The Last Sunday of the Church Year Divine Service Setting Three

Lutheran Service Book (p 184)

November 24, 2024 - Faith Lutheran Church, Wylie

(Please remember to silence your cell phones during the Divine Service.)

Please stand and face the Crucifix

Hymn of Invocation: "Come, Holy Ghost, Creator Blest"

1 Co 2 To Come, Ghost, Cre blest. Ho - ly And make а tor -You. the Coun - sel or. we crv. To You. 3 In You, with grac - es sev en fold, We God's 4 Your 'ry light ev thought im shed to part, And hearts Your place of Come with Your our rest; grace and gift God Most High; The fount life, the of of the al - might - y hand be hold While You with tongues of Your love in ev 'ry heart; The weak - ness of our _ 0 fill heav'n-lv aid. And the hearts which You have made. fire love, The soul's a - noint - ing from of a - bove. His ho - ly name in - vig - or - ate. То fire pro claim all the world ly name. With death - less mor - tal might state

- 5 Drive far away our wily foe, And Your abiding peace bestow; With You as our protecting guide, No evil can with us abide.
- 6 Teach us to know the Father, Son, And You, from both, as Three in One That we Your name may ever bless And in our lives the truth confess.

Invocation - Confession and Declaration of Grace

The sign of the cross may be made by all in remembrance of their Baptism.

 \blacksquare In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.

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P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

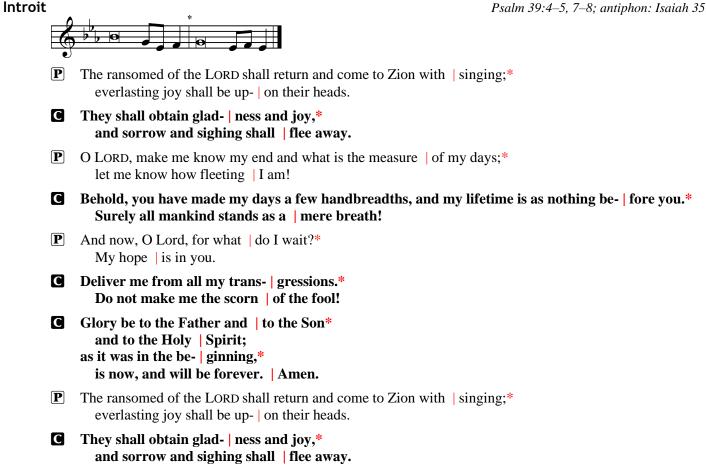
P O almighty God, merciful Father,

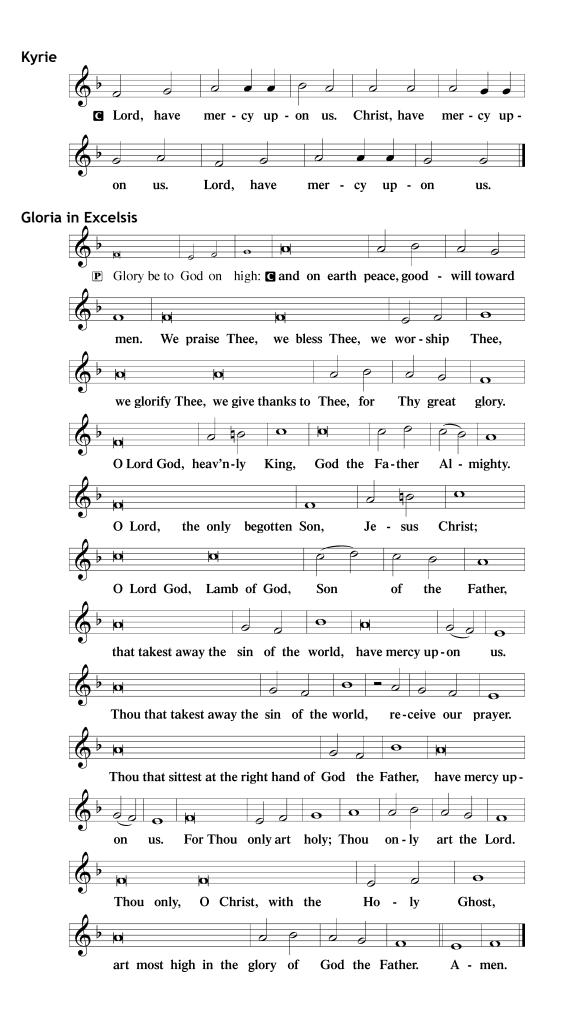
I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy. innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.
- **C** Amen.

