

**The Festival of All Saints (Observed)**  
**Divine Service Setting Three**  
*Lutheran Service Book (p 184)*  
**November 3, 2024 - Faith Lutheran Church, Wylie**  
*(Please remember to silence your cell phones during the Divine Service.)*

*Please stand and face the Crucifix*

**Hymn of Invocation: "Oh, How Blest Are They"**

LSB 679



1 Oh, how blest are they whose toils are end - ed, Who through  
 2 We are still as in a dun-geon liv - ing, Still op -  
 3 They mean - while are in their cham-bers sleep - ing, Qui - et  
 4 Christ has wiped a - way their tears for - ev - er; They have  
 5 Come, O Christ, and loose the chains that bind us; Lead us



death have un - to God as - cend - ed! They have a - ris - en  
 pressed with sor - row and mis - giv - ing; Our un - der - tak - ings  
 and set free from all their weep - ing; No cross or sad - ness  
 that for which we still en - deav - or. By them are chant - ed  
 forth and cast this world be - hind us. With You, the A - noint - ed,



From the cares which keep us still in pris - on.  
 Are but toils and trou - bles and heart - break - ings.  
 There can hin - der their un - trou - bled glad - ness.  
 Songs that ne'er to mor - tal ears were grant - ed.  
 Finds the soul its joy and rest ap - point - ed.

Text: Simon Dach, 1605-59; tr. Henry W. Longfellow, 1807-92, alt.  
 Tune: Johann Störks . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart  
 Text and tune: Public domain

**Invocation - Confession and Absolution**

LSB 184

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.
- C** Amen.

## Service of the Word

### Introit

*Psalm 31:1, 3, 5; antiphon: Revelation 7:14b*



- P** These are the ones coming out of the great tribu- | lation.\*  
They have washed their robes and made them white in the blood | of the Lamb.
- C** In you, O LORD, do I take refuge; let me never be | put to shame;\*  
in your righteousness de- | liver me.
- P** For you are my rock and my | fortress;\*  
and for your name's sake you lead me and | guide me.
- C** Into your hand I commit my | spirit;\*  
you have redeemed me, O LORD, | faithful God.
- C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.
- P** These are the ones coming out of the great tribu- | lation.\*  
They have washed their robes and made them white in the blood | of the Lamb.

### Kyrie

*LSB 186*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

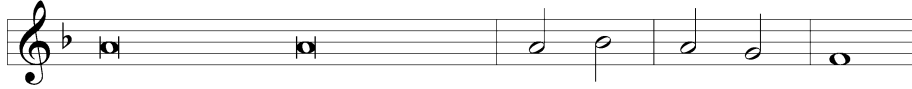
LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



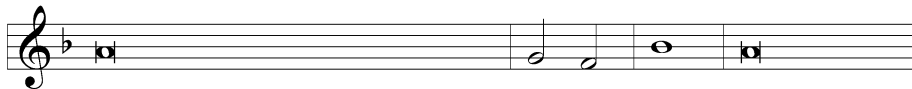
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



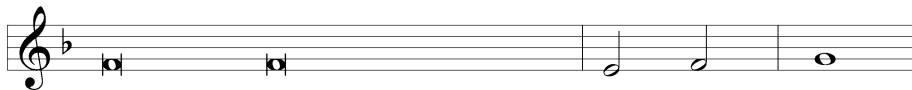
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### First Reading

*Revelation 7:2–17*

<sup>2</sup>Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, <sup>3</sup>saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.” <sup>4</sup>And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

<sup>5</sup>12,000 from the tribe of Judah were sealed,  
12,000 from the tribe of Reuben,  
12,000 from the tribe of Gad,  
<sup>6</sup>12,000 from the tribe of Asher,  
12,000 from the tribe of Naphtali,  
12,000 from the tribe of Manasseh,  
<sup>7</sup>12,000 from the tribe of Simeon,  
12,000 from the tribe of Levi,  
12,000 from the tribe of Issachar,  
<sup>8</sup>12,000 from the tribe of Zebulun,  
12,000 from the tribe of Joseph,  
12,000 from the tribe of Benjamin were sealed.

