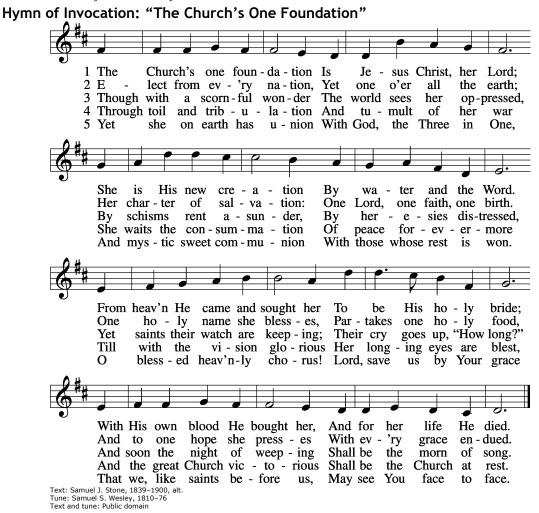
# The Festival of the Reformation Divine Service Setting Three

Lutheran Service Book (p 184)

# October 27, 2024 - Faith Lutheran Church, Wylie

(Please remember to silence your cell phones during the Divine Service.)

Please stand and face the Crucifix



# **Invocation - Confession and Absolution**

LSB 184

LSB 644

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

# Service of the Word

Introit



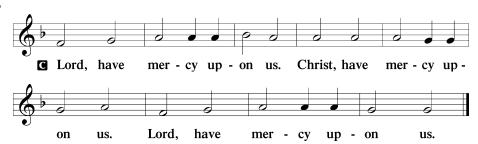
Psalm 34:1–2, 11, 22; antiphon: Psalm 119:46

- I will speak of your testimonies before kings, | [O Lord,]\* and shall not be | put to shame.
- I will bless the LORD at | all times;\*
  his praise shall continually be | in my mouth.
- P My soul makes its boast | in the LORD;\*
  let the humble hear | and be glad.
- Come, O children, lis- | ten to me;\*

  I will teach you the fear | of the LORD.
- The LORD redeems the life of his | servants;\*
  none of those who take refuge in him will | be condemned.
- Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.
- I will speak of your testimonies before kings, | [O Lord,]\* and shall not be | put to shame.

**Kyrie** 

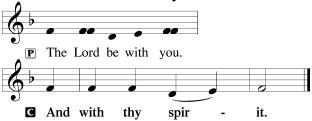
LSB 186



Gloria in Excelsis LSB 187



# Salutation and Collect of the Day





Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

First Reading Revelation 14:6–7

<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

**Gradual** *Psalm 48:1a, 12–14a* 



- P Great is the LORD and greatly | to be praised\* in the city | of our God!
- Walk about Zion, go around her, number her | towers,\* consider well her ramparts, go through her | citadels,
- that you may tell the next gener- | ation\* that this is God, our God forever and | ever.

Epistle Romans 3:19–28

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

<sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia Verse Luke 12:32

C Alleluia. Fear not, little flock, \* for it is your Father's good pleasure to give you the kingdom. Alle- lu-ia.

Holy Gospel John 8:31-36

The Holy Gospel according to St. John, the eighth chapter.



<sup>31</sup>So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free." <sup>33</sup>They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

<sup>34</sup>Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed."

# This is the Gospel of the Lord.



#### Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth

and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds,

God of God, Light of Light, very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

#### And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.





## Sermon

Stand

Offertory LSB 192



Sit

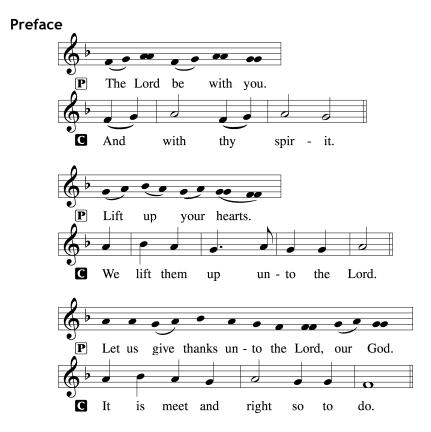
# Offering

Prayer of the Church

C Amen.

