The Festival of the Epiphany of Our Lord 6 January, Anno Domini 2021 St. Matthew 2:1-12 Pr. Kurt Ulmer

In the Name of the Father, and of the +Son, and of the Holy Spirit.

The Jews had the Scriptures. They knew the prophecies. They knew where the Messiah was to be born. But when the time came, when the wise men arrived in Jerusalem searching for the one born the king of the Jews, where were they? They were not worshiping the Christ. Instead, they were troubled because they didn't believe the Scriptures. They may have read them a thousand times over and been considered experts in them, but they were blind to them. If they had believed they have made haste to the Christ-child as soon as they heard the report of the shepherds. They should have eagerly followed with the wise men because the long-awaited Messiah had finally come to redeem all men from sin and death. But they stayed with Herod. They weren't concerned with forgiveness or salvation. They had long ago rejected God and His Word. Their faith was nothing more than a show for those around them. They gave only lip service to God and His Word.

Here we find a warning for ourselves that we must take with the utmost seriousness. We have been called out of the darkness of death into the light of Christ and the life that He brings. We have been mercifully granted the great gift of knowing the whole truth of God's Word. In Holy Scripture we have the brilliant sun of God's own full and inerrant testimony to who He is, who we are, and all that He has in mercy done and continues to do for us. God has also graciously provided the moon and stars of the Church's ancient creeds and the confessions prepared by our Lutheran forefathers. By these faithful expositions of God's Word we are armed against every manner of false teaching that would lead us away from our Lord and Savior Jesus Christ and the salvation that He alone gives us through the preaching of His Word and the gifts of Baptism, Absolution, and the Lord's Supper.

But do we hear these things in faith? Do we hear as those longing for salvation and freedom from our sins and death? Is there joy in our hearts when the Lord our God speaks and gives forgiveness and life? Or, like Herod, like the Jews at the time, do we hear of the presence of the Christ and our concern is "what might that cost me in this world"? The danger now is the same as then, to love our life in this world - our position, our goods, our friends - more than the Christ such that we do not go to meet him either with our hearts or our bodies. The presence of Christ is

upsetting to all things worldly because that which is worldly, that which is of the sinful flesh, is contrary to Christ. Christ came to overthrow the devil and his kingdom. Christ came to make peace with you, not with sin or the devil.

Woe to us if our hearts are cold to these things. Cry out to God, ask other Christians to pray for you, if you feel no hunger or thirst for the Gospel. Woe to us if, like Herod, the Word of God falls on arrogant and deaf ears and hearts that are filled with self and covet power. Woe to us if, like the unbelieving Jews, our hearts are too busy making sure that the devil's world likes us and doesn't think us weird or uncool. Woe to us if, having heard the truth, we allow ourselves to sacrifice even an ounce of the truth of God's gracious revelation for what is easier or more palatable or more popular with our friends. Woe to us, if we consider our any of our sins anything less that absolutely repugnant to God so that we despise His grace and any of the means of salvation. These temptations are very real and present threats to everyone, including us. We are no stronger or smarter or more pious than that Herod or the Jews. We will turn to the same unbelief and hardness of hearts without the continual strength and comfort and protection of the Word of God and the Means of Grace. We all know brothers and sisters in Christ to whom this has happened. Pray fervently that our Lord would bring back the erring and the delinquent and likewise keep us from falling away.

Meanwhile, a bunch of scruffy nobody shepherds and now some pagan sages from the east won't let anything get in the way of meeting the Messiah. After all, Holy Scripture is clear - this is the Savior of the whole world, not just the circumcised sons of Abraham. All nations of the world are blessed in this child of Bethlehem sent from His heavenly home. This is the great joy of Epiphany - the Son of God has come for Jew and Gentile alike. There isn't a single person that has, is, or will walk this earth for whom Jesus Christ didn't shed His holy and precious Blood in payment for their sins. That means Jesus was born, died, and rose again for you. It means that Jesus paid for your sins. It doesn't matter where you were born, how old you are, what language you speak, what your test scores are or any thing else. Jesus is your Savior. God sent Him to save you just as much as He sent Him to save Adam, Abraham, David, Peter, or Paul.

That is why God has caused you to hear about Jesus - through parents, a friend, a spouse, a neighbor, or maybe even a complete stranger. He wants you to believe. He wants you to be caught up in that number beyond counting of those who believe that Jesus, God's only Son, born in the flesh, has redeemed you from sin and death. He doesn't want you to perish in unbelief apart from His forgiveness. He doesn't want you suffer the eternal judgment of Herod and the unbelieving

Jews who refused to listen to the Scriptures and chased after the false gods of power and position and self-righteousness. He doesn't want you to die in despair and hopelessness under the great weight of your sin. He sent His prophets in the days of old. He sent a star to draw in the wise men. He has placed before you the Holy Scriptures to lead you to Jesus. He causes pastors to preach the Good News of the forgiveness of your sins so that hearing this Gospel you too might believe and know the love of God in Christ.

How absolutely wondrous! Think of the sheer magnitude of the fact that the Lord of heaven and earth has entered into our humanity, into our very flesh, in order to offer Himself over to death as the sacrifice for our sins! Now ponder how God as ensured that to this day that Good News, that Gospel, has been continuously proclaimed literally, for over two millennia so that today, again, right now you may hear that your sin and your death have been swallowed up by Christ's death and cast away from you as far as east is from west! God's wants you to know and has made sure that you have and continue to. And what a joy to be able to pour out in thanksgiving all that we have been given, to lay our treasures at the feet of Christ with wise men, so that that salvation can continue to be proclaimed to us in all its glorious truth and purity to us, to our children, and to our children's children! What is our time, our money, or our energy compared to eternal life? What a joy that God provides us the opportunity to support the proclamation and distribution of salvation and eternal life! How absolutely incredible that God tasks us poor sinners with teaching our children who their Creator and Savior is, teaching them how to pray, teaching them eternal truth, that through us, through our humble confession of Him, God would bring salvation to our friends and neighbors who do not yet know Him? Father, grant us strength that we may joyfully go about these most holy tasks with joy and a fervent desire to see those who are lost saved and those who have wandered from the truth returned to the fold. The world, even our own reason, may believe us to be fools. But your faith, your hope, and your sacrifices given in faith will be vindicated on the Last Day when Christ, the true and only Morning Star will appear and all the shadows and darkness of sin will be scattered completely and forever and the truth of His Word will be known immediately by all.

Jesus has died and forgiven the sins of all people. The Blood of Jesus knows no boundaries. It is no respecter of persons or ages or languages or lineages. It doesn't know socio-economic class, education level, or gender. It is for sinners of every nationality, every tongue, every time. It is for you. It is for your children. It is for your neighbor. It is for all who are near and all who are far off. Jesus has commanded that the Gospel be preached to all the ends of the earth and that

disciples be made of all nations and that they all be baptized in the Triune Name. If you are sinner, if you are born of flesh and blood, if you are distressed by your sinful thoughts, angry words, and selfish actions then Jesus is for you. Hear God's own Word which has commanded and delivered to you the forgiveness of sins. Join the shepherds and the wise men who heard the good news and made haste to Jesus to receive and worship the Savior. Stand in wondrous awe before this child of Bethlehem who has come to save you and to pour out to you all the riches of His heavenly kingdom - life, salvation, peace, and eternal life.

In the Name of +Jesus.