<sup>9</sup>After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup>and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” <sup>11</sup>And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

<sup>13</sup>Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” <sup>14</sup>I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>“Therefore they are before the throne of God,  
and serve him day and night in his temple;  
and he who sits on the throne will shelter them with his presence.

<sup>16</sup>They shall hunger no more, neither thirst anymore;  
the sun shall not strike them,  
nor any scorching heat.

<sup>17</sup>For the Lamb in the midst of the throne will be their shepherd,  
and he will guide them to springs of living water,  
and God will wipe away every tear from their eyes.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

Revelation 7:14b; Psalm 84:5



- P** These are the ones coming out of the great tribu- | lation.\*  
They have washed their robes and made them white in the blood | of the Lamb.
- C** **Blessèd are those whose strength is | in you,\***  
**in whose heart are the highways to | Zion.**

## Epistle

1 John 3:1–3

<sup>1</sup>See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Stand

## Alleluia Verse

Hebrews 12:1a, 2a

- C** **Alleluia. Since we are surrounded by so great a cloud of | witnesses,\***  
**let us [look] to Jesus, the founder and perfecter of our faith. Alle- | lu-ia.**

## Holy Gospel

Matthew 5:1–12

- P** The Holy Gospel according to St. Matthew, the fifth chapter.



- C** Glo - ry be to Thee, O Lord.

<sup>1</sup>Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.  
<sup>2</sup>And he opened his mouth and taught them, saying:  
<sup>3</sup>“Blessed are the poor in spirit, for theirs is the kingdom of heaven.  
<sup>4</sup>“Blessed are those who mourn, for they shall be comforted.  
<sup>5</sup>“Blessed are the meek, for they shall inherit the earth.  
<sup>6</sup>“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.  
<sup>7</sup>“Blessed are the merciful, for they shall receive mercy.  
<sup>8</sup>“Blessed are the pure in heart, for they shall see God.  
<sup>9</sup>“Blessed are the peacemakers, for they shall be called sons of God.  
<sup>10</sup>“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.  
<sup>11</sup>“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

- P** This is the Gospel of the Lord.



- C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✠}$  of the world to come. Amen.

## Commemoration of the Faithful Departed

Robert Ulmer, February 19, 2024

Franklin Fischer, March 1, 2024

Mary Cone, July 18, 2024

Luella Terry, July 20, 2024

Mary Hart, September 14, 2024

Margie Best, October 27, 2024

Evie Anne Savage, October 30, 2024

**P** My sheep listen to my voice; I know them, and they follow me.

**C** I give them eternal life, and they shall never perish; no one can snatch them out of my hand.

John 10:27-28

*Sit*

Hymn of the Day: "For All the Saints"

LSB 677



1 For all the saints who from their la - bors rest,  
 2 Thou wast their rock, their for - tress, and their might;  
 3 Oh, may Thy sol - diers, faith - ful, true, and bold,  
 4 Oh, blest com - mu - nion, fel - low - ship di - vine!



Who Thee by faith be - fore the world con - fessed, Thy  
 Thou, Lord, their cap - tain in the well - fought fight;  
 Fight as the saints who no - bly fought of old And  
 We fee - bly strug - gle, they in glo - ry shine; Yet



name, O Je - sus, be for - ev - er blest.  
 Thou, in the dark - ness drear, their one true light.  
 win with them the vic - tor's crown of gold!  
 all are one in Thee, for all are Thine.



Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!

5 And when the fight is fierce, the warfare long,  
 Steals on the ear the distant triumph song,  
 And hearts are brave again, and arms are strong.  
 Alleluia! Alleluia!

6 The golden evening brightens in the west;  
 Soon, soon to faithful warriors cometh rest;  
 Sweet is the calm of paradise the blest.  
 Alleluia! Alleluia!

7 But, lo, there breaks a yet more glorious day:  
 The saints triumphant rise in bright array;  
 The King of Glory passes on His way.  
 Alleluia! Alleluia!