# Service of the Sacrament

LSB 194



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LSB 195



LSB 196

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

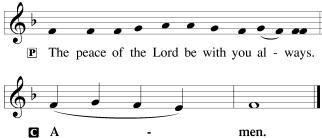
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord LSB 197

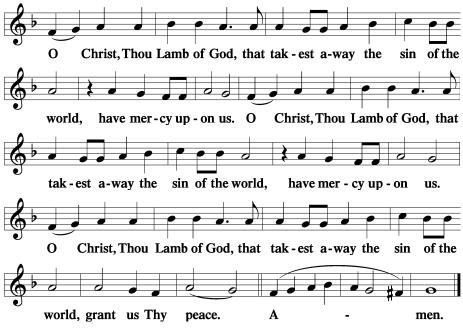
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





Agnus Dei LSB 198

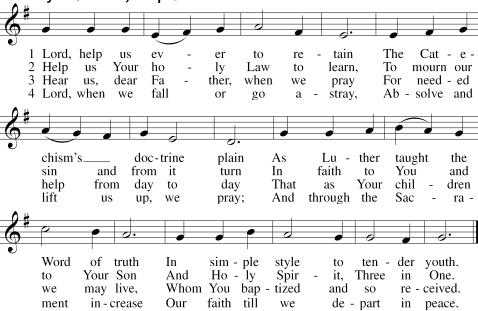


Sit

Suggested silent prayer for right reception of the Lord's Supper: O Lord, my God, in Holy Baptism You have called me to be a Christian and granted to me the remission of sins. Make me ready to receive the most holy body and blood of Christ for the forgiveness of all my sins, and grant me a grateful heart that I may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever, Amen.

Suggested silent prayer in thanksgiving after receiving the Sacrament: Blessed Savior, Jesus Christ, You have given Yourself to me in this holy Sacrament. Keep me in Your faith and favor that I may live in You even as You live in me. May Your body and blood preserve me in the true faith to life everlasting. Hear me for the sake of Your name. Amen.

## Distribution



## Distribution Hymn: "Salvation unto Us Has Come"



- Yet as the Law must be fulfilled
   Or we must die despairing,
   Christ came and has God's anger stilled,
   Our human nature sharing.
   He has for us the Law obeyed
   And thus the Father's vengeance stayed
   Which over us impended.
- 6 Since Christ has full atonement made
  And brought to us salvation,
  Each Christian therefore may be glad
  And build on this foundation.
  Your grace alone, dear Lord, I plead,
  Your death is now my life indeed,
  For You have paid my ransom.
- Let me not doubt, but truly see
   Your Word cannot be broken;
   Your call rings out, "Come unto Me!"
   No falsehood have You spoken.
   Baptized into Your precious name,
   My faith cannot be put to shame,
   And I shall never perish.

- 8 The Law reveals the guilt of sin
  And makes us conscience-stricken;
  But then the Gospel enters in
  The sinful soul to quicken.
  Come to the cross, trust Christ, and live;
  The Law no peace can ever give,
  No comfort and no blessing.
- 9 Faith clings to Jesus' cross alone
  And rests in Him unceasing;
  And by its fruits true faith is known,
  With love and hope increasing.
  For faith alone can justify;
  Works serve our neighbor and supply
  The proof that faith is living.
- △ 10 All blessing, honor, thanks, and praise
   To Father, Son, and Spirit,
   The God who saved us by His grace;
   All glory to His merit.
   O triune God in heav'n above,
   You have revealed Your saving love;
   Your blessèd name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg Text and tune: Public domain

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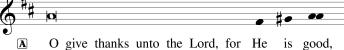
Stand

**Nunc Dimittis** LSB 199



Thanksgiving - Post-Communion Collect

LSB 200





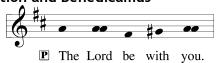
Let us pray.

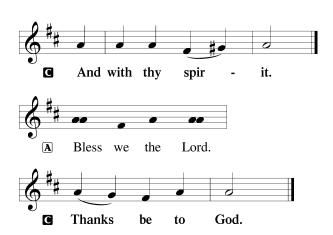
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



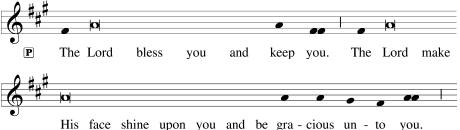
Salutation and Benedicamus

LSB 201ff





**Benediction** LSB 202



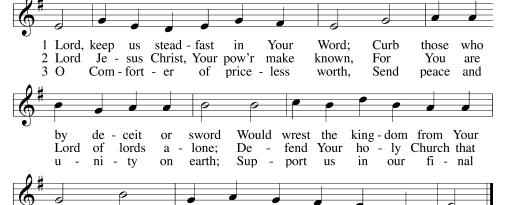


The Lord lift up His countenance upon you and + give you peace.



Please face the Crucifix





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Tune: Geistliche Lieder auffs new gebessert, 1543, Wittenberg, ed. Joseph Klug
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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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LSB 655