Service of the Word

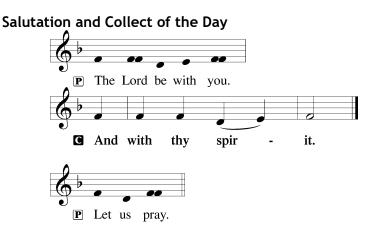
Psalm 39:4-5, 7-8; antiphon: Isaiah 35:10





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P O Lord, absolve Your people from their offenses that, from the bonds of our sins which by reason of our frailty we have brought upon ourselves, we may be delivered by Your bountiful goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



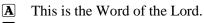
Sit

Old Testament Reading

¹⁷"Behold, I create new heavens and a new earth. and the former things shall not be remembered or come into mind. ¹⁸But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness. ¹⁹I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress. ²⁰No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed. ²¹They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. ²²They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. ²³They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the LORD, and their descendants with them. ²⁴Before they call I will answer; while they are yet speaking I will hear. ²⁵The wolf and the lamb shall graze together; the lion shall eat straw like the ox.

Isaiah 65:17–25

and dust shall be the serpent's food. They shall not hurt or destroy in all my holy mountain," says the LORD.



C Thanks be to God.

Gradual

Epistle



In many-colored robes [the king's daughter] is led | to the king,* with her virgin companions following be- | hind her.

C With joy and gladness they are | led along* as they enter the palace | of the king.

1 Thessalonians 5:1–11

¹Now concerning the times and the seasons, brothers, you have no need to have anything written to you. ²For you yourselves are fully aware that the day of the Lord will come like a thief in the night. ³While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. ⁴But you are not in darkness, brothers, for that day to surprise you like a thief. ⁵For you are all children of light, children of the day. We are not of the night or of the darkness. ⁶So then let us not sleep, as others do, but let us keep awake and be sober. ⁷For those who sleep, sleep at night, and those who get drunk, are drunk at night. ⁸But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, ¹⁰who died for us so that whether we are awake or asleep we might live with him. ¹¹Therefore encourage one another and build one another up, just as you are doing.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia Verse

C Alleluia. I saw the holy city, new Jerusalem, coming down out of hea | ven from God,* prepared as a bride adorned for her husband. Alle- | lu-ia.

Holy Gospel

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.



¹[Jesus said:] "The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³For when the foolish took their lamps, they took no oil with them, ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, they all became drowsy and slept. ⁶But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' ⁷Then all those virgins rose and trimmed their lamps. ⁸And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' ⁹But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' ¹⁰And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. ¹¹Afterward the other virgins came also, saying, 'Lord, lord, open to us.' ¹²But he answered, 'Truly, I say to you, I do not know you.' ¹³Watch therefore, for you know neither the day nor the hour."

5

Matthew 25:1–13

Revelation 21:2

Psalm 45:14–15

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

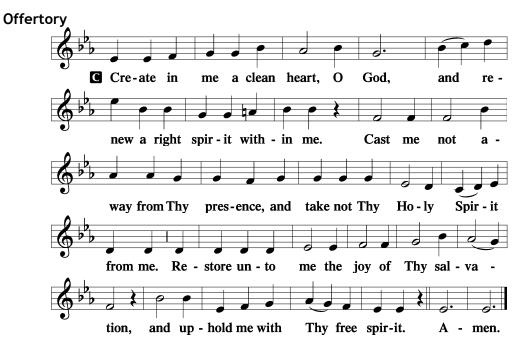
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen. Hymn of the Day: "Wake, Awake, for Night Is Flying"

1 "Wake, a - wake, for night is fly ing," The watch-men on the 2 Zi - on hears the watch-men sing - ing, And all her heart with 3 Now let all the heav'ns a - dore Let saints and an - gels Thee, 4 "A - wake, Je - ru - sa - lem, a - rise!" heights are cry - ing; is spring - ing; be - fore Thee She wakes, she ris - es from her With harp and cym-bals' clear - est joy her gloom. sing tone. Mid-night hears the at the thrill-ing wel-come voic es And her Lord comes down all - glo - rious, one pearl each shin - ing por - tal, The strong in grace, in For Of one pearl each shin-ing por Where, join-ing with the 0 "Oh, where are ye, re - joic - es: ye gins wise? cry vir is ris'n, her light truth vic - to - rious; Her star come. is We gath - er round Thy choir im - mor - tal, diant throne. ra -0 0 0 The Bride - groom comes, a-wake! Your lamps with glad - ness take! Now come, Thou Bless-ed One, Lord Je - sus, God's own Son, No eye has seen the light, No ear has heard the might With brid - al We en - ter There - fore will care Your-selves pre pare The wed - ding E - ter - nal all hall we ly 0 θ near." То meet the Bride-groom, who is То eat the Sup - per at Thy call. Sing hymns of praise and joy to Thee! Text: tr. Catherine Winkworth, 1827-78, alt. Text and tune: Philipp Nicolal, 1556–1608 Text and tune: Public domain