△ 8 From earth's wide bounds, from ocean's farthest coast,  
 Through gates of pearl streams in the countless host,  
 Singing to Father, Son, and Holy Ghost:  
 Alleluia! Alleluia!

Text: William W. How, 1823-97, alt.  
 Tune: Ralph Vaughan Williams, 1872-1958  
 Text and tune: Public domain

Sermon

Stand

Offertory



**C** Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

Offering

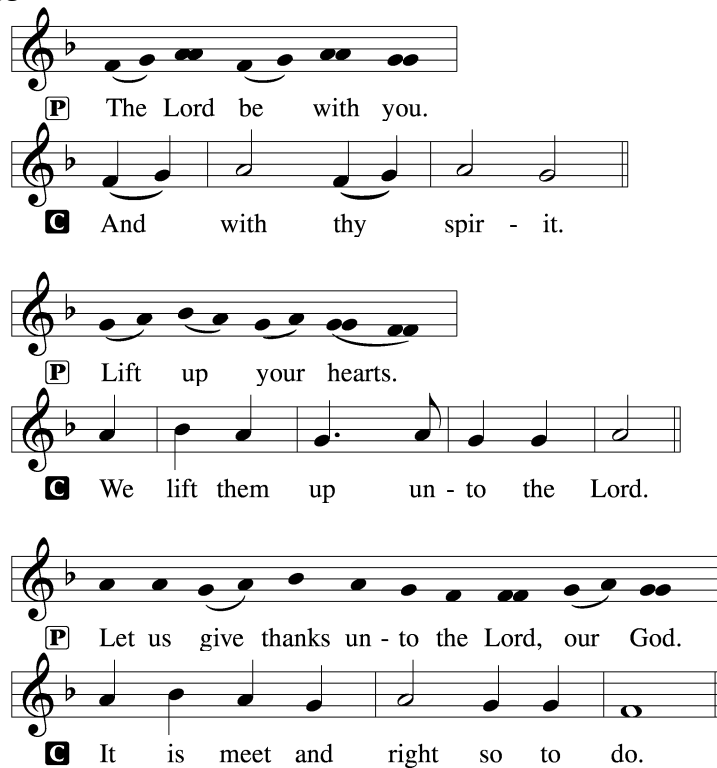
*Stand*

Prayer of the Church

**C** Amen.

Service of the Sacrament

Preface



**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Lift up your hearts.  
**C** We lift them up un - to the Lord.  
**P** Let us give thanks un - to the Lord, our God.  
**C** It is meet and right so to do.



**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

LSB 196

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197



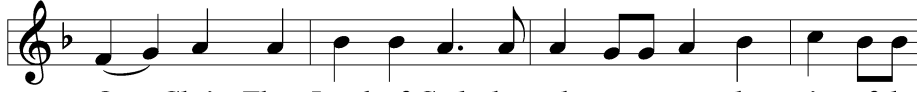
**P** The peace of the Lord be with you al - ways.



**A** - men.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

**Suggested silent prayer for right reception of the Lord's Supper:** *O Lord, my God, in Holy Baptism You have called me to be a Christian and granted to me the remission of sins. Make me ready to receive the most holy body and blood of Christ for the forgiveness of all my sins, and grant me a grateful heart that I may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever, Amen.*

**Suggested silent prayer in thanksgiving after receiving the Sacrament:** *Blessed Savior, Jesus Christ, You have given Yourself to me in this holy Sacrament. Keep me in Your faith and favor that I may live in You even as You live in me. May Your body and blood preserve me in the true faith to life everlasting. Hear me for the sake of Your name. Amen.*

**Distribution**

Distribution Hymn: "This Is the Feast"

*Refrain*

☐ This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-ty is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Distribution Hymn: "Jesus Christ, Our Blessed Savior"

LSB 627



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's  
 2 As His pledge of love un - dy - ing, He, this pre - cious  
 3 Je - sus here Him - self is shar - ing; Heed then how you  
 4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe  
 food sup - ply - ing, Gives His bod - y with the bread,  
 are pre - par - ing, For if you do not be - lieve,  
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.  
 And with the wine the blood He shed.  
 His judg - ment then you shall re - ceive.  
 Gave in - to death His on - ly Son.

