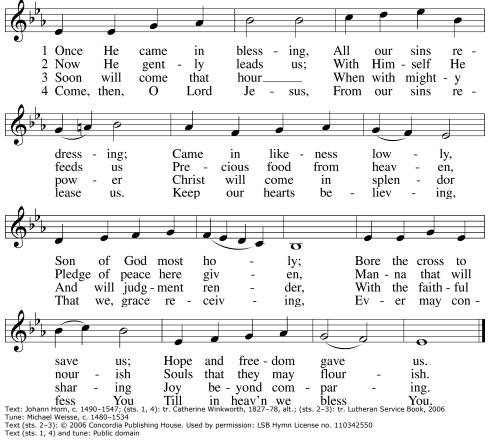


We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





Please face the Crucifix Hymn to Depart: "Once He Came in Blessing"



Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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