Sermon

Stand



Sit

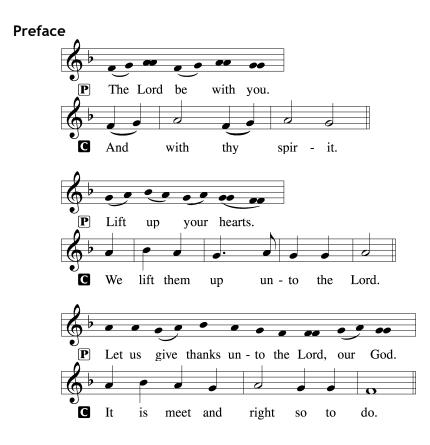
Offering

Stand

Prayer of the Church

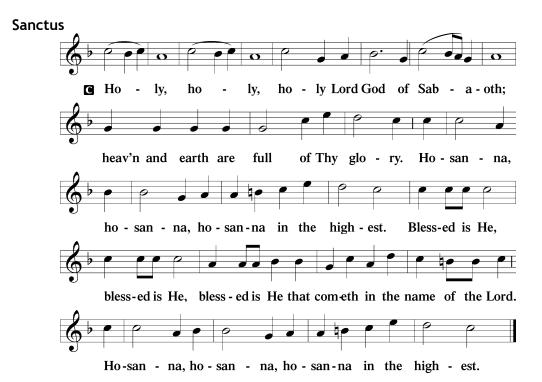
C Amen.

Service of the Sacrament



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It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

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Sit

Suggested silent prayer for right reception of the Lord's Supper: *O Lord, my God, in Holy Baptism You have called me to be a Christian and granted to me the remission of sins. Make me ready to receive the most holy body and blood of Christ for the forgiveness of all my sins, and grant me a grateful heart that I may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever, Amen.*

Suggested silent prayer in thanksgiving after receiving the Sacrament: Blessed Savior, Jesus Christ, You have given Yourself to me in this holy Sacrament. Keep me in Your faith and favor that I may live in You even as You live in me. May Your body and blood preserve me in the true faith to life everlasting. Hear me for the sake of Your name. Amen.

Distribution

Distribution Hymn: "The Day Is Surely Drawing Near"



- My Savior paid the debt I owe And for my sin was smitten;
 Within the Book of Life I know My name has now been written.
 I will not doubt, for I am free, And Satan cannot threaten me; There is no condemnation!
- May Christ our intercessor be And through His blood and merit Read from His book that we are free With all who life inherit.
 Then we shall see Him face to face, With all His saints in that blest place Which He has purchased for us.
- 7 O Jesus Christ, do not delay, But hasten our salvation; We often tremble on our way In fear and tribulation.
 - O hear and grant our fervent plea:

Come, mighty judge, and set us free

From death and ev'ry evil.

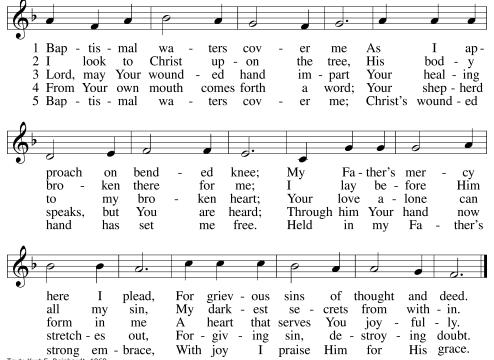
Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt. Tune: Geistliche Lieder auffs new gebessert, 1535, Wittenberg, ed. Joseph Klug Text and tune: Public domain