5 Firmly hold with faith unshaken  
 That this food is to be taken  
 By the sick who are distressed,  
 By hearts that long for peace and rest.

6 Agony and bitter labor  
 Were the cost of God's high favor;  
 Do not come if you suppose  
 You need not Him who died and rose.

7 Christ says: "Come, all you that labor,  
 And receive My grace and favor:  
 Those who feel no pain or ill  
 Need no physician's help or skill.

8 "For what purpose was My dying  
 If not for your justifying?  
 And what use this precious food  
 If you yourself were pure and good?"

9 If your heart this truth professes  
 And your mouth your sin confesses,  
 You will be your Savior's guest,  
 Be at His banquet truly blest.

10 Let this food your faith so nourish  
 That its fruit of love may flourish  
 And your neighbor learn from you  
 How much God's wondrous love can do.

Text: John Hus, c. 1369-1415; German version, Martin Luther, 1483-1546; (sts. 1-2, 4-5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913-2001, alt.

Tune: Geistliche Lieder aufs new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.

Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110342550

Text (sts. 1-2, 4-5, 7, 9) and tune: Public domain

# Distribution Hymn: "Behold a Host, Arrayed in White"

LSB 676



1 Be - hold a host, ar - rayed in white, Like thou - sand  
 2 De - spised and scorned, they so - journed here; But now, how  
 3 O bless - ed saints in bright ar - ray Now safe - ly



snow - clad moun - tains bright! With palms they stand; Who  
 glo - rious they ap - pear! Those mar - tyrs stand, A  
 home in end - less day, Ex - tol the Lord, Who



is this band Be - fore the throne of light? These are the  
 priest - ly band, God's throne for - ev - er near. On earth they  
 with His Word Sus - tained you on the way. The steep and



saints of glo - rious fame, Who from the great af -  
 wept through bit - ter years; Now God has wiped a -  
 nar - row path you trod; You toiled and sowed the



flic - tion came And in the flood Of Je - sus' blood  
 way their tears, Trans - formed their strife To heav'n - ly life,  
 Word a - broad; Re - joice and bring Your fruits and sing



Are cleansed from guilt and shame. They now serve God both  
 And freed them from their fears. They now en - joy the  
 Be - fore the throne of God. The myr - iad an - gels



day and night; They sing their songs in end - less light. Their  
 Sab - bath rest, The heav'n - ly ban - quet of the blest; The  
 raise their song; O saints, sing with that hap - py throng! Lift



an - thems ring As they all sing With an - gels shin - ing bright.  
 Lamb, their Lord, At fes - tive board Him - self is host and guest.  
 up one voice; Let heav'n re - joice In our Re - deem - er's song!

Text: Hans Adolf Brorson, 1694-1764; tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Norwegian, 17th cent.  
 Text and tune: Public domain

Distribution Hymn: "Lord Jesus Christ, the Church's Head"

LSB 647



1 Lord Je - sus Christ, the Church's head, You are her one foun -  
 2 O Lord, let this Your lit - tle flock, Your name a - lone con -  
 3 Help us to serve You ev - er - more With hearts both pure and  
 4 And for Your Gos - pel let us dare To sac - ri - fice all



da - tion; In You she trusts, be - fore You bows, And  
 fess - ing, Con - tin - ue in Your lov - ing care, True  
 low - ly; And may Your Word, that light di - vine, Shine  
 trea - sure; Teach us to bear Your bless - ed cross, To



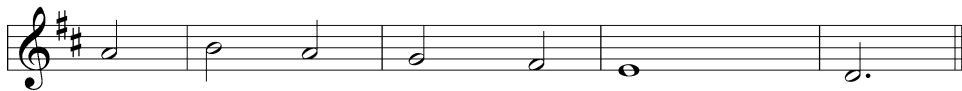
waits for Your sal - va - tion. Built on this rock se - cure,  
 u - ni - ty pos - sess - ing. Your sac - ra - ments, O Lord,  
 on in splen - dor ho - ly That we re - pen - tance show,  
 find in You all plea - sure. O grant us stead - fast - ness



Your Church shall en - dure Though all the world de -  
 And Your sav - ing Word To us, Lord, pure re -  
 In faith ev - er grow; The pow'r of sin de -  
 In joy and dis - tress, Lest we, Lord, You for -



cay And all things pass a - way.  
 tain. Grant that they may re - main  
 stroy And e - vils that an - noy.  
 sake. Let us by grace par - take



O hear, O hear us, Je - sus!  
 Our on - ly strength and com - fort.  
 O make us faith - ful Chris - tians.  
 Of end - less joy and glad - ness.

Text: Johann Mentzer, 1658-1734; tr. William J. Schaefer, 1891-1976, alt.  
 Tune: Friedrich O. Reuter, 1863-1924  
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 Tune: Public domain

Stand

# Nunc Dimittis

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac-

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

# Thanksgiving - Post-Communion Collect

LSB 200

**A** O give thanks unto the Lord, for He is good,

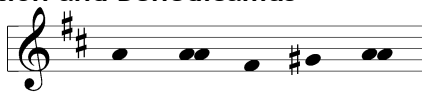
**C** and His mercy endureth for - ev - er.

**A** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Salutation and Benedicamus

LSB 201ff



**P** The Lord be with you.



**G** And with thy spir - it.



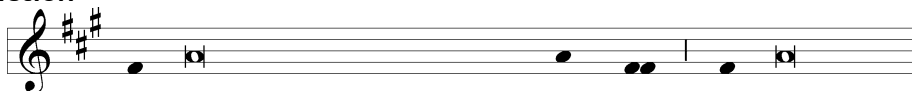
**A** Bless we the Lord.



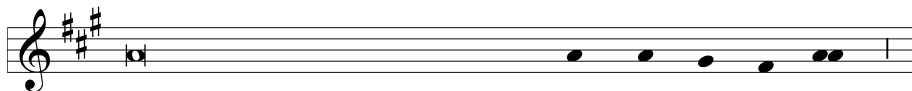
**G** Thanks be to God.

## Benediction

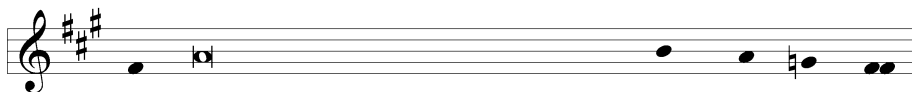
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**G** A-men, a-men, a - men.



## Hymn to Depart: "Jerusalem the Golden"



1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—  
2 With-in those walls of Zi - on Sounds forth the joy - ful song,  
3 A - round the throne of Da - vid, The saints, from care re - leased,  
△ 4 O sweet and bless - ed coun - try, The home of God's e - lect!



The prom - ise of sal - va - tion, The place of peace and rest—  
As saints join with the an - gels And all the mar - tyr throng.  
Raise loud their songs of tri - umph To cel - e - brate the feast.  
O sweet and bless - ed coun - try That faith - ful hearts ex - pect!



We know not, oh, we know not What joys a - wait us there:  
The Prince is ev - er with them; The day - light is se - rene;  
They sing to Christ their lead - er, Who con - quered in the fight,  
In mer - cy, Je - sus, bring us To that e - ter - nal rest



The ra - dian - cy of glo - ry, The bliss be - yond com - pare!  
The cit - y of the bless - ed Shines bright with glo - rious sheen.  
Who won for them for - ev - er Their gleam - ing robes of white.  
With You and God the Fa - ther And Spir - it, ev - er blest.

Text: Bernard of Cluny, 12th cent.; tr. John Mason Neale, 1818–66, alt.  
Tune: Alexander C. Ewing, 1830–95, alt.  
Text and tune: Public domain

### Acknowledgments

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