Distribution Hymn: "Soul, Adorn Yourself with Gladness" Soul, а dorn your self with glad - ness, Leave the 1 2 Has ten as а bride to meet Him, And with 3 He pre - cious who craves Nei а trea - sure ther 4 Now faith Ι pon - der 0 in hum - bly ver gloom - y haunts of sad - ness, Come in to the day-light's lov - ing rev - 'rence greet Him. For with words of life im cost nor pain will mea - sure; But the price - less gifts of this sur pass - ing won - der That the bread of life is There der. splen - dor, with joy your prais - es ren mor - tal heav - en He is tal. knock ing at your por -_ God to us has free - ly giv en. bound-less Though the souls it feeds are count _ less: Bless the One whose grace un-bound - ed This a - maz - ing pen wide the gates be-fore Him, Say ing, 0 as you Though the wealth of earth were prof - fered, None could buy the With the choic - est wine of heav - en Christ's own blood to quet found ed; He, though high, and ban heav'n - ly, there a - dore Him: Grant, Lord, that I now re bod - y, gifts here of fered: Christ's true for you us is giv en. Oh. most glo - rious con - so ho ly, ly. Deigns to dwell with low you most _ You, That Ι nev - er more will leave You. ceive And His riv en, blood, for you once giv en. la tion, Pledge and seal of my sal _ va tion!

- Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.
- Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessèd food from heaven, For our good, Your glory, given.

- Lord, by love and mercy driven,
 You once left Your throne in heaven
 On the cross for me to languish
 And to die in bitter anguish,
 To forego all joy and gladness
 And to shed Your blood in sadness.
 By this blood redeemed and living,
 Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited; By this Supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me.
 Text: Johann Franck, 1618-77; (sts. 1, 4-5): tr. Lutheran Book of Worship, 1978; (sts. 2-3, 6-8): tr. Catherine Winkworth, 1827-78, alt. Tune: Johann Crüger, 1598-1662
 Text (sts. 1, 4-5): @ 178 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110342550
 Text (sts. 2, 3, 6-8) and tune: Public domai

Distribution Hymn: "Baptismal Waters Cover Me"



Text: Kurt E. Reinhardt, 1969 Tune: Sammlung alter und neuer . . . Melodien, 1742 Text: © 2003 Kurt E. Reinhardt. Used by permission: LSB Hymn License no. 110342550 Tune: Public domain

۲ Who through 1 Oh, how blest are they whose toils are end - ed, 2 We are still as in a dun-geon liv - ing, Still op 3 They mean-while are in their cham-bers sleep - ing, Qui - et wiped a - way their tears for - ev - er; 4 Christ has They have 5 Come, O Christ, and loose the chains that bind us; Lead us have un - to God as - cend - ed! They death have a - ris - en pressed with sor - row and mis - giv - ing; Our un - der - tak-ings set free from all their weep - ing; No and cross or sad-ness for which we still en - deav - or. By and cast this world be - hind us. Wit that them are chant-ed With You, the A-noint-ed, forth ø • 0 From the cares which keep still in pris on. us Are but toils and trou - bles and heart - break ings. There can hin - der their un trou - bled glad ness. Songs that ne'er to mor - tal ears were grant ed. Finds the soul its joy and rest ap - point ed. Text: Simon Dach, 1605–59; tr. Henry W. Longfellow, 1807–92, alt. Tune: Johann Störls. . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart Text and tune: Public domain

Stand

Distribution Hymn: "Oh, How Blest Are They"

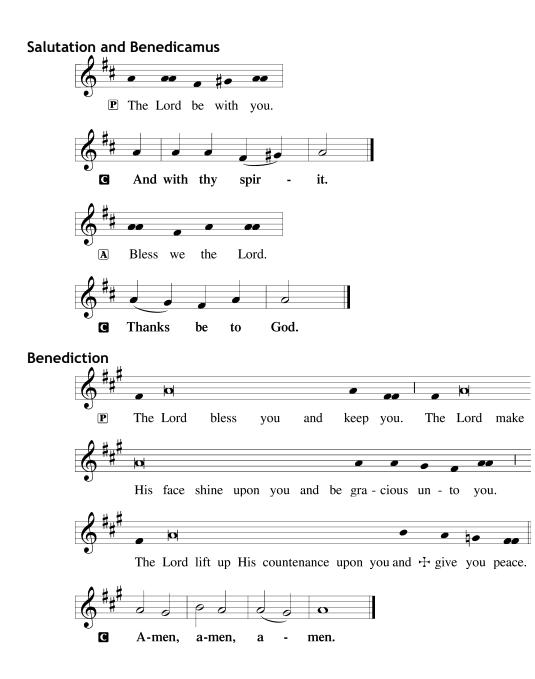


LSB 200

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





LSB 201ff

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Please face the Crucifix Hymn to Depart: "Rejoice, Rejoice, Believers"